

# NAISSA

## CONFERENCE 2019

### AOTEAROA/NEW ZEALAND



**FACULTY OF MĀORI & INDIGENOUS STUDIES**  
TE PUA WĀNANGA KITE AO

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**Front cover image:** Te Whatukura ki Oraurangi: The University of Waikato korowai (customary cloak). Embodying materials of this land and knowledges of the past that are grounded in the present, and symbolising future possibilities, Te Whatukura ki Oraurangi represents the pinnacle of Māori fibre arts: a korowai made from the native plant harakeke, with kiwi and pheasant feather attachments.

# Mihi / Welcome

From Kiingi Tuheitia Potatau Te Wherowhero VII

Tuia i runga, tuia i raro  
ka rongo te Poo, ka rongo te Ao  
I te koorero, i te waananga  
Kei te waanangananga te Poo  
Kei te waanangananga te Ao  
Tuia ki te Paki o Matariki  
Whano, Whanake  
Haumi e, hui e, taiki e.

Ko ngaa kupu a Tawhiao ka kohi ake  
Kei ngaa toopito katoa o te Ao,  
ooku nei hoa, ko te Huumeke,  
te Parakemete me te Kamura.

Kei ngaa piitau whakarei o te maatauranga  
Kei ngaa piitau whakarei o te rangahau  
Haere mai ki au, ki a Tiiwai, ki a Te Ao Katoa.

Kawea mai ngaa koutou raukura  
kua ngahoro mai i te puhirere o ō koutou waka  
hei pikau maaku, maa te pouwaru o te motu.

Haere mai te pahii tauaa o te ao,  
ki te whare o Potatau.  
Kia ringitia koutou ki te rehurehua a Uruao.  
Me he kupu arahi ooku,  
whakapumautia ngaa akoranga a taapopokatea,  
kia mau ki te Ture, kia mau ki te Whakapono  
Engari anoo ia ko te mea nui kia mau ki te Aroha  
Hei aha te aha, hei aha te aha, paimarire ki a koutou.

Bind the heavenly realms, and the earthly realms  
The night resonates, so too the day, to the sound  
of discourse and deliberation  
tis the intense conferencing of night  
tis the intense conferencing of day  
bind to the Royal Crest of Te Paki o Matariki  
Advance and develop  
Let us unite with a single purpose.

I recall the words of King Tawhiao  
My friends will come from all corners of the earth,  
they are the Shoe makers,  
the Black Smiths and the Carpenters.

To the Education Scholars  
And the Research Scholars  
Welcome in the name of the High Priests Tiiwai and Te Ao Katoa.

Bring forth your loved ones that  
Have fallen from the sacred prow of your canoe  
So that I may honour them, the widow of this land

Welcome to you the band of marching Warriors of the world  
to the home of Potatau.  
May you be endowed with the teachings of Uruao.  
I offer my words of encouragement,  
Uphold the teachings of your wise elders,  
hold fast to the Lore, hold fast to Faith  
But the greatest of all, hold fast to Love  
Forsake all else, forsake all else, let peace prevail.

## Mihi – Local Host Committee

Ko wai rā, ko wai rā  
Te tangata tuitui i ngā maunga whakahī o te ao,  
Ko Tuheitia Potatau Te Wherowhero te Tuawhitu  
Ko te Mauri o te motu,  
He tipua, he taniwha, he Kīngi.  
Ko Tuheitia e ngunguru nei,  
Au! Au! Aue hā!  
Ko Te Whare Wānanga o Waikato e ngunguru ei.  
Au! Au! Aue, hā!

E ngā mana, e ngā iwi taketake o te ao,  
haere mai, haere mai, haere mai.  
Haere mai ki Taupiri Maunga, ki Waikato Whenua,  
ki Waikato Awa, ki Waikato Tangata.  
Nau mai ki te Whare Wānanga o Waikato, ko tāna kupu i  
tāmiro ai ki te rangi, ki te whenua, Ko te Tangata.

Tihei mauri ora!

We would like to thank our sponsors for their generous support  
in making this conference happen:

## **HŌKIOI**

Queensland University of Technology & NIRAKN

RMIT University

## **KĀHU**

Batchelor Institute of Indigenous Tertiary Education

Professor Linda Tuhiwai Smith

## **HUIA**

Te Taura Whiri i Te Reo Māori

New York University

Te Kotahi Research Institute

Te Puni Kōkiri

Ngā Pae o te Maramatanga

## **TŪĪ**

Professor Pou Temara

University of Otago

Faculty of Arts, The University of Auckland

Victoria University - Wellington

Māori and Indigenous Analysis Ltd

Te Pouhere Kōrero

Tu Tama Wahine o Taranaki

# Local host committee

## **Professor Brendan Hokowhitu**

*Ngāti Pūkenga*

Dean Faculty of Māori and Indigenous Studies, The University of Waikato

## **Distinguished Professor Aileen Moreton-Robinson**

*Geonpūl woman from Minjerribah (Stradbroke Island)*

*Quandamooka First Nation (Moreton Bay)*

Queensland University of Technology Brisbane

## **Distinguished Professor Graham Smith**

*Ngāti Porou, Ngāi Tahu, Ngāti Apa and Ngāti Kahungunu*

Te Whare Wānanga o Awanuiārangi

## **Professor Linda Tuhiwai Smith**

*Ngāti Awa, Ngāti Porou*

Professor, The University of Waikato

## **Professor Pou Temara**

*Tūhoe*

Professor, The University of Waikato

## **Professor Steve Larkin**

*Kungarakany man from Darwin*

Pro Vice-Chancellor (Indigenous Education and Research)

The University of Newcastle, Australia

## **Professor Rangī Matamua**

*Tūhoe*

Associate Dean Postgraduate FMIS, The University of Waikato

## **Krista Henare**

*Student Support Manager, The University of Waikato, Ngāti Porou*

## **Assoc Prof Hēmi Whaanga**

*Ngāti Kahungunu, Ngāi Tahu, Ngāti Mamoe, Waitaha*

Associate Dean Research FMIS, The University of Waikato

## **Assoc Prof Alice Te Punga Somerville**

*Te Ātiawa, Taranaki*

Associate Professor FMIS, The University of Waikato

## **Assoc Prof Te Kahautu Maxwell**

*Ngāti Ngāhere, Te Whakatōhea*

Associate Professor FMIS, The University of Waikato

## **Assoc Prof Leonie Pihama**

*Te Ātiawa, Ngāti Māhanga, Ngā Māhanga a Tairi*

Director, Te Kotahi Research Institute

## **Dr Naomi Simmonds**

*Raukawa, Ngāti Huri*

Lecturer, The University of Waikato

## **Taha Tangitu-Huata**

*Te Arawa, Takitimu, Mataatua*

Māori Liaison Officer, The University of Waikato

## **Ngāwai Smith**

*Te Roroa, Ngāti Hine*

Communications and Marketing Advisor, The University of Waikato

## **Amanda Graham**

Business Events Manager, Hamilton & Waikato Tourism

## **Hineitimoana Greensill**

*Tainui, Ngāti Porou, Ngāti Koata*

Senior Lecturer/Pūkenga Matua, The University of Waikato

## **Ainsley Sanderson**

*Ngai Te Rangī*

Conference Manager, The University of Waikato

## **Crisie Armstrong**

Conference Manager, The University of Waikato

## **Wiki Ihaka**

*Ngāti Maniapoto*

PA to the Dean (FMIS), The University of Waikato

## **Whetū Taukamo**

*Pou Tūhono Manager – Strategy and Implementation*

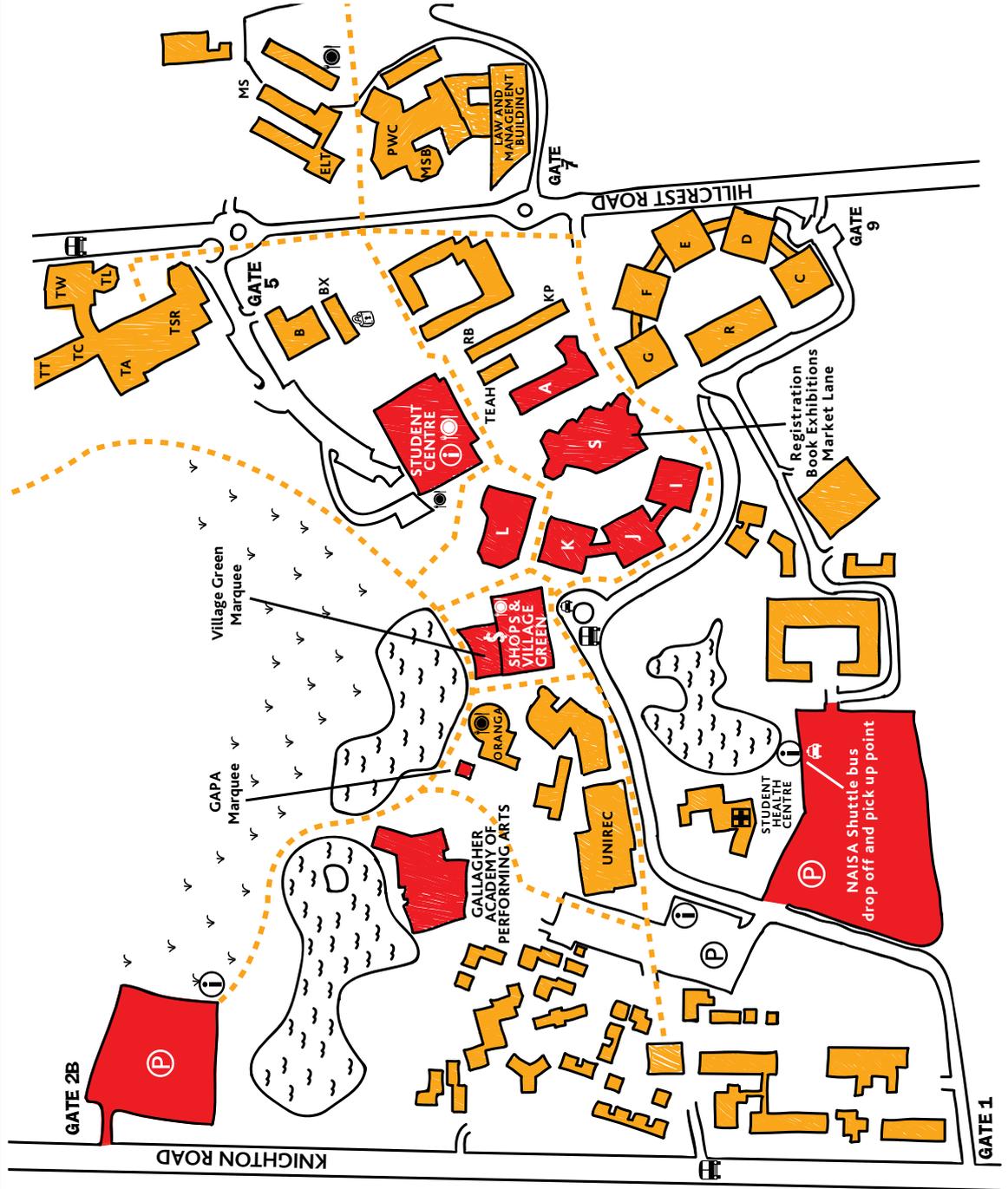
*Ngāti Ruanui, Tūhoe, Ngāti Porou*



**CONFERENCE 2019**  
**JUNE 26-29 HAMILTON**  
**AOTEAROA NEW ZEALAND**

**KEY**

-  STUDENT HEALTH CENTRE
-  INFORMATION
-  MAIN PATHWAYS  
Follow these paths for the most direct route between buildings
-  FOOD VENDORS  
Many of the food outlets are centred around the Village Green, and you'll find a few more within walking distance
-  PARKING  
Check out the different parking zones at: [waikato.ac.nz/fmd/getting-to-campus/](http://waikato.ac.nz/fmd/getting-to-campus/)
-  BUS STOPS
-  TAXI
-  ATMS
-  SECURITY
-  i-Sites



# NAISA App

To download the NAISA Conference app, go to your app store and search for ShowGizmo or scan the QR Code



1. Open the Showgizmo app once installed. Scroll down the list of events and select NAISA Conference 2019
2. Select “sign in” and read and accept the privacy policy to continue.
3. Sign in with your email and choose a password
4. View the schedule and personalise your agenda
5. Update your profile picture, bio and social accounts
6. Connect with fellow attendees and send them a message

## Wifi at NAISA

Connect to the open “NAISA” WiFi network whenever you are on the University of Waikato grounds and enjoy free data for the duration of the conference.

## Shuttle Bus Information

Please visit [www.waikato.ac.nz/fmis/naisa\\_buses](http://www.waikato.ac.nz/fmis/naisa_buses) for information on the shuttle bus services operating during NAISA.

# Meeting at a Glance

<b>Day 0 – Wed, June 26</b>	
8:00 – 10:00am	Pōwhiri (Claudelands Event Centre)
10:00 – 11:00am	Refreshments and Registration (Halls A and B)
11:00am	Buses Leave for Community Day
11:00am – 5:00pm	Community Day Activities
5:00pm	Buses Return (2 Drop-offs at University and Hotels)
6:00pm	Free

<b>Day 1 – Thu, June 27</b>	
7:30am – 5pm	Registration (L Block)
8:15 – 8:30am	Karakia (S Block)
8:30 – 10:15am	Concurrent Sessions (A, J, K, L & S Blocks)
9am – 5pm	Book Exhibit (S Block)
9am – 5pm	Market Lane open (S Block)
9am – 5pm	Tā Moko and Healing Room (A Block)
10 – 10:30am	Coffee & Tea Break (S Block and Village Green Marquee)
10:30am – 12:15pm	Concurrent Sessions (S, L, J & K Blocks)
12:15 – 1:45pm	Lunch (Village Green & GAPA)
1:45 – 3:30pm	Concurrent Sessions (A, J, K, L & S Blocks)
3:30 – 4pm	Coffee & Tea Break (S Block)
3:45 – 5:30pm	Concurrent Sessions (S, L, J & K Blocks)
6pm	LHC Welcome Reception (Village Green Marquee)

<b>Day 2 – Fri, June 28</b>	
7:30am – 5pm	Registration (S Block)
8:15 – 8:30am	Karakia (S Block)
8:30 – 10:15am	Concurrent Sessions (A, J, K, L & S Blocks)
9am – 5pm	Book Exhibit (S Block)
9am – 5pm	Market Lane open (S Block)
9am – 5pm	Tā Moko and Healing Room (A Block)
10 – 10:30am	Coffee & Tea Break (S Block and Village Green Marquee)
10:30am – 12:15pm	Concurrent Sessions (S, L, J & K Blocks)
12:15 – 1:45pm	Lunch (Village Green & GAPA Marquee)
1:45 – 3:30pm	Concurrent Sessions (A, J, K, L & S Blocks)
3:30 – 4pm	Coffee & Tea Break (S Block)
3:45 – 5:30pm	NAISA Business Meeting (GAPA)
6pm	Presidential Plenary (GAPA)
7pm	NAIS Journal Reception (Village Green Marquee)

<b>Day 3 – Sat, June 29</b>	
7am – 5pm	Registration (S Block)
8:15 – 8:30am	Karakia (S Block)
8:30 – 10:15am	Concurrent Sessions (A, J, K, L & S Blocks)
9am – 5pm	Book Exhibit (S Block)
9am – 5pm	Market Lane open (S Block)
9am – 5pm	Tā Moko and Healing Room (A Block)
10 – 10:30am	Coffee & Tea Break (S Block and Village Green Marquee)
10:30 – 12:15pm	Concurrent Sessions (S, L, J & K Blocks)
12:15 – 1:45pm	Lunch (Village Green & GAPA Marquee)
1:45 – 3:30pm	Concurrent Sessions (A, J, K, L & S Blocks)
3:30 – 5:30pm	FREE
6pm	NAISA Council Reception (Claudelands Showgrounds)
7pm	Poroporoaki & Hākari (Claudelands Showgrounds)

# Market Lane Exhibitors

Exhibitor	Booth No.
Faculty of Māori and Indigenous Studies Te Pua Wānanga ki te Ao	1,2
National Museum of the American Indian	3
Duke University Press	4
University of Manitoba Press	5
University of Regina Press	6
Te Wānanga o Raukawa	7
Otago Polytechnic	8
University of Washington Press	9
Canadian Journal of Native Studies	10
University of Alberta Press	11
Faculty of Native Studies, University of Alberta	12
Kultured Clothing	13
Auckland University Press	14
University of Saskatchewan	15
University of Toronto	16
Association for Canadian Publishers	17
Fernwood Publishing	18
Camosun College	19
Bridget Williams Books	20
Royal Melbourne Institute of Technology (RMIT University)	21
University of North Carolina Press University of Arizona Press University of Minnesota Press	22
Queensland University of Technology (QUT) National Indigenous Research and Knowledges Network (NIRAKN)	23
Fullbright New Zealand	24
Batchelor Institute of Indigenous Tertiary Education	25
Selection of Presses	26
Te Taura Whiri i te Reo Māori	27
Te Kotahi Research Institute (TKRI)	28
Ngā Pae o te Māramatanga	29
Combined Academic Publishers Ltd	30
New Zealand Council for Education Research	32

# Market Lane Exhibitors

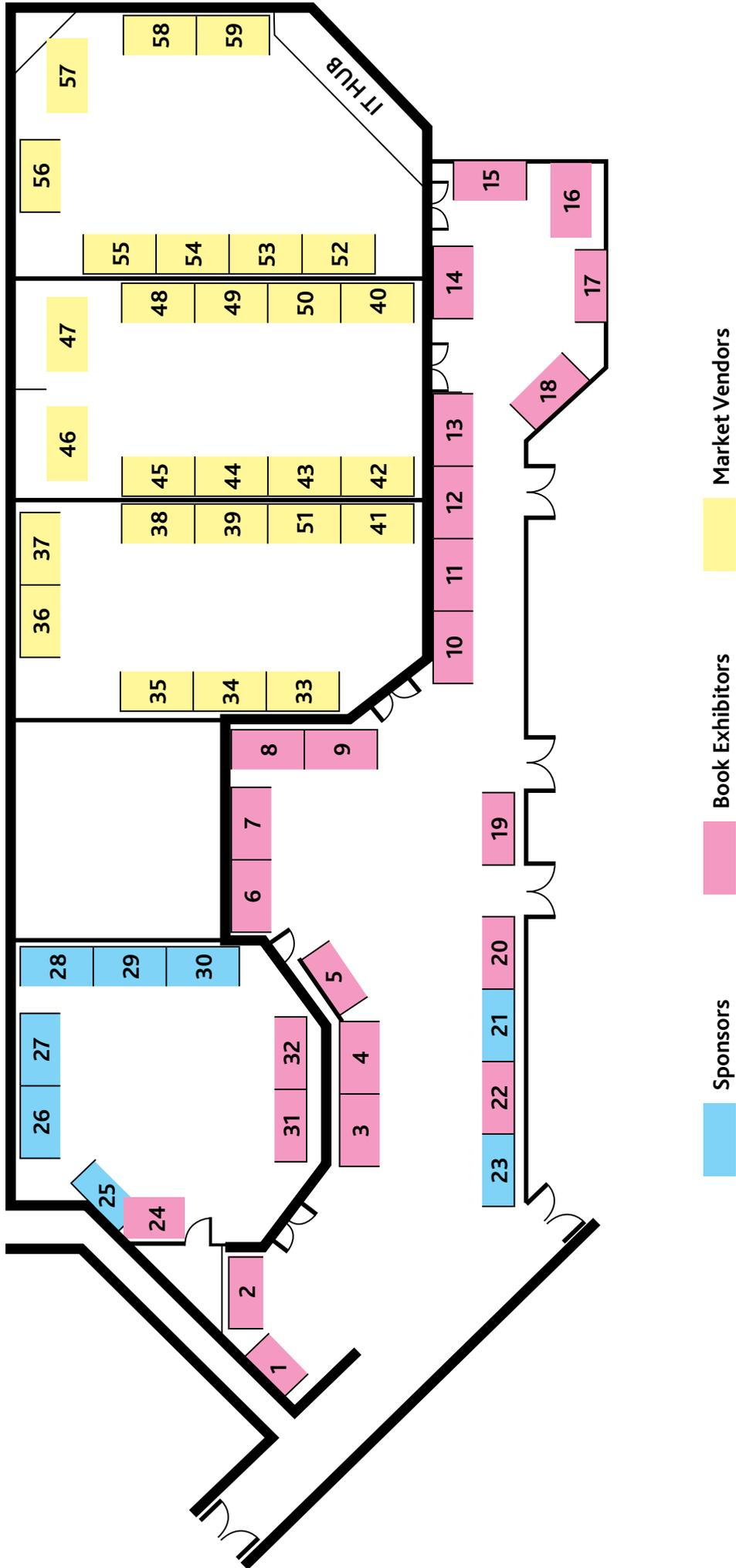
AmyP Jewellery	33, 34
Tribal Roots	35
Kaitu Arts	36
Taputapu	37
Tracey Robens	38, 39
Māori By Design	40
Ahu Boutique	41
Tuli Pasifiks	42, 43
He Wiwi Nati	44
Māori and Indigenous Analysis Ltd	45
Pipi Mā	46
Living by the Stars	47
Kuru Pounamu	48, 49
Te Ahurei Māori Tourism	50
Koloa Jewellery	51
South Australian Aboriginal Education and Training Council	52
Whenu Ataahua	53
Australian Institute of Aboriginal and Torres Strait Islander Studies	54, 55
Onu World	56
Tikidub Productions Ltd	57
Nichola – Contemporary Māori Designs from Aotearoa	58, 59

*See map over page*

# Gender Neutral Bathroom Locations



# Market Lane – S Block Basement





## Ethnohistory

Robbie Ethridge and John F. Schwaller, *editors*

This quarterly publication offers analyses and interpretations that seek to make evident the experience, organization, and identities of indigenous, diasporic, and minority peoples. It focuses on perspectives that otherwise elude the histories and anthropologies of nations, states, and colonial empires.

[dukeupress.edu/ethnohistory](http://dukeupress.edu/ethnohistory)



## Hispanic American Historical Review

Martha Few, Zachary Morgan, Matthew Restall, and Amara Solari, *editors*

*Hispanic American Historical Review* pioneered the study of Latin American history and culture in the United States and remains the most widely respected journal in the field. *HAHR*'s comprehensive book review section provides commentary, ranging from brief notices to review essays, on every facet of scholarship on Latin American history and culture.

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PHOTOS BY PEM STAFF.

**P | E | M**

Peabody Essex Museum

161 Essex St. | Salem, MA 01970 | [pem.org](https://pem.org)

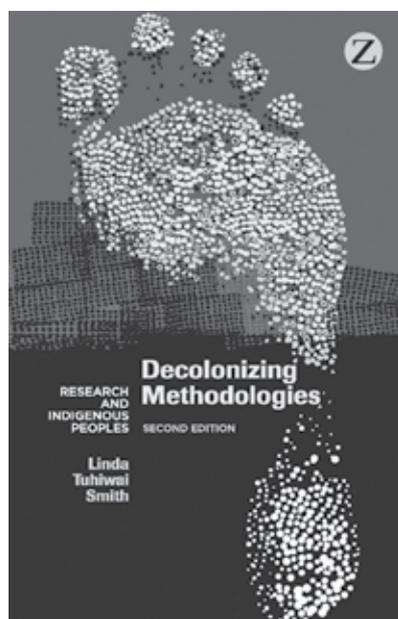


# Womindjeka

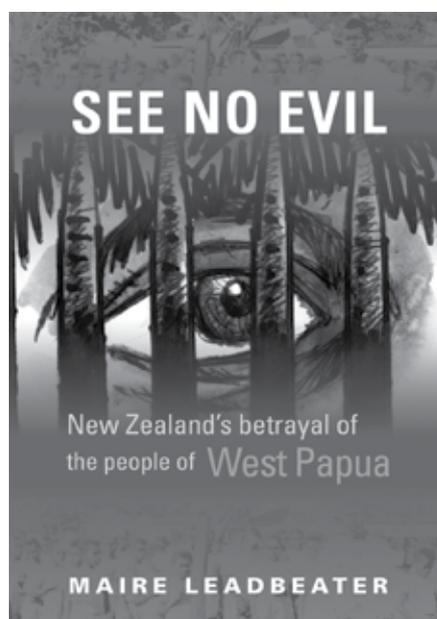
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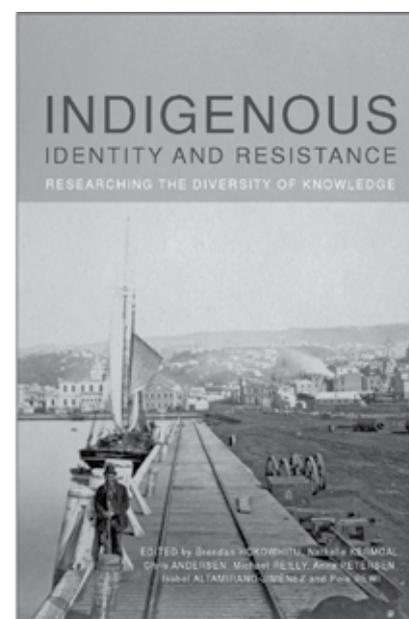
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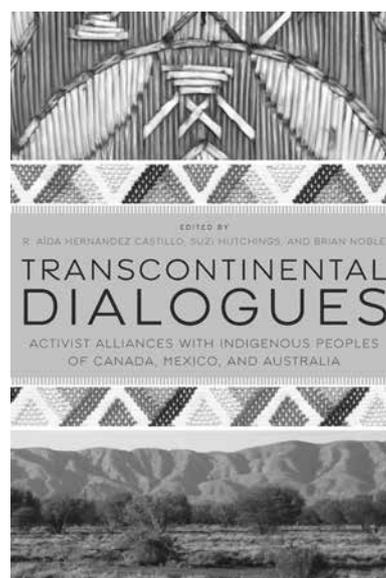
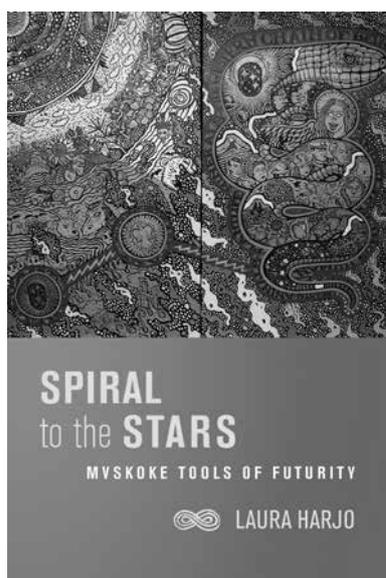
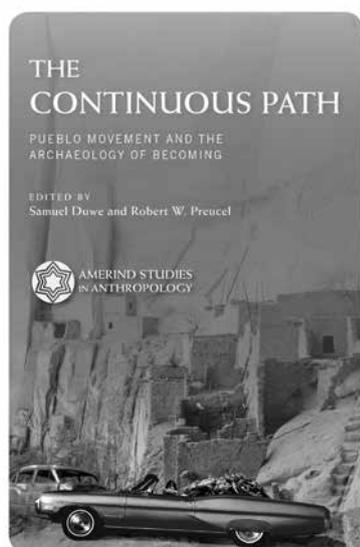
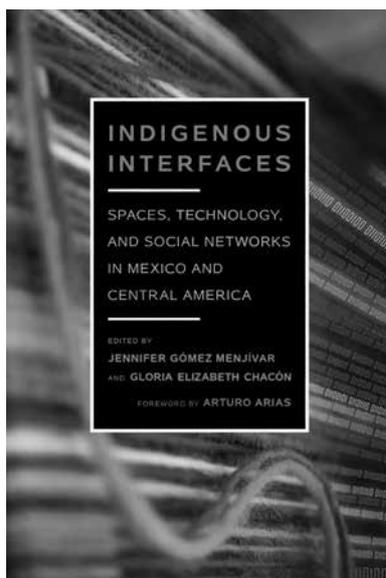


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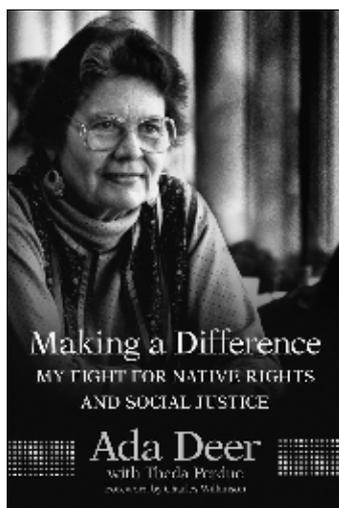


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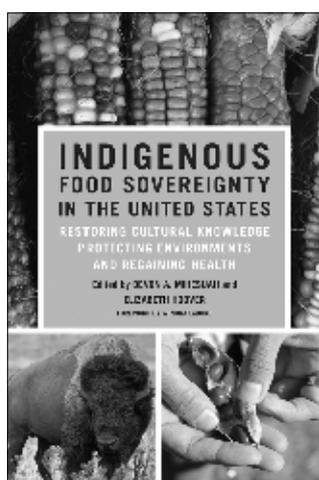
## Making a Difference

*My Fight for Native Rights and Social Justice*

By Ada Deer with Theda Perdue

This stirring memoir is the story of Ada Deer, the first woman to serve as head of the Bureau of Indian Affairs in the Clinton Administration. Deer begins, “I was born a Menominee Indian. That is who I was born and how I have lived.” She proceeds to narrate the first eighty-three years of her life, which are characterized by her tireless campaigns to reverse the forced termination of the Menominee tribe and to ensure sovereignty and self-determination for all tribes.

.....  
\$26.95 HARDCOVER · 232 PAGES · 13 B&W ILLUS.



## Indigenous Food Sovereignty in the United States

*Restoring Cultural Knowledge, Protecting Environments, and Regaining Health*

Edited by Devon A. Mihesuah and Elizabeth Hoover

Centuries of colonization and other factors have disrupted indigenous communities’ ability to control their own food systems. This volume explores the meaning and importance of food sovereignty for Native peoples in the United States, and asks whether and how it might be achieved and sustained.

Unprecedented in its focus and scope, this collection addresses nearly every aspect of indigenous food sovereignty, from revitalizing ancestral gardens and traditional ways of hunting, gathering, and seed saving to the difficult realities of racism, treaty abrogation, tribal sociopolitical factionalism, and the entrenched beliefs that processed foods are superior to traditional tribal fare.

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## Native Southerners

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## INNOVATION IN RESEARCH

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We seek an exceptional emerging scholar who will lead an innovative program of research in Indigenous Storytelling and its roles within Indigenous and other communities. The chairholder will be based in the Department of English and will contribute to a new College of Arts and Science centre to support collaboration in Indigenous knowledges and creativity. The successful candidate will initiate, lead and participate in research activities; compete successfully for external funding to support research programs; supervise student research projects; teach courses in the field of study; and undertake relevant administrative activities.

The University of Saskatchewan, situated on Treaty 6 territory and the Métis homeland, is committed to becoming an “outstanding institution of research, learning, knowledge-keeping, reconciliation and inclusion with and by Indigenous peoples and communities.”

#### QUALIFICATIONS

Candidates must hold a PhD with a specialization in Indigenous Literatures and/or Storytelling, or the equivalent (e.g., a terminal Masters degree in a discipline such as creative writing), and be eligible for appointment at the assistant or associate professor level. They must be qualified to teach and supervise within the discipline of literary studies and must demonstrate excellence and leadership as shown through activities such as a research project on literary works by Indigenous authors or on storytelling in Indigenous communities; an established creative practice; funding success in the research area; and work with community partners.

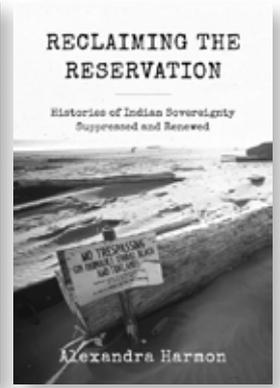
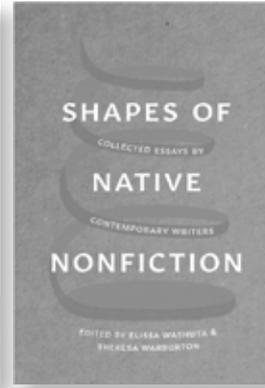
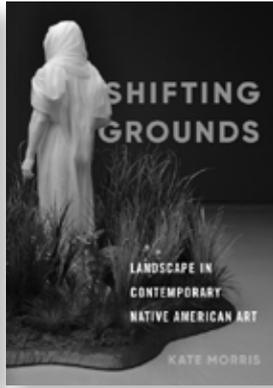
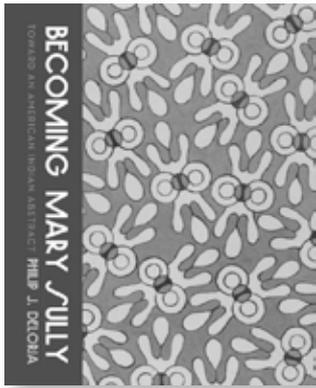
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#### HOW TO APPLY

Visit the full advertisement on the [careers.usask.ca](http://careers.usask.ca) website. The anticipated start date is between July 1, 2019, and July 1, 2020. Applications will be accepted and evaluated until the position is filled.

Inquiries: English Department Head Dr. Wendy Roy, [wendy.roy@usask.ca](mailto:wendy.roy@usask.ca).



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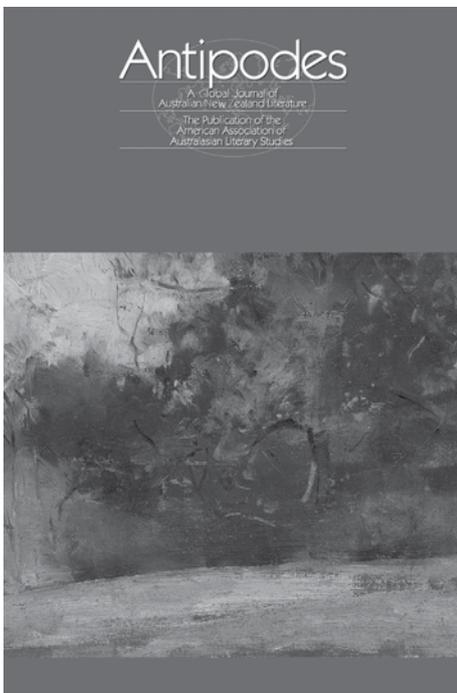
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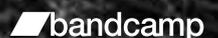
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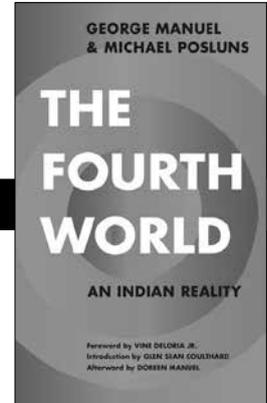
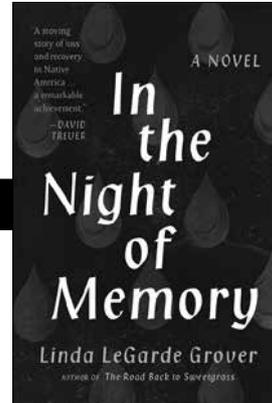
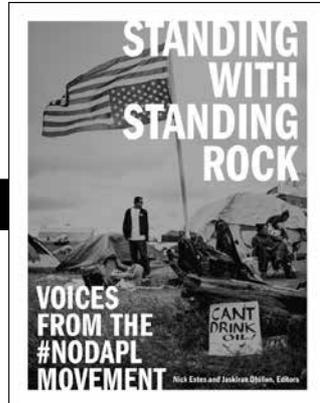
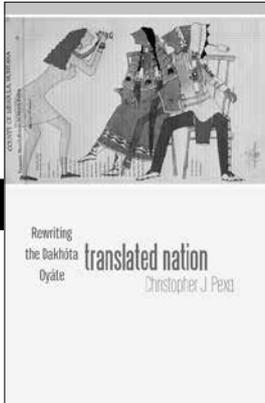
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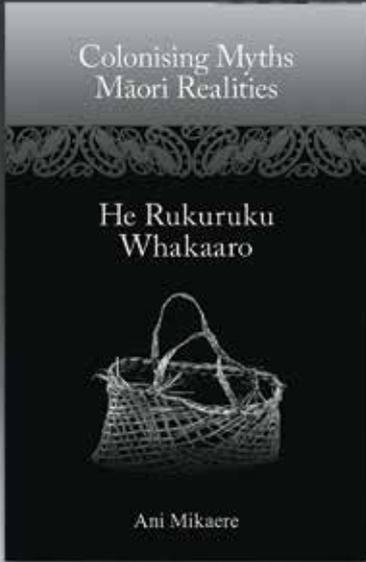
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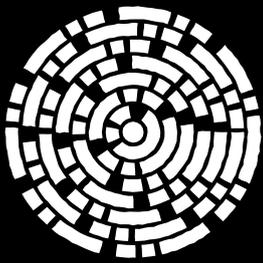
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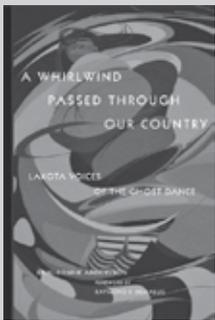
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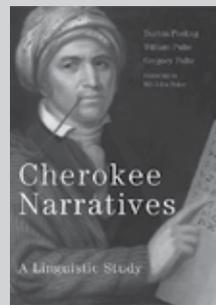
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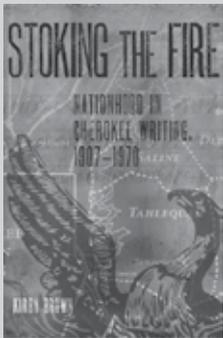
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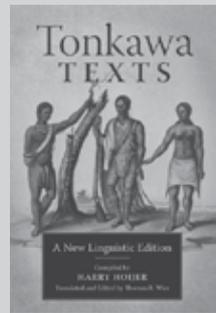
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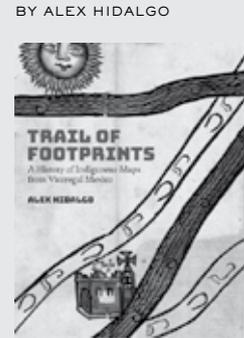
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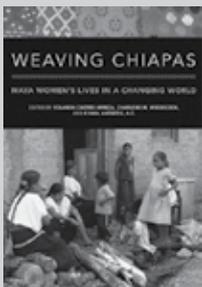
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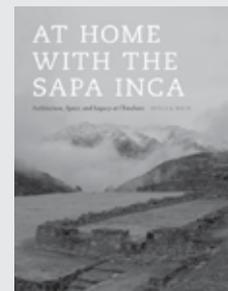
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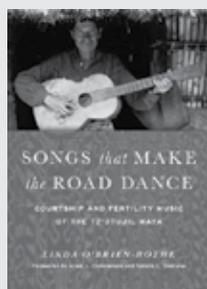
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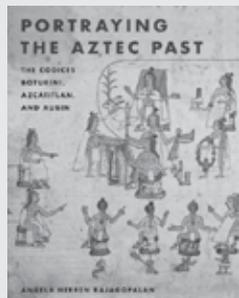
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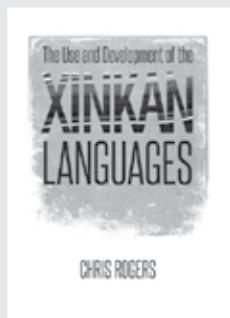
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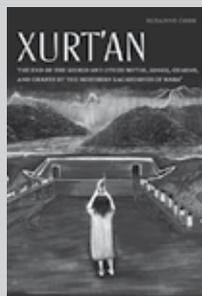
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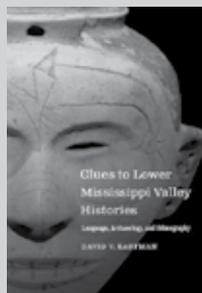
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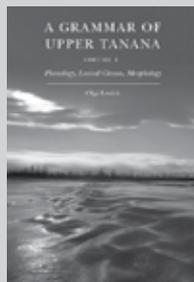
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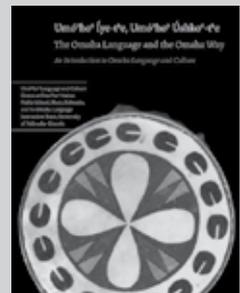
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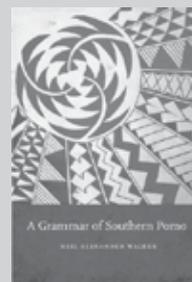
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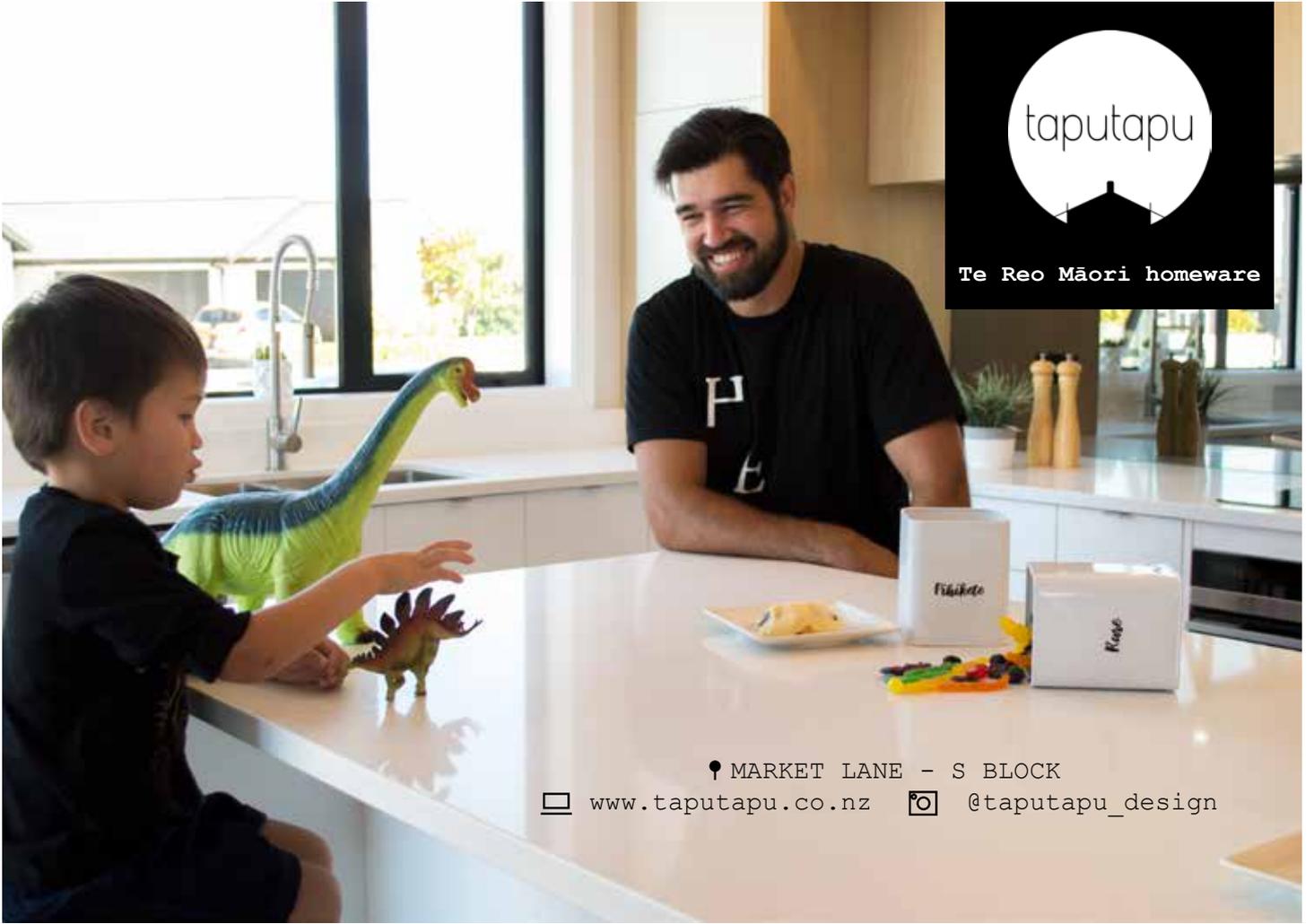
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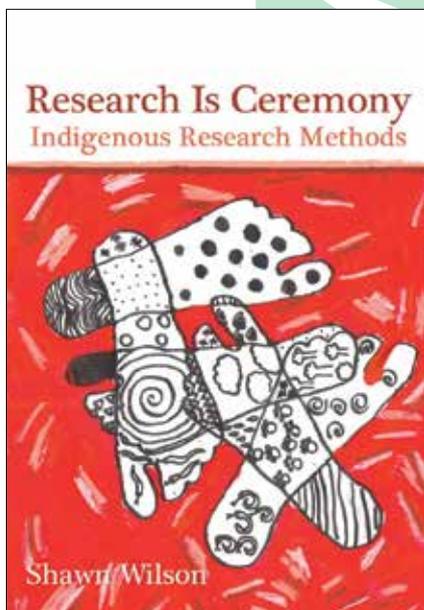
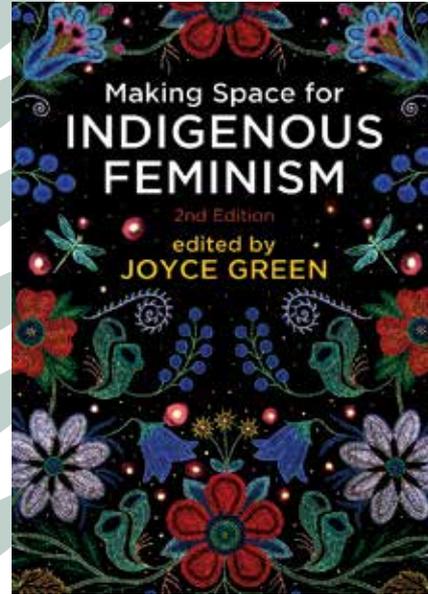
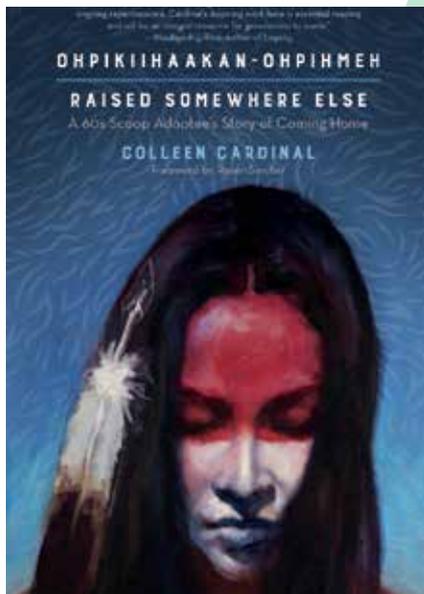
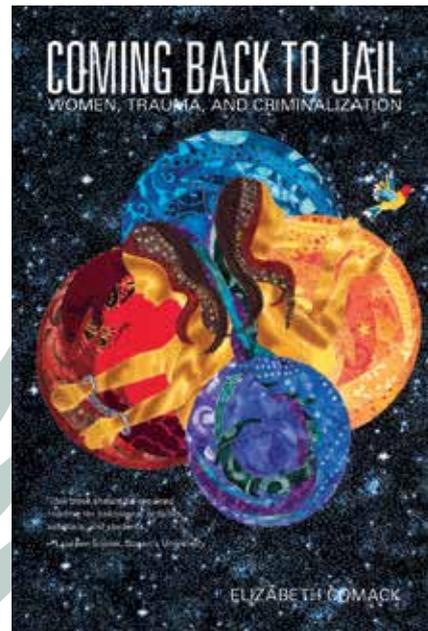
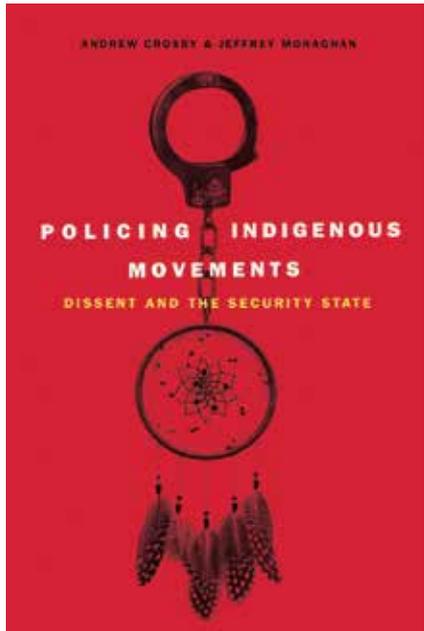
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**GAPA:** Gallagher Academy of Performing Arts  
**LHC:** Local Host Committee

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**Film:** Film screening and discussion.

**Individual Paper Session:** Individual papers organized into sessions by NAISA Council with the chair of the Local Host Committee.

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IT support will be available throughout the conference, from 8:30 am to 5:00 pm. If you need help from the teaching room, you can dial 6066 from the desk phone or speak to the IT support person who helped you get started.

### WiFi

Open access to 'NAISA' WiFi will be available throughout the conference while on University of Waikato grounds.

### Get the Conference App

Download the Showgizmo App and select NAISA 2019. Build your own personalized schedule, keep up-to-date with last minute changes, and network with other conference delegates. The NAISA Event app does it all.

## DURING THE CONFERENCE

### Transport to the conference venue

Complimentary buses will circulate between Hamilton City and the University of Waikato throughout the day, Thursday to Saturday. City stops will be Victoria Street, near the Ibis and Novotel hotels, with a morning pick-up at Distinction Hotel, Te Rapa.

Hamilton Taxis is offering a special conference rate for delegates, just mention NAISA when booking. Free call 0800 477 477.

### Karakia | Prayer

Every morning, 8:15 am, S Block G.01.

### Kaumātua (Elder) Space

Somewhere for elders to gather and take time out: A Block tearoom.

### Tā Moko and Healing Space

Tā moko and healing services will be available daily in A Block. For appointments, please contact the artists and practitioners directly via the conference website.

### Registration

Find the registration desk on Thursday in L Block, and on Friday and Saturday in S Block.

### Book Exhibitors and Market Vendors

Open throughout the conference: S Block, ground floor.

## WEDNESDAY 26 JUNE Pōwhiri and Community Day Activities

### Pōwhiri | Welcome Ceremony

8:00-10:00am, Claudelands Event Centre

10:00-11:00 am, Refreshments and Registration Halls A and B

### Community Day Activities, 11:00-5:00pm

Buses Leave for Community Day, 11:00

Buses Return, 5-6:00 pm, dropping off at Claudelands Events Centre and Victoria Street (hotels)

# Thursday

THURSDAY, JUNE 27

## DAILY EVENTS

### Karakia and Kai | Prayer and Food

Karakia (Prayer)	8:15-8:30	S Block G.01
Refreshment Breaks	10:00-10:30 am and 3:30-4:00pm	S Block and Village Green Marquees
Lunch	12:15-1:45 pm	Village Green or GAPA Marquees

## Available All Day

Registration	7:30-5:00 pm, L Block
Healing Space	8:00-6:00 pm, A Block, Rūnanga Room
Tā Moko	A Block, Wānanga Room
Kaumātua (Elder) Space	8:30- 5:00 pm, A Block, Tearoom
Book Exhibit	9:00-5:00 pm, S Block, Ground Floor
Market Lane	9:00-5:00 pm, S Block, Ground Floor

## Lunchtime Events

### Abiyala Working Group Meeting

12:15 to 1:45 pm S Block: 1.02

Please bring your lunch.

### Takatāpui/Two-Spirit/Indigenous LGBTIQ bring-your-lunch meeting

12:30 to 1:45 pm GAPA: Whare Tapere Ii

### Establishing a Pacific Studies Association

12:45 to 1:45 pm tbc

### Te Kai a Te Rangatira - The Food of Chiefs I NAISA lunchtime talks

12:20 to 12:50 pm L Block: G.01

A Window into a Tainui History, *Tom Roa*

### Te Kai a Te Rangatira - The Food of Chiefs II NAISA lunchtime talks

1:10 to 1:40 pm L Block: G.01

Custer Died for Your Sins at 50, *Phil Deloria*

## Later

### LHC Welcome Reception

6:00 to 7:30 pm Village Green Marquee

THURSDAY, JUNE 27

## Concurrent Sessions 8:30 to 10:15 am

### 001. Indigenous Leadership, the State, and Change

Individual Paper Session

8:30 to 10:15 am S Block: 1.01

Chair: *Heather Castleden*, Queen's University

Participants:

MLKI Yogyakarta Regulation toward Indigenous Communities after the Decision of Constitutional Court No.97/PUU-XIV/2016 *Affaf Mujahidah*, Universitas Gadjah Mada (UGM)

Indigenous Leadership in Renewable Energy: Exploring Intersectoral Partnerships for Healthy Lands and Healthy Peoples *Heather Castleden*, Queen's University; *Diana Lewis*, Western University; *Mary Beth Doucette*, Cape

*Breton University; Debbie Martin*, Dalhousie University; *Jeff Masuda*, Queen's University; *Hannah Tait Neufeld*, University of Guelph

Factors Influencing the Participation of Indigenous Youth in the Communist Armed Struggle in Mindanao, Philippines *Patricia Mae Deocampo Alino*, University of Sydney

### 002. Indigenous Self-Determinations

Individual Paper Session

8:30 to 10:15 am S Block: 1.02

Chair: *Sean Robertson*, University of Alberta

Participants:

Juchari Juramukua: Epistemic Thinking and Indigenous Normativity in P'urhépecha Self-Governance *Sandra Jasmin Gutierrez*, University of California, Davis

From Self-Government to Self-Determination: The Champagne and Aishihik First Nation's Dānān Plan - Our Land Plan *Jocelyn Anne Joe-Strack*, University of Saskatchewan

Nation Building through Inter Tribal Trading and International Trade *Joshua Robert Easlick*, University of Reno

Practicing Piquhiit and Self-Determination: The Ethics of Emotion and Feelings for Place in an Inuit Normative System *Sean Robertson*, University of Alberta

### 003. Kīpuka Aloha 'Āina: Spaces of Kanaka Maoli Resurgence (Part 1)

Panel

8:30 to 10:15 am S Block: 1.03

Chair: *No'eau Peralto*, Hui Mālama i ke Ala 'Ūlili / University of Hawai'i at Mānoa

Participants:

From Kīpuka to Ululā'au: Kīpuka Aloha 'Āina as Piko of 'Ōiwi Resurgence *No'eau Peralto*, Hui Mālama i ke Ala 'Ūlili / University of Hawai'i at Mānoa; *Haley Kailiehu*, Hui Malama i ke Ala Ulili

Ulupō Nui: A Piko of Stewardship and Learning in Kailua, O'ahu *Maya Kawailanaokeawaiki Saffery*, University of Hawai'i at Mānoa, *Kawaihuelani Center for Hawaiian Language*; *Kaleomanuiwa Wong*, *Hika'alani*, a Hawaiian non-profit organization in Kailua, O'ahu

Ho'ihō'i Ke Ea: Hawaiian Sovereignty Lives 'Īmaikalani *Winchester*, Hālau Kū Māna Public Charter School

### 004. The Future of Research is Indigenous: Culturally Grounding our Indigenous Scholarship

Panel

8:30 to 10:15 am S Block: 1.04

Chair: *Michael Spencer*, Native Hawaiian

Participants:

Ho'oilina Pono A'e: Integrating Native Hawaiian Healing Practices into Primary Care *Michael Spencer*, Native Hawaiian

Indigenizing Conservation in a Changing Climate *Jessica Hernandez*, Zapotec/Ch'orti'

"Insufficient data for Pacific Islanders": Misclassification of Race as Erasure Due to (Colonial) Statistical Power *Christina Sun*, University of Washington

Adapting to Climate Change: Mātauranga Māori and Western Science Collaborative Research in the Deep South Challenge *Sandra Lee Morrison*, University of Waikato

**005. Creating Sites of Resistance with Indigenous Futurism**

Panel

8:30 to 10:15 am S Block: 1.05

Participants:

- Matriarchs in the Making: Investigating the Transmission of Indigenous Resistance Through Women's Leadership in Activism *Cecilia Ruth Marek, Arizona State University*
- From Researched to Researcher: Creating Diné Archaeology *Ora Marek-Martinez, Northern Arizona University*
- Language Revitalization: Activists, Academics, and Universities *Sarah Sadlier, Harvard University*
- Reimagining Indigenous Citizenship: The Politics of Blood and Belonging *Danielle Dominique Lucero, Arizona State University*

**006. Indigenous Nations' Perspectives on Sustainability and Climate Justice**

Panel

8:30 to 10:15 am S Block: B.01

Chair: **Ora Barlow-Tukaki**, Toitoti Manawa Trust

Participants:

- Waiapu: A River of Many Mothers *Tina Ngata, Ngati Porou*
- Differing Conceptions of "Sustainability": The Voices & Visions of Cherokee Youth *Tiffanie Hardbarger, Northeastern State University*
- Running on Empty: Negotiating Remote Sustainable Livelihoods and Climate Justice in Northern Aboriginal Australia *Virginia Marshall, Australian National University*
- Sustainable Self-Determination: Indigenous Community Conversations about Climate Change and Environmental Justice *Jeff Cornassel, University of Victoria*

**007. Gathered Wisdom from over 10 Years of Offering Indigenous Led Immersion Learning Experiences in Remote Communities**

Roundtable

8:30 to 10:15 am K Block: G.01

Chairs:

- Evelyn Voyageur**, North Island College  
**Paul Willie**, Wuikinuxv Nation

Presenters:

- Joanna Elizabeth Fraser**, North Island College  
**Kate Harriet Moynihan**, North Island College  
**Victoria Lynn Dick**, North Island College  
**Karen Janette Mason**, North Island College  
**Benedict Leonard**, Nuu-chah-nulth Tribal Council  
**Amanda Amy Tyrer**, North Island College

**008. (1) Media & Identity - their affects on the developing minds of children. (2) "This is Who I Am", a short film about Indigenous identity**

LHC Roundtable

8:30 to 10:15 am L Block: G.01

Presenters:

- Gail Maurice**, Métis/Cree  
**Kalvin Hartwig**, Independent  
**Janene Yazzie**, Independent

**009. Indigenous Literary Interventions**

Individual Paper Session

8:30 to 10:15 am S Block: G.01

Chair: **Alice Te Punga Somerville**, University of Waikato

Participants:

- The Skinship of Kinship Formation, Deconstruction, and Reconfiguration in Louise Erdrich's *LaRose Kyung-Sook Boo*, *Sogang University*

"Sentence by sentence, the story takes shape": Justice and/as Story in Louise Erdrich's Justice Trilogy *Amelia Katanski, Kalamazoo College*

Alexander Posey's Crafting of Fiction in the Interest of Creek Sovereignty in the Dawes Era *Tereza Szeghi, University of Dayton*

Peregrine in Paradise: Tribal Nationhood, Gender and Fictive Place in Leslie Marmon Silko's *Gardens in the Dunes* *K. Avvirin Gray, University of Southern California*

**010. Urban Indigeneity and the Everyday: Institutional Relations and Immediacies**

Panel

8:30 to 10:15 am I Block: G.02

Chair: **David Parent**, University of Alberta

Participants:

- Differential Indigeneity? Everyday Metis Experiences of Urban Indigenous Organizations in the Greater Vancouver Region *David Parent, University of Alberta*
- Intersectionality, Misrecognition and Colonial History in the Indigenous Everyday at Winnipeg's Health Sciences Centre ER *Mary Jane Logan McCallum, University of Winnipeg*
- Mapping Indigenous Seniors' Access to Food in Edmonton, Alberta *Merissa Daborn, University of Alberta*
- Centering the Truth: Utilizing Tsi Tkaronto's History as a Base for the University of Toronto's Reconciliation Efforts *Susan Hill, University of Toronto; Brenda Wastasecoot, University of Toronto; Jon Johnson, Woodsworth College, University of Toronto*

**011. The Violence of "Violence," Part One: Facing Violence**

Panel

8:30 to 10:15 am L Block: G.02

Participants:

- Razing the Monuments that Mark Us for Death *Mishuana Goeman, University of California, Los Angeles*
- "Deepestness": Settler Colonialism, a Serial Killer, and the Question of Indigenous Context *Coll Thrush, University of British Columbia*
- 'The Spectacle of the Scaffold': Representation and Structural Violence *Robert Nichols, University of Minnesota*

Comment:

**Courtney R. Baker**, Occidental College

**012. All Fires are Cultural: Indigenous Resurgence and Reconnection in Fire Management (Part I)**

Panel

8:30 to 10:15 am S Block: G.02

Chair: **Timothy Neale**, Deakin University

Participants:

- The Importance of Campfires *Peta-Marie Standley, Cape York Natural Resource Management*
- Thinking about Cultural Burning in Southeast Australia as a Social Movement *Timothy Neale, Deakin University*
- Revitalizing Cultural Burning with Shackan Indian Band *Christianson Amy, Natural Resources Canada*
- Firesticks Alliance: Embedding Cultural Connection within Contemporary Natural Resource Management Practices *Oliver Costello, Firesticks Alliance*

**013. Storytelling: Land Teachings and Ecocentric Literacy in Visual and Oral Narratives**

Panel

8:30 to 10:15 am L Block: G.03

Chair: **Beth Piatote**, University of California, Berkeley

Participants:

Tsé Bit'a'í (Mars, Myth, & Monolith): Keyah & Indigenous Stories Dislocated in Visual Media *Renae Watchman, Diné, Mount Royal University*

Land-Based Instruction in Indigenous Animation *Joanna Hearne, University of Missouri*

Māñenow-āwew-Minogame-Yoyanole-Njina pij *Margaret Noodin, Anishnaabe, University of Wisconsin, Milwaukee*

**014. Blood, Boundaries, and Belonging**

Individual Paper Session

8:30 to 10:15 am S Block: G.03

Chair: **Theodore C. Van Alst**, Portland State University

Participants:

Blood on My Mother's Lips: DNA "Ancestry" and Māori Belonging *Sam Prendergast, New York University*

Sámi-American Indigeneity in Contact with Dakota and Ojibwe in Minnesota *Elise Swenson, University of Minnesota*

Racial Boundary Variability and its Limits: Blood and DNA Discourse in the American Indian Movement of Southern California *Allison Ramirez, University of California, Los Angeles*

**015. Residential Boarding Schools: Sources of Evidence and Interpretation**

Individual Paper Session

8:30 to 10:15 am L Block: G.04

Chair: **Tsianina Lomawaima**, Arizona State University

Participants:

Testimony, Autobiography, and the Limits of Representation in Works about Residential Schools *Cristina Stanciu, Virginia Commonwealth University*

The Norwegianization and Assimilation through the South Saami Boarding Schools - Intentions and Consequences *Trond Risto Nilssen, Norwegian University of Science and Technology/Nord University*

Unsettling Residential School Photographs in Dionne Paul's First Day of School *Rachel Hurst, St. Francis Xavier University*

**016. Re-centering Indigeneity in Indigenous Sport Research**

Panel

8:30 to 10:15 am L Block: G.05

Chair: **Bevan Blair Erueti**, Massey University

Participants:

Māori Elite Athlete Pūrākau: Re-Centering Māori Identity in the Athlete-Coach Relationship *Bevan Blair Erueti, Massey University*

Mana Wāhine, Wayfinding, Physicality and Sport: Storytelling in Sport Governance *Farah Palmer, Massey University*

Kaihekenaru: Māori Surfers' and a Sense of Place *Jordan Waiti, The University of Waikato*

Māori by Nature: Indigenous Concepts in Developing Team Culture in Sport *Luke Rowe, Massey University*

**017. Indigenous Women's Cultural Productions as Resistance and Resurgence: Towards Transnational Indigenous Feminism**

Roundtable

8:30 to 10:15 am K Block: G.06

Chair: **Waaseyaa'sin Christine Sy**, University of Victoria

Presenters:

**TL Tricia Lin**, Southern Connecticut State University

**Jo-Anne Lee**, University of Victoria

**Alex Wilson**, University of Toronto

**Skaya Siku**, Academia Sinica, Taipei, Taiwan

**Tatiana K Young**, University of Washington Seattle

**Lewis Williams**, Whakaue Research Services

**018. Can Universities Be Decolonial Partners? Lessons Learned from Intercultural, Intergenerational, Transdisciplinary Scholarship**

Roundtable

8:30 to 10:15 am K Block: G.07

Chair: **Christina Ann Roberts**, Seattle University

Presenters:

**Serena Cosgrove**, Seattle University

**José (Chepe) Idiáquez**, Universidad Centroamericana

**Leo Joseph**, Universidad Centroamericana

**Sena Crow**, Seattle University

**Tara de Bortnowsky**, Seattle University

**Andy Gorvetzian**, Universidad Centroamericana

**019. Hernando Cortés and James Cook: Colonial Legacies in Abiayala and Aotearoa**

Panel

8:30 to 10:15 am I Block: G.09

Chair: **Arturo Arias**, University of California, Merced

Participants:

From Enlightenment to Darkness *Paul Tapsell, University of Melbourne*

Contemporary Colonialized Consequences of Cortés's Invasion of Mesoamerica *Irma Velasquez Nimatuj, Brown University*

From Captain Cook to Aotearoa, 250 Years Later *Claire Charters, University of Auckland*

500 Years: The Legacy of Hernán Cortés in the Americas *Arturo Arias, University of California, Merced*

**020. Groundings: Bodies, Relations and (Academic) Disobedience**

Roundtable

8:30 to 10:15 am K Block: G.09

Chairs:

**Krishna J. Hernández**, University of California, Santa Cruz

**Audra Mitchell**, Wilfrid Laurier University

Presenters:

**Lorene Sisquoc**, Culture Traditions Leader, Sherman Indian High School Museum

**Andrew Judge**, Conestoga College

**Gena Edwards**, Wilfrid Laurier University

**June Rubis**, University of Oxford

**Lalak Burarrwanga**, Bawaka Collective

**Sarah Wright**, The University of Newcastle

**021. Diasporic Expressions of Indigenous Resurgence in The Pacific and Native North America**

Panel

8:30 to 10:15 am A Block: G.11

Chair: **Hokulani K. Aikau**, University of Utah

Participants:

There's Something about Mary: Diasporic Hawaiian Feminist

Performance in the Archive *Stephanie Nohelani Teves, University of Oregon*

Stories of (Dis)Placement: Hidden Sources of Indigenous Connectiveness Found in Proximal–Distal Diasporas  
*Cynthia Benally, University of Utah*

The Art of Gifting Ngatu: Matrilineal Relations and Healing In Turtle Island *Aseña Filihia, Pomona College*

Quilting Kuleana: An Example of Indigenized Community-Engaged Learning *Hokulani K. Aikau, University of Utah*

**022. Indigeneity Outside Indigenous Studies: Encounters between Indigenous Futures and Medieval Pasts**

Roundtable

8:30 to 10:15 am K Block: G.11

Chair: **Tarren Andrews**, Confederated Salish and Kootenai Tribes | University of Colorado, Boulder

Presenters:

**Louise D'Arcens**, Macquarie University

**Zoë Catherine Lavatangaloa Henry**, Ngāpuhi, Ngāti Kahu/Makefu, Niue | University of Auckland

**Madi Williams**, Ngāti Kuaia, Ngāti Koata, Ngāti Apa ki te Rā Tō | University of Canterbury

**Adam Miyashiro**, Hawai'i; Kānaka Maoli | Stockton University

**Andrew Cowell**, University of Colorado, Boulder

**023. Survivance Now! Exploring Survival + Resistance at the Margins**

Panel

8:30 to 10:15 am A Block: G.12

Chair: **Armon Tamatea**, University of Waikato

Participants:

Survivance at the Interface between Criminal Justice Psychology, Offender Risk Management, and Indigeneity  
*Armon Tamatea, University of Waikato*

“You Do What You Gotta Do To Keep Surviving”:  
Applying Survivance to Understand Indigenous Street  
Lifestyles *Robert Henry, University of Calgary*

Survivance as a Tool to Explore the Experiences of  
Indigenous Homeless Men in Emergency Room Settings  
*Claire MacKinnon Link, University of Calgary*

Putting the ‘Mob’ in ‘Mobility’: A Survivance-informed  
perspective of gang communities in Aotearoa New  
Zealand *Harry Tam, Former Te Puni Kokiri policy  
manager and Hard2Reach community advocate*

**024. Stories of Odawa Mnis (Manitoulin Island) through the Lens of Anishinaabe Aadizookaan and Futuristic Policy Development**

Panel

8:30 to 10:15 am A Block: G.30

Chair: **Joshua Manitowabi**, Brock University

Participants:

Gii-zhiwebdagbane Maa: Exploring Anishinaabe History  
through Linguistic and Discourse Analysis *Alan Corbiere,  
York University*

Revitalizing Indigenous Knowledge Through Interactive  
Digital Maps *Joshua Manitowabi, Brock University*

Wii-zhi-maajiiishkaawaad Anishinaabe yii Naandwechigeng:  
Indigenizing Health Services *Amy Shawanda, Trent  
University*

**THURSDAY, JUNE 27**

**Concurrent Sessions 10:30 to 12:15 pm**

**025. Digital and Cyber Indigeneities**

Individual Paper Session

10:30 to 12:15 pm S Block: 1.01

Chair: **Waylon Wilson**, Tuscarora Nation, Concordia University

Participants:

Carving Identities in Cyberspace: Indigenous Virtual Reality  
*Nicole Ku'uleinapuananiolikoawapuhimelemeleolani  
Furtado, University of California, Riverside*

Tuscarora Spearfishing Video Game: Re-Empowering  
Traditional Teachings Through Decolonized Game  
Making Process *Waylon Wilson, Tuscarora Nation,  
Concordia University*

Critical Reflections on Collaborative Digital Storytelling in  
Yellowknife, Canada *Maya Lefkovich, University of  
British Columbia*

**026. Employing the Power of Performance**

Individual Paper Session

10:30 to 12:15 pm S Block: 1.02

Chair: **Tāwhanga Nopera**, University of Waikato

Participants:

Te Kōwhao o Te Ngira *Tom Roa, University of Waikato*  
Educational Experiences of Métis Youth Engaging in Hip  
Hop *Lucy Fowler, University of Saskatchewan*

Stories on the Skin: Bodily Memory between Rebecca  
Belmore (Anishinaabe) and Regina José Galindo  
(Guatemalteca) *Lilian Mengesha, Tufts University*

Activating LGBTQ2S Performances toward the Production of  
Consensual Allyship *Maria Teresa Houar, University of  
Hawai'i at Mānoa*

**027. Kīpuka Aloha 'Āina: Spaces of Kanaka Maoli Resurgence (Part 2)**

Panel

10:30 to 12:15 pm S Block: 1.03

Chair: **Mary Tuti Baker**, Kanaka Maoli, Brown University,  
Mellon Postdoctoral Fellow in Indigenous and Environmental  
Theory

Participants:

Kaho'olawe and the Event of Aloha 'Āina *Kyle Kajihira,  
University of Hawai'i at Mānoa*

Cultivating Kīpuka Aloha 'Āina: Kanaka 'Ōiwi Ideologies  
and Implications for other Indigenous Communities *Mary  
Tuti Baker, Kanaka Maoli, Brown University, Mellon  
Postdoctoral Fellow in Indigenous and Environmental  
Theory*

Aloha 'Āina in the Face of Urban Dispossession *Tina  
Grandinetti, RMIT University*

Indigenous Language Immersion Schools as Kīpuka Aloha  
'Āina: A Kula Kaiapuni Student's Perspective *Makana  
Kushi, Brown University*

**028. Critical Latinx Indigeneities One: Transborder Racial, Gendered, and Sexual Logics**

Panel

10:30 to 12:15 pm S Block: 1.04

Chair: **Bianet Castellanos**, University of Minnesota

Participants:

Embodied Violence and the Possibilities of the Erotic; or,  
When the “Queer” Indigenous Subject is also the  
Anthropologist *Noe Lopez, University of Texas at Austin*  
Native Vibes: On Hailing and the Politics of Recognition

*Lourdes Gutierrez, Western Washington University;*  
*Bianet Castellanos, University of Minnesota*

Gendering Communal Practices Across Settler Colonial  
Borders *Brenda Nicolas, University of California, Los  
Angeles*

**029. Whole-of-University Approach to Indigenous Higher  
Education: Positioning Indigenous Voices and Leadership**  
Panel

10:30 to 12:15 pm S Block: 1.05

Chair: **Leanne Holt**, Macquarie University

Participants:

Shifting Power Relations in Indigenous Higher Education in  
Australia *Leanne Holt, Macquarie University*

The Governmentality of Indigenous Leadership in the  
Australian Academy *Steve Larkin, Batchelor Institute*

Rights and Responsibilities in Implementing a Whole of  
University Approach to Indigenous Higher Education  
*Gary Thomas, University of Sunshine Coast*

**030. Dakhóta Language Revitalization in Mnisota Makočē**  
Panel

10:30 to 12:15 pm S Block: B.01

Chair: **Samantha Majhor**, University of Minnesota

Participants:

Decolonization Through Dakota Language Aquisition *Neil  
McKay, University of Minnesota*

Dakota Language as a Minnesota State Heritage Language  
Initiative *Samantha Majhor, University of Minnesota*

Bringing Dakota Language Revitalization into the Digital  
Age *Joe Bendickson, University of Minnesota*

Manifesting Dakota Language: Dakota Language  
Revitalization through Sustained Connection to Land  
*Ethan Neerdaels, Dakhota Iapi Okhodakichiye (The  
Dakota Language Society)*

**031. Mother Who Works the Land - Decolonizing  
Reproductive/ Birth Justice and Building Collective Voice on  
Land, Body and Place**

Roundtable

10:30 to 12:15 pm K Block: G.01

Chair: **Jennie Luna**, California State University, Channel  
Islands

Presenters:

**Jessica Lujan**, Tewa Women United

**Carlie Dominguez**, University of California, Los Angeles

**Corrine M. Sanchez**, Tewa Women United

**032. Biidaaban: The Dawn Comes**

Film

10:30 to 12:15 pm L Block: G.01

Chair: **Riley Kucheran**, Ryerson University

Presenters:

**Leanne R. Simpson**, Independent

**Amanda Strong**, Independent Filmmaker

**Bracken Hanuse Corlett**, Independent Artist

**033. Sámi Perspectives on Climate Change, Green Colonialism,  
Forest Fires, Industrial Exploitations, and Food Sovereignty**  
Panel

10:30 to 12:15 pm I Block: G.02

Chair: **May-Britt Öhman**, Uppsala University and Luleå  
University of Technology

Participants:

Sámi Perspectives on Climate Change and Imposed  
Flexibility: Experiences from Reindeer Herding in the  
Lule River Valley *Gun Aira, Sirges Sámi Village/Uppsala  
University*

Under the Surface: Water, Pollution, and Threats Against  
Sámi Food Security – The Talvivaara Tailings Dam  
Failure *Eva Charlotta Helsdotter, Uppsala University*

Fighting Climate Change and Forest Fires – From a Sámi  
Perspective *Liz-Marie Nilsen, Jáhkámákke/Uppsala  
University; Ignacio Acosta, University of Brighton*

The Whiteness of Green Ideology: Swedish  
Environmentalism as Colonial Vanguard *Scott Burnett,  
Wits Centre for Diversity Studies*

**034. The Violence of "Violence," Part Two**

Panel

10:30 to 12:15 pm L Block: G.02

Chair: **Coll Thrush**, University of British Columbia

Participants:

The Anticipatory Corpse: (Elder) Subjects of Speculation  
*Sandy Grande, Connecticut College*

Martial Love: Parasitic Recreation in the Moskitia's Drug  
Control Regime (Nicaragua/Honduras) *Fernando  
Montero, Columbia University*

Comment:

**Glen Coulthard**, University of British Columbia

**035. All Fires are Cultural: Indigenous Resurgence and  
Reconnection in Fire Management (Part II)**

Panel

10:30 to 12:15 pm S Block: G.02

Chair: **Bhiamie Williamson**, The Australian National University

Participants:

A Burning Need for Change: Embedding Indigenous  
Knowledges in Fire Management Globally *Bhiamie  
Williamson, The Australian National University*

Djandak Wi: An Experiment in Partnership and Returning  
Fire to Country *Trent Nelson, Dja Dja Wurrung Clans  
Aboriginal Corporation; Mick Bourke, Department of  
Environment, Land, Water & Planning, Victoria, AU;*  
*Scott Falconer, Department of Environment, Land, Water  
& Planning, Victoria, AU*

Karuk Cultural Burning as a Response to Climate Change in  
the Klamath Basin *Jessica Ann Conrad, Karuk Tribe; Kari  
Marie Norgaard, University of Oregon; Ryan Reed,  
Hup/Karuk/Yurok; Bruno Seraphin, Cornell University*

Knowledge Moves, Land Management and Power *Jessica  
Weir, Western Sydney University*

Reigniting Connections: Aboriginal Women and Cultural  
Burning in New South Wales *Vanessa Cavanagh,  
University of Wollongong*

**036. Writing Resistance: Race, Gender, and Indigeneity**

Individual Paper Session

10:30 to 12:15 pm L Block: G.03

Chair: **Jill Doerfler**, White Earth Anishinaabe; University of  
Minnesota, Duluth

Participants:

(Niu) Coconuts: Identity in and From the Diaspora *leilani  
portillo, University of Hawai'i at Mānoa*

Winnie Guess: Fancy-Dancer and Progressively-Traditional  
Postindian Princess *Shannon Claire Toll, University of  
Dayton*

The Value of Words - Traces of Wampum in Seneca Letters  
of the Removal Era *Claudia B. Haake, La Trobe  
University*

Writing Duyuk'ta: Balancing Survivance Within 19th  
Century Cherokee Women's Writings at the Cherokee  
Female Seminary *Emily Legg, Miami University*

**037. Visual Literacies and Indigenous Ecologies**

Individual Paper Session

10:30 to 12:15 pm S Block: G.03

Chair: **Elizabeth Hutchinson**, Barnard College/Columbia University

Participants:

Britta Marakatt-Labba and Sonya Kelliher-Combs:  
Subsistence Aesthetics in Contemporary Art from the  
Indigenous Arctic *Elizabeth Hutchinson, Barnard  
College/Columbia University*

A Tuna in Every Puna: Photofilmic Practices and Tribal  
Desires for Environmental Reinvigoration of Freshwater  
Springs *Natalie Robertson, Ngāti Porou / AUT University*

An Indigenous Water Aesthetic: A Practical Visual Analyses  
of Water and Fluidity in Indigenous Films *Sequoia Hauck,  
Anishinaabe and Hupa; University of Minnesota*

**038. Te Manaaki o te Marae: Supporting Whānau Well-Being into Sustainable Tenancies**

Panel

10:30 to 12:15 pm L Block: G.04

Chair: **Rau Hoskins**, Ngāpuhi

Participants:

The Emergence and Importance of Urban Marae in  
Addressing Homelessness in Auckland *Rau Hoskins,  
Ngāpuhi*

Te Paea Memorial Marae Manaaki Tāngata Programme  
*Hurimoana Dennis, Ngāti Porou*

Ahakoia Te Aha, Mahingia Te Mahi - No Matter How  
Big/Small the Job or Task Ahead Just get on with Doing  
What Needs to be Done *Whitiao Paul, Ngāpuhi, Ngati  
Ruanui*

Whakawhangaungatanga - A Māori Cultural Approach to  
Teaching the Process of Establishing Relationships *Shirley  
Simmonds, Raukawa*

**039. Indigenous Knowledge and Self-determination in Education**

Individual Paper Session

10:30 to 12:15 pm L Block: G.05

Chair: **Beth Leonard**, University of Alaska, Anchorage

Participants:

Ways of Knowing, Being, Doing and Becoming: Engaging  
Indigenous Knowledges in Higher Education *Beth  
Leonard, University of Alaska, Anchorage; Ocean Ripeka  
Mercier, Victoria University of Wellington*

Te Ira Tangata: Sexuality Education Grounded in Māori  
Ancestral Knowledges for Māori Children and Youth  
*Joeliee Seed-Pihama, Taranaki, Te Atiawa*

Connecting the Currents of Multi-Ethnic Classrooms:  
Exploring Ocean-Based Metaphors in Composition  
Pedagogy *Norman Fua'alii Thompson III, University of  
Hawai'i at Mānoa*

Tribal Education Data Sovereignty *Jameson David Lopez,  
University of Arizona*

**040. Inspiring New Indigenous Legal Education in Aotearoa New Zealand**

Roundtable

10:30 to 12:15 pm K Block: G.06

Presenters:

*Jacinta Ruru*, University of Otago

*Khylee Quince*, Auckland University of Technology

*Carwyn Jones*, Victoria University of Wellington

**041. Carrying our Ancestors Home: Practitioners Stories of Process and Return**

Roundtable

10:30 to 12:15 pm K Block: G.07

Chair: **Wendy Teeter**, Fowler Museum at University of California, Los Angeles

Presenters:

*Desiree Renee Martinez*, Cogstone, Inc.

*Dorothy Lippert*, National Museum of Natural History  
*Jaime Arsenault*, White Earth Tribal Historic Preservation  
Office

*Amber Aranui*, Museum of New Zealand Te Papa  
Tongarewa

*Mattarena Tuki*, Ka Haka Hoki Mai Te Mana Tupuna, Rapa  
Nui Repatriation Program

*Vai A Tare Paoa*, Ka Haka Hoki Mai Te Mana Tupuna, Rapa  
Nui Repatriation Program

*Jacinta Arthur*, Rapa Nui Repatriation Program

*Cindi Alvitre*, Tongva Ti'at Society

**042. 'Might Makes Right': Resisting the Legal Fictions Underlying the Doctrine of Discovery**

Roundtable

10:30 to 12:15 pm I Block: G.09

Chair: **Autumn Harry**, University of Nevada, Reno

Presenters:

*Christine Taitano DeLisle*, University of Minnesota

*Debra Harry*, University of Nevada, Reno

*Tina Ngata*, Ngati Porou

*Marisa Elena Duarte*, Arizona State University

**043. Forging connections between Aotearoa and Turtle Island through Indigenous Methodologies of Collaboration**

Roundtable

10:30 to 12:15 pm K Block: G.09

Chair: **Julie Nagam**, University of Winnipeg

Presenters:

*Heather Igloliorte*, Concordia University

*Reuben Friend*, PATAKA Art + Museum

*Jolene Rickard*, Cornell University

*Karl Chitham*, The Dowse Art Museum

**044. Generative Blackness in Oceania**

Panel

10:30 to 12:15 pm A Block: G.11

Chair: **Joy Lehuanani Enomoto**, University of Hawaii at Mānoa

Participants:

Black Pacific Art Considered *Bernida Webb-Binder, Spelman  
College*

Black Māori Woman (a poem) *Alvie McKree, University of  
Auckland.*

The Depth of Mourning That Birthed Us Here *Joy Lehuanani  
Enomoto, University of Hawaii at Mānoa*

Lepo Pōpolo, Generative Blackness *Akiemi Glenn, The  
Pōpolo Project*

**045. Holding Their Feet to the Fire: A Discussion on the Impact of Academic Activism and Partnerships in Higher Education**

Roundtable

10:30 to 12:15 pm K Block: G.11

Presenters:

*Elena Ann Hood*, University of California, San Diego

*Theresa Gregor*, California State University, Long Beach

*Angela Mooney-Darcy*, a.mooneydarcy@gmail.com

*Stanley Rodriguez*, Kumeyaay Community College

**046. Do Settler State Reconciliation Efforts Work? A Look at the U.S., Canada, and Taiwan**

Panel

10:30 to 12:15 pm A Block: G.12

Participants:

- Incongruent Justice: An Obstacle for Effective Reconciliation  
*Lorinda Riley, University of Hawai'i, West O'ahu*
- Reconciliation Efforts in Canada: The Role of the Judiciary  
*Genevieve Motard, Université Laval School of Law*
- Un-Reconciled: Reviewing the U.S. Record on Fulfilling the Promises of its Apology to Native Hawaiians  
*James Kawika Riley, University of Hawai'i at Mānoa*

Comment:

*Jaime Lavallee, University of Saskatchewan College of Law*

**047. Past, Present and Future Exploitation and Colonization in the Kiruna Area, Sápmi, Sweden**

Panel

10:30 to 12:15 pm A Block: G.30

Chair: *Gunilla Larsson, Uppsala University*

Participants:

- Leavas Community Forever in My Heart. A Presentation of a Photographic Art Project about Sami Belonging  
*Lena Stenberg, SDS - Sámi Artists Association*
- How Indigenous Sami Culture and Memory are Articulated in the Landscape of Settler-Colonial Kiruna, Sweden  
*Kaisa Ingrid Huuva, Sami Dutkan/Sami Studies, Umeå University*
- Tracing the Trails  
*Gunilla Larsson, Uppsala University*
- Ruotnas Várri: Stories from the Sámi Reindeer Herders around Kiruna  
*Liselotte Wajstedt, SDS - Sámi Artists Association*

**THURSDAY, JUNE 27**

**Lunch Break 12:15 to 1:45 pm**

**Lunch at the Village Green & GAPA marquees**

**048. Abiyala Working Group Meeting**

12:15 to 1:45 pm S Block: 1.02

Please bring your lunch.

**049. Te Kai a Te Rangatira - The Food of Chiefs, NAISA lunchtime talks I**

12:20 to 12:50 pm L Block: G.01

*Tom Roa, A Window into Tainui History*

**Establishing a Pacific Studies Association**

12:45 to 1:45 pm tbc

**050. Takatāpui/Two-Spirit/Indigenous LGBTIQ bring-your-lunch meeting**

12:30 to 1:45 pm GAPA: Whare Tapere Iti

**051. Te Kai a Te Rangatira - The Food of Chiefs, NAISA lunchtime talks II**

1:10 to 1:40 pm L Block: G.01

*Custer Died for Your Sins at 50, Phil Deloria*

**THURSDAY, JUNE 27**

**Concurrent Sessions 1:45 to 3:30 pm**

**052. (Re)Articulations: Language, Performance, Placemaking**

Individual Paper Session

1:45 to 3:30 pm S Block: 1.01

Chair: *Kristina Ackley, The Evergreen State College*

Participants:

- Ayamoowin ijwa paapoowin (Songs in the Key of Cree): Music and Language Initiatives in Cree Communities  
*Pederson Krystle, University of Waterloo; Susan Roy,*

*University of Waterloo*

Scoring from the Land: Exploring Intercultural Land-based Composition  
*Spy Dénommé-Welch, Brock University; Catherine Magowan, Unsettled Scores*

Hana Keaka: A Tool for Language Revitalization and Empowering Kanaka Maoli Consciousness  
*Tammy Hailiopua Baker, University of Hawai'i at Mānoa & University of Waikato*

Reclaiming Indigenous Space: Relational Placemaking, Governance, and the Performing Arts  
*Kristina Ackley, The Evergreen State College*

**053. Challenging and Surviving Higher Education**

Individual Paper Session

1:45 to 3:30 pm S Block: 1.02

Chair: *Crystal McKinnon, RMIT University*

Participants:

- Unsettling the Higher Education Agenda: Indigenous Students as Present-Yet-Absent  
*Lilly Brown, University of Melbourne*
- Savage Discourses: Case Studies of "Free Speech" Microaggressions Against Native Hawaiians  
*Erin Kahunawai Wright, University of Hawai'i at Manoa*
- Challenging the Disciplines as a Primer for Embedding Sovereign Relations as a University Value  
*Mark David McMillan, RMIT University; Peter West, co-author*

**054. Indigenous Engagements with Time**

Individual Paper Session

1:45 to 3:30 pm S Block: 1.03

Chair: *Ben Silverstein, Australian National University*

Participants:

- Disjuncture between Maori Heritage and Archaeology  
*Des Kahotea Kahotea, Ngati Pukenga*
- (Deep) Time, the Question of Origins, and the Historicity of Sovereignty  
*Ben Silverstein, Australian National University*
- From Codex to Colonial Knowledge: Zapotec Calendars as Time Technologies  
*David E. Tavarez, Vassar College*
- Heid Erdrich, Janice Gould, and the Now-Time of Indigenous Anti-Colonial Recollection  
*Ryan Rhadigan, University of California, Berkeley*

**055. Critical Latinx Indigenities Two: Indigenous Diasporas, Epistemologies, and Youth Activism**

Panel

1:45 to 3:30 pm S Block: 1.04

Chair: *Daina Sanchez, Brown University*

Participants:

- Indigenous Youth's Understanding of "Indio": Colonial Logic and Racial Formations  
*University of Denver David Barillas-Chon, University of Denver*
- Citizenship and Recognition: The Intersections of Undocumented Immigration and Indigenous Sovereignty  
*Michelle Vasquez, University of Southern California*
- Making Music, Making Community: Zapotec Youth in Los Angeles  
*Daina Sanchez, Brown University*
- At the Limits of K-12 Ethnic Studies: Latinx Indigeneity and Necolonial Imaginaries  
*Dolores Calderon, Western Washington University*

**056. Seeing, Believing & Belonging: Indigenous Feminisms in the Archives**

Panel

1:45 to 3:30 pm S Block: 1.05

Chair:

**Lindsey Schneider**, Colorado State University

Participants:

The Problem with Recuperating Indigenous Women in the Archives. *Ashley Glassburn Falzetti, University of Windsor, Miami Nation of Indiana*

Archive Stories: Experiencing the Archive as Colonial and Indigenous Space *Ashley Elizabeth Smith, Hampshire College*

We Have Always Already Been Here: The River as an Archive of Survivance *Lindsey Schneider, Colorado State University*

An Indigenous Alternative: Historical Trauma as Public Narrative and Meaning-Making *Kasey Aliene Jernigan, Wesleyan University*

**057. Indigenous Shakespeare**

Panel

1:45 to 3:30 pm S Block: B.01

Chair: **Brenda Machosky**, University of Hawai'i, West O'ahu

Participants:

Indigenous Canada in Shakespeare *Kathryn Prince, University of Ottawa, University of Western Australia*

There are none so blind ... (De)Colonising Shakespeare? *Sharon Mazer, Auckland University of Technology*

Richard III through Hula and Mo'olelo N. *'Ilimanaiokawaiileānuenuē Puou, University of Hawai'i West O'ahu & Nānākuli Intermediate and High School*

**058. Water, Relationality, and Decolonial Possibility**

Panel

1:45 to 3:30 pm K Block: G.01

Chair: **Melanie Yazzie**, School for Advanced Research

Participants:

Our Sacred Waters: Theorizing Kuuyam as a Decolonial Possibility *Charles Sepulveda, University of Utah*

Decolonizing Hydrosocial Relations: Alan Michelson's TwoRow II and Indigenous Water Law in Grand River Territory *Shaun Stevenson, Trent University*

"Seeing Water Like a State." Indigenous Water Governance in the Context of Modern Indigenous-State Agreements in Canada *Nicole J. Wilson, University of British Columbia*

We Have Stories: Five Generations of Indigenous Women in Water *Jessica Hallenbeck, University of British Columbia; Rosemary Georgeson, Independent Artist*

**059. (1) Urban Islanders: Voices and Narratives of Generation Z Pacific Islanders (2) She Falls for Ages: Indigenous Futurisms and the Imperative of Sci-Fi**

LHC Roundtable

1:45 to 3:30 pm L Block: G.01

Presenters:

**Kare'I Aniva Lokeni**, Mt. San Antonio College

**Aida Cuenza-Uvas**, Mt. San Antonio College

**P. Tutasi Asuega**, Mt. San Antonio College

**Maize Longboat**, Concordia University

**Skawennati**, Aboriginal Territories in Cyberspace

**060. Routes of Repatriation**

Individual Paper Session

1:45 to 3:30 pm S Block: G.01

Chair: **Jacob A. Meders**, Arizona State University

Participants:

"Bringing Home": Repatriation as a Framework for 'Reconciliation' *Nancy Kimberley Phillips, University of British Columbia*

Dealers of Native American Antiques as Lobbyists:

Opposition to Legal Repatriation in France and the United States *Andrew Meyer, EHESS: École des hautes études en sciences sociales/University of California, Los Angeles*

The University of California and Repatriation: How California Indians Continue to Resist and Reclaim Their Ancestors *Sedna Villavicencio, University of California, Los Angeles*

**061. He 'Ōlelo Ho'opili Kānaka: Ho'oikaika ke Mele i nā Pilina 'Ōiwi o ka Lāhui Kanaka Maoli**

Panel

1:45 to 3:30 pm I Block: G.02

Chair: **Kahikina de Silva**, University of Hawai'i at Mānoa

Participants:

Ka Pāna Lāhui Hawai'i: Po'e Aloha 'Āina, Hana Aloha 'Āina, Mele Aloha 'Āina *Leilani Basham, University of Hawai'i-West O'ahu*

He Pāpahi Lei no 'Emalani: He Kālailai i kekahi Mele Lei o ka Makahiki 1874 *John Jacob Kaimana Chock, University of Hawai'i at Mānoa*

I Hui ke Kalo me ka 'Ohā: Ka (Lā)Hui 'ana o nā Hawai'i i Nā 'Aha Ho'āla Hula a Mele Ho'i *Kahikina de Silva, University of Hawai'i at Mānoa*

He Hoalohalo no nā Kanikau *Noenoe K. Silva, University of Hawai'i at Mānoa*

**062. Indigenous Governance**

Individual Paper Session

1:45 to 3:30 pm L Block: G.02

Chair: **Jean Dennison**, University of Washington

Participants:

Moving to a New Country Again: Osage Visions for Building Better Governance *Jean Dennison, University of Washington; Meredith Drent, Osage Nation*

Doing the Political - Indigenous-Māori Styles *Te Kawehau Hoskins, The University of Auckland*

Lii Valeur di Goovarnimaan di Michif – Principles of Métis Governance *Janique Dubois, University of Ottawa; Kelly Saunders, Brandon University*

Harmonizing Traditional Decision Making Processes with Formal Planning in Indigenous Communities of Oaxaca State, Mexico *Oscar Luis Figueroa-Rodriguez, Colegio De Postgraduados; Eliel Mendoza-Bautista, Colegio de Postgraduados*

**063. Language as Life and the Life of Language**

Individual Paper Session

1:45 to 3:30 pm S Block: G.02

Chair: **Enoka Murphy**, Ngāti Manawa, Ngāti Ruapani, Ngāti Kahungunu, University of Waikato

Participants:

Using Indigenous Languages in Indigenous Ways: A Challenge for English-speaking Learners *Mary Ann Corbiere, University of Sudbury*

Eō Mai: Reconnecting with 'Āina through Land-Based Literacies *Julie Kaomea, University of Hawai'i at Mānoa; Danielle Espiritu, University of Hawai'i at Mānoa; Mahina Kaomea, Kamehameha Schools Kapālama*

'Ūkaipōtanga- Māori Motherese language as a tool of language revitalisation' *Mei Vina Winitana, Ngāti Ruapani ki Waikaremoana/ Ngai Tuhoe/ Te Ati Awa ki Waiwhetu/ Ngāti Kahungunu*

**064. Desde Abiyala: Legados Coloniales, Luchas Indígenas y Soberanías Epistémicas Frente a la Crisis Global (Part I)**

Panel

1:45 to 3:30 pm L Block: G.03

Chair: **Shannon Speed**, University of California, Los Angeles

Participants:

Colonización, Políticas de Eliminación y Blancura en la Fütawillimapu *Héctor Nahuelpan, Comunidad de Historia Mapuche & Universidad de los Lagos*

Prensa Colonial y Pueblo Mapuche. Persistencia de Líneas Discursivas, Siglos XIX-XXI *Stefanie Pacheco Pailahual, Comunidad de Historia Mapuche & Universidad de la Frontera*

Acción Estatal, Pueblo Mapuche y Políticas Locales e Internacionales de Derecho: Conflictos y Tensiones *Pablo Millalen Lepin, Comunidad de Historia Mapuche & University of Texas at Austin*

A Nation Beyond Borders. Transnational Identity and Land Right Struggles among the Miskitu in Nicaragua and Honduras *Ruth Matamoros Mercado, University of Texas at Austin*

**065. Reclaiming, Defending and Remapping Indigenous Landscapes**

Individual Paper Session

1:45 to 3:30 pm S Block: G.03

Chair: **Gavin Renwick**, University of Alberta

Participants:

Kūkulu: A Tribute to the Pillars of Mauna Kea Strategies Exploring Land Repossession in Hawai'i *Pualani Case, Mauna Kea Education and Awareness - kanaka maoli*

Confusion at Kapyong: The Duty to Consult, Recognition, and Reinstating the Settler Colonial Status Quo *Rebecca Hume, Ryerson University*

Ua Ho'i ka U'i o Mānoa: Remapping Kuleana at the University of Hawai'i At Mānoa *Allyson Nuesca Franco, University of Hawai'i at Mānoa*

**066. Indigenous Peoples and Protected Spaces of Nature**

Panel

1:45 to 3:30 pm L Block: G.04

Chair: **Brenda J. Child**, University of Minnesota

Participants:

Enclosing the Commons: Indigenous Peoples & National Parks in the Pacific Northwest *Boyd Cothran, York University*

Beyond Dispossession: The Makah Nation & Offshore Wilderness Protection *Joshua L. Reid, University of Washington*

Personifying Indigenous Rights in Nature – Treaty Settlement and Comanagement in Te Urewera *Brad Coombes, University of Auckland*

Limits in the Implementation of the Right on Consultation in Mining Projects: The Innu Community of Mashteuiatsh, Canada *Gonzalo Bustamante-Rivera, Universidad de La Frontera*

**067. Literature and Film as a means to Fight for Sovereignty and Against Stereotypes**

Individual Paper Session

1:45 to 3:30 pm L Block: G.05

Chair: **Christopher Caskey Russell**, University of Wyoming

Participants:

Queer Digital Nationalisms in Joshua Whitehead's Jonny Appleseed and Full-metal Indigiqueer *Lydia R. Cooper, Creighton University*

The "Indian Episode": Indigenous Stereotypes in \W/estworld

*Brian J. Twenter, University of Minnesota, Morris*

Poetry and Six Nations Diplomacy in the Early 1820s *Nikki Hessel, Victoria University of Wellington*

**068. Writing Relational Responsibility: Wāhkōhtowin (Kinship) in Carceral Space and Beyond**

Roundtable

1:45 to 3:30 pm K Block: G.06

Chair: **Nancy Van Styvendale**, University of Alberta

Presenters:

**Nancy Van Styvendale**, University of Alberta

**Stan Tu'Inukuafe**, STR8 UP (gang prevention organization)

**Diann Block**, Saskatoon Provincial Correctional Centre

**Jillian Baker**, University of Saskatchewan

**069. Interrogating Blackness and Indigeneity: A Roundtable Discussion of Historical Problems and Twenty-first Century Prospects**

Roundtable

1:45 to 3:30 pm K Block: G.07

Chair: **Robert Keith Collins**, San Francisco State University

Presenters:

**Angela Gonzales**, Arizona State University

**Judy Kertesz**, North Carolina State University

**Elizabeth Kennedy Gische**, Smithsonian National Museum of the American Indian

**070. Trans-Indigeneity**

Roundtable

1:45 to 3:30 pm I Block: G.09

Chair: **Te Kahautu Maxwell**, University of Waikato

Presenters:

**Vince Diaz**, University of Minnesota

**Tēvita O. Ka'ili**, Brigham Young University, Hawai'i

**Kēhaulani Vaughn**, University of Utah

**Kali Fermantez**, BYU-Hawaii

**071. Indigenizing Sound Studies, Sounding Indigenous Studies**

Roundtable

1:45 to 3:30 pm K Block: G.09

Chair: **Trevor Reed**, Arizona State University

Presenters:

**Keola Donaghy**, University of Hawai'i Maui College

**Robin Gray**, University of Toronto, Mississauga

**Trevor Reed**, Arizona State University

**Amber Ridington**, University of British Columbia Press

**Dylan Robinson**, Queens University

**072. Te Tātari Raraunga: Spearheading Economic, Social, and Cultural Revitalization through Māori Data Science**

Panel

1:45 to 3:30 pm A Block: G.11

Participants:

Development of Data Analytics Systems to Help Reconnect Māori Communities *Andrew Mason, University of Auckland; Mitchell Ritai, Parininihi ki Waitotara; Adrian Poa, Parininihi ki Waitotara; Andy Philpott, University of Auckland; Jonathon Symons, University of Auckland; Sam Gilmour, University of Auckland*

Mending the Net: A Social Network Approach to Identifying Missing Māori Shareholders *Sydney Shep, Victoria University of Wellington; Pikihuia Reihana, Victoria University of Wellington; Rhys Owen, Victoria University of Wellington; Rere No-a-Rangi Pope, Victoria University of Wellington; Marcus Frean, Victoria University of Wellington; Valerie Chan, School of Engineering and Computer Science; Tipene Merritt, Victoria University of Wellington*

Identifying and Matching Māori Names Using Linguistic and Software-Based Techniques *Peter Keegan, University of Auckland; Catherine Watson, University of Auckland*

Comment:

*Te Taka Keegan, University of Waikato*

**073. “Oh, but you don’t look Māori”: The ‘Imagined’ Criteria of Māori Identity**

Roundtable

1:45 to 3:30 pm K Block: G.11

Presenters:

*Marcelle Wharerau, University of Waikato*

*Gianna Leoni, University of Otago*

*Hana Tapiata, Hana*

**074. Healing the ‘Violence’ of Historical Trauma: Māori Positive Resistance in Traditional and Contemporary Martial Arts**

Panel

1:45 to 3:30 pm A Block: G.12

Chair: *Rangi Matamua, University of Waikato*

Participants:

“Leave Your Ego at the Door”: Māori Grappling and Positive Resistance *Nepia Mahuika, University of Waikato*

Revitalising Traditional Nōnoke Māori (Māori Wrestling) to Reaffirm Modern Māori Identity *George (Hōri) Richard Manuirirangi, Te Whare Wānanga o Waikato*

The Art of Being Māori in a Colonised Martial Art Form: Indigenous Aspirations for Our Families in Karate *Waikaremoana Waitoki, University of Waikato*

**075. Kinstillatory: Choreographies of the Fall(ing) in Love with Rupture I**

Panel

1:45 to 3:30 pm A Block: G.30

Chair: *Karyn Tracey Dawn Recollet, University of Toronto*

Participants:

Benevolent Elision: Indigenous Futurities, Science Fiction, and Narratives of Settler Replacement *Dallas Hunt, University of Manitoba*

Kin-dling and Other Radical Relationalities *Karyn Tracey Dawn Recollet, University of Toronto; Emily Johnson, Catalyst Dance*

With Kajulew (Sky-earth) as Witness... Embodied Conjurers of Futures Remembered and Imagined *Maria Regina Firmino-Castillo, University of California, Riverside; Daniel Fernando Guarca Gonzalez, Group Sotz’il, Guatemala; Tohil Fidel Brito Bernal, Artist and Researcher*

**THURSDAY, JUNE 27**  
**Concurrent Sessions 3:45 to 5:30 pm**

**076. Pacific Mobilities**

Individual Paper Session

3:45 to 5:30 pm S Block: 1.01

Chair: *Vince Diaz, University of Minnesota*

Participants:

Kickin’ it on the Kava Canoe while Navigating Turbulent Seas of Urban Indigenous Diaspora *Daniel Hernandez, University of Auckland*

Navigating Structures of Class and Race: Samoan Migrancy to Postwar New Zealand *Naomi Calnitsky, Independent*

Oceanic Literatures of Aotearoa: Mapping a New Course for Indigenous Literatures in English *Tina Makereti, Massey*

*University*

**077. Indigenous Scholars Counting Coup through Community-Engaged Research**

Panel

3:45 to 5:30 pm S Block: 1.02

Chair: *Michelle Johnson-Jennings, Choctaw Nation; University of Saskatchewan*

Participants:

The Indigenous Scholar as Helper Apprentice: Working with Elders Councils *Winona Wheeler, Fisher River Cree Nation, University of Saskatchewan*

Oh Chash! Indigenizing Research Protocols as Counting Coup *Michelle Johnson-Jennings, Choctaw Nation; University of Saskatchewan*

Decolonizing Dissemination of Indigenous Knowledges through Photovoice *Derek Jennings, Sac & Fox, Quapaw, University of Saskatchewan*

How Can Spirituality Make Meaning and Give Health Benefits for Sámi Elders? *Randi Inger Johanne Nymo, University of Tromsø/The Arctic University of Norway*

**078. Decolonizing Research: Indigenous Storywork as Methodology from Canada, Australia and Aotearoa NZ**

Panel

3:45 to 5:30 pm S Block: 1.03

Chair: *Carwyn Jones, Victoria University of Wellington*

Participants:

Indigenous Storywork *Joann Archibald, University of British Columbia*

Pūrākau as Methodology: From the Inside-Out *Jenny Lee-Morgan, Unitec*

Warburdar Bununu (Water Shield) *Jason De Santolo, University of Technology Sydney*

**079. Critical Latinx Indigenities: Revisiting Frameworks and Charting New Paths**

Roundtable

3:45 to 5:30 pm S Block: 1.04

Chair: *Maylei Blackwell, University of California, Los Angeles*

Presenters:

*Lourdes Alberto, University of Utah*

*Floridalma Boj Lopez, California State University, Los Angeles*

**080. The Politics of Form: Genre, Aesthetics, and Indigenous Literary Resistance**

Panel

3:45 to 5:30 pm S Block: 1.05

Participants:

Mourning, Love, and Space: Creating Expansive Indigenous Geographies in Diasporic Kanikau (Hawaiian Mourning Chants) *David A. Chang, University of Minnesota*

The Native Informant Speaks: The Politics of Ethnographic Form in Zitkala-Ša’s Autobiographical Stories *Mark Rifkin, University of North Carolina, Greenville*

‘Ulana Mo’olelo (Weaving Story): Transindigenous Aesthetics and Politics in Contemporary Indigenous Literatures of Oceania *ku’ualoha ho’omanawanui, University of Hawai’i at Mānoa*

**081. (Re)weaving our Sky of Islands: (diasporic) Pacific Islanders as Critical Trans-Indigenous Beings in the Stories We Tell**

Panel

3:45 to 5:30 pm S Block: B.01

Participants:

(Re)Weaving Intimacies Through Our Stories:

- (Re)Composing Kanaka ʻŌiwi Nationalist Intellectualism  
*Lauren K. K. Nishimura, University of Hawaiʻi at Mānoa*
- Our Sky of Islands: Atmospheric Identities in Diasporic Futures  
*Māhealani Ahia, University of Hawaiʻi at Mānoa*
- Afakasi Artifact: A Close-Reading of a Trans-Indigenous Body  
*Kristina Togafau, University of Hawaiʻi at Mānoa*
- The 'Ninth Island': Out-migration, Differential Inclusion, and Off-Island Kānaka Maoli as 'Critical Beings'  
*Gregory Pōmaikaʻi Gushiken, University of California, San Diego*
- 082. Our Bodies, Our Stories: The Performance of Indigenous Bodies**  
Roundtable  
3:45 to 5:30 pm K Block: G.01  
Presenters:  
*Tracy Lee Bear, University of Alberta*  
*Kirsten Lindquist, University of Alberta*  
*Sara Howdle, University of Alberta*  
*Brittany Johnson, University of Alberta*
- 083. The Indians of Gunflint Lake: Ojibwe Language and Memory in Multimedia Research, Experimental Filmmaking and Genealogy**  
Film  
3:45 to 5:30 pm L Block: G.01  
Chair: *Marcella Ernest, University of New Mexico*  
Presenters:  
*Zibi Freebird, University of California, Los Angeles*  
*Leslie Harper, University of Minnesota*
- 084. Decolonizing Universities**  
Individual Paper Session  
3:45 to 5:30 pm S Block: G.01  
Chair: *Lill Tove Fredriksen, UiT The Arctic University of Norway*  
Participants:  
Indigenous Campus Walking Tours: Exploitation, Performativity, and Resistance in Urban Land Based Pedagogy  
*Sarena Sekwun Johnson, York University, Ryerson University*  
Developing Sámi Research Methodology Based on Indigeneity  
*Margaretha Utjek, Umeå University*  
Fear of Decolonization in the Social Democratic Paradise. The Case of Norway  
*Lill Tove Fredriksen, UiT The Arctic University of Norway*
- 085. Indigenous Collaborative Methodology (Mahitahi) and the Academy**  
Panel  
3:45 to 5:30 pm I Block: G.02  
Chair: *Tania Marie Ka'ai, Te Ipukarea, AUT*  
Participants:  
Pushing the Boundaries: Doing It 'Our Way', the Indigenous Māori Way to Ensure Success within the Academy  
*Tania Marie Ka'ai, Te Ipukarea, AUT; Tania Smith, Te Ipukarea, AUT University*  
Understanding the Esteemed Role of Māori Female Weavers from the Pacific through to Settlement in Aotearoa New Zealand  
*Jacqueline McRae-Tarei, Te Wānanga o Aotearoa*  
Traditional Māori Weaving Transcending Time and the Maintenance of Traditional Customary Practices  
*Rose Te Ratana, Doctoral Candidate*  
The Sacred Strand that Joins the Past and Present Together  
*Gloria Taituha, Ngati Maniapoto*
- 086. Settler Science and Searches for Intelligence: Decolonizing "Contact"**  
Panel  
3:45 to 5:30 pm L Block: G.02  
Chair: *David Shorter, University of California, Los Angeles*  
Participants:  
Interstellar Imperialism: Joseph Banks, Prime Directives, and the Fatal Conceit of ET Contact  
*William Lempert, Bowdoin College*  
Close Encounters with the Colonial Kind: Indigenous Studies Meets SETI  
*Kim TallBear, University of Alberta*  
Object Orientated Science and the Fantasy of Alien Contact  
*David Shorter, University of California, Los Angeles*
- 087. Humans and Animals in Changing Environments**  
Individual Paper Session  
3:45 to 5:30 pm S Block: G.02  
Chair: *Daniel Heath Justice, University of British Columbia*  
Participants:  
Making War and Peace with Our Animal Relations: Other-than-Human Kinship and Conflict in Contemporary Indigenous Writing  
*Daniel Heath Justice, University of British Columbia*  
May Traditional Reindeer Herding Knowledge Help in Counteracting Climate Sensitive Infections (CSIs)?  
*Jan Åge Riseth, Norut- Northern research institute; Hans Tømmervik, Norwegian institute of Nature research (NINA)*  
Supplementary Feeding in Sami Reindeer Herding – An Adaptation or Threat to an Indigenous Livelihood?  
*Annette Löf, Vaartoe, Centre for Sami Research Umeå University; Tim Horstkotte, Swedish University of Agricultural Sciences*
- 088. Desde Abiyala: Legados Coloniales, Luchas Indígenas y Soberanías Epistémicas Frente a la Crisis Global (Part II)**  
Panel  
3:45 to 5:30 pm L Block: G.03  
Chair: *Jose Antonio Lucero, University of Washington*  
Participants:  
Reflexiones Sobre Procesos de Revitalización Lingüística de la Lengua Mapuche: Miradas Desde la Organización Autónoma (I)  
*Simona Mayo, Comunidad de Historia Mapuche & Universidad de Buenos Aires, CELES-CONICET*  
Reflexiones Sobre Procesos de Revitalización Lingüística de la Lengua Mapuche: Miradas Desde la Organización Autónoma (II)  
*Silvia Castillo, Universidad Católica Silva Henríquez*  
Descolonizando la Educación Intercultural Bilingüe  
*Rony Castillo, Pueblo Garifuna & University of Texas at Austin*  
El Recurso Indígena de la Historia: Consideraciones Epistémicas, Metodológicas y Políticas  
*Luis Carcamo-Huechante, University of Texas at Austin and Comunidad de Historia Mapuche*
- 089. Transdisciplinary Research Methods and Questions**  
Individual Paper Session  
3:45 to 5:30 pm S Block: G.03  
Chair: *Te Kawehau Hoskins, The University of Auckland*  
Participants:  
Whanaungatanga as a Researcher Resource  
*Terryann C. Clark, Ngapuhi; Jade Le Grice, Ngapuhi, Te Rarawa; Matthew Shepherd, Ngāti Tama; Sonia Lewycka, Pakeha; Charmaine Barber, Ngāti Kahungunu ki Te Wairoa; Sierra Tane, Te Roroa, Ngāpuhi, Ngāti Whatua ki Kaipara; Maree Martinussen, Te Aitanga-a-Mahaki; Ashlea Williams, Ngāti Porou, Ngāti Rangitihī, Te*

*Whānau a Apanui, Rarotonga ki Aorangi, Aitutaki, Manihiki; Kendra Cox, Te Ure o Uenukukōpako, Te Whakatōhea, Ngāi Tūhoe and Ngāti Porou; Maia Silveira, Ngāti Mahanga, Ngāti Raukawa; Hineatua Parkinson, Whakatoea, Ngāti Hine, Ngāti Patuwai*

Maa Wugan: The Archive and Indigenous Nation-Building  
*Nikki Moodie, University of Melbourne*

Queering Indigenous Studies *Andrew Farrell, Macquarie University; Madi Day, Macquarie University*

#### 090. Indigenous Perspectives on Sports

Individual Paper Session

3:45 to 5:30 pm L Block: G.04

Chair:

*Christopher Caskey Russell, University of Wyoming*

Participants:

“A Woman should not touch a man’s lacrosse stick’: Three Interventions by Haudenosaunee Women” *Sharity Bassett, South Dakota State University*

The Space between ‘Hero and Dupe’: A Decolonial Approach to the Paradoxes of Pasifika Rugby League in Australia *Gina Louise Hawkes, RMIT University*

Ngā Tapuwae o te Haka - Māori Perspectives on Haka in Sport *Nicole Aroha Timu, Ngāti Ranginui, Ngāti Kahungunu, Whakatohea*

#### 091. Resistance and Resilience in Indigenous Hawai‘i

Individual Paper Session

3:45 to 5:30 pm L Block: G.05

Chair: *Jennifer R. O’Neal, University of Oregon*

Participants:

Addressing Gender-Based Violence amongst Kanaka Hawai‘i through Storytelling, Healing, and Political Activism *Chantrelle Waialae, University of Hawai‘i at Mānoa*

Transforming Inmates into Wives: Hawaii’s Experiment with the Incarceration and Domestic Education of Girls, 1915-1939 *Quinn Akina, University of Oregon*

I ka ‘ōlelo nō ke ola, i ka ‘ōlelo nō ka make: A Family’s Reflection on the Hawaiian Language Immersion Program; 30 Years On *H Ka’umealani K Walk, Kula Kaiapuni Hawai‘i ‘o Kahuku Academy; R Kamoa’e K Walk, ‘Aha Kauleo*

He ‘a‘ali‘i au, ‘a‘ohe makani e hina ai: Exploring the Concept of Resilience in Native Hawaiians *Mapuana CK Antonio, University of Hawai‘i at Mānoa*

#### 092. I runga ake nei/I luna a‘e nei: Relational Responsibilities Above and Beyond Anthropology in Aotearoa and Hawai‘i

Roundtable

3:45 to 5:30 pm K Block: G.06

Chair: *Ngapare Hopa, Waikato-Tainui College for Research and Development*

Presenters:

*Philip Broadhurst, University of Hawai‘i at Mānoa*  
*Chanel Clarke, Auckland Museum, University of Auckland*  
*Ngahuia Harrison, James Henare Maori Research Centre, University of Auckland*

*Halena Kapuni-Reynolds, University of Hawaii at Manoa*  
*Skayu Louis, University of Hawai‘i at Mānoa*  
*Shane Solomon, Waikato-Tainui College for Research and Development*

*Marama Muru-Lanning, University of Auckland*  
*Ty Kawika Tengan, University of Hawai‘i at Mānoa*  
*Ngarino Ellis, Ngapuhi, Ngāti Porou. The University of Auckland*

#### 093. Indigenous Protocols and Frameworks for Artificial

#### Intelligence

Roundtable

3:45 to 5:30 pm K Block: G.07

Chair: *Hēmi Whaanga, University of Waikato*

Presenters:

*Noelani Arista, University of Hawai‘i at Mānoa*

*Melanie Cheung, University of Auckland*

*Suzanne Kite, Concordia University*

*Jason Edward Lewis, Aboriginal Territories in Cyberspace / Concordia University*

#### 094. Wai, Pāala, Nibi: Water as Responsibility, Epistemology, and Resistance

Panel

3:45 to 5:30 pm I Block: G.09

Chair: *Kyle Powys Whyte, Michigan State University*

Participants:

Reclaiming Rainmaking from Damming Epistemologies: Water Politics and Radical Indigenous Language

Reclamation *Shelbi Nahwilet Meissner, Georgetown University*

Anishinaabekwe and Water as a Site of Memory for Nationhood *Eva Jewell, Brock University*

#### 095. Indigenous Biosecurity on the Canadian Prairie and in the NZ Bush: Comparisons and Future Strategies

Roundtable

3:45 to 5:30 pm K Block: G.09

Chair: *Simon Lambert, University of Saskatchewan*

Presenters:

*Melissa Arcand, University of Saskatchewan*

*Brady Highway, Wanuskewin Heritage Park Land manager*

*Waitangi Wood, Ngatirua*

*Melanie Mark-Shadbolt, Te Tira Whakamataki*

#### 096. The Afterlives of 1898: Indigeneity and the Endurances of Empire in US Island Territories

Panel

3:45 to 5:30 pm A Block: G.11

Participants:

Settler Insurgents: Filipino Revolutionaries and the 1901 Chamorro Petition *Kristin Oberiano, Harvard University*

For Those in Peril at Sea: Navigating Ambivalences in the Wake of Colonial Modernity *Aanchal Saraf, Yale University*

Para Puerto Rico: Re(Sounding) Texts in the Belly of a Beast *Claritza Maldonado, Brown University*

Settler Colonial Violence and the Story of Kaluaiko‘olau *Kaipo Matsumoto, University of Hawai‘i at Mānoa*

#### 097. An American Indian Story is a Story of Los Angeles: The United American Indian Involvement Photo Archive

Roundtable

3:45 to 5:30 pm K Block: G.11

Chair: *Anna Liza Posas, Autry Museum of the American West*

Presenters:

*Joseph Quintana, United American Indian Involvement, Development Director*

*Celestina Castillo, Occidental College*

*Kelsey Martin, Center for Community Based Learning*

#### 098. (Re)Connecting Kumeyaay Children with Traditional Knowing Across Borders

Panel

3:45 to 5:30 pm A Block: G.12

Chair: *Jennifer Clay, Notre Dame de Namur University*

Participants:

Mental Health and Resiliency & Identity *Jodene Cuero,*

*Alliant International University*

Orality to Image: Exploring Kumeyaay Youth Resiliency  
Through Community and Creation Story Murals *Jennifer  
Clay, Notre Dame de Namur University*

Transborder Indigenous Education in the Era of Border  
Militarization *Cynthia Vazquez, University of California,  
San Diego*

**099. Kinstillatory: Choreographies of the Fall(ing) in Love  
with Rupture II: Roundtable Wānanga**

Roundtable

3:45 to 5:30 pm    *A Block: G.30*

Chairs:

*Jacqueline Shea Murphy*, University of California, Riverside

*Jack Gray*, Atamira Dance Company

Presenters:

*Louise Potiki Bryant*, Independent Artist

*Terri Crawford*, Korou Productions

*Tia Reihana Morunga*, University of Auckland

*Tāwhanga Nopera*, University of Waikato

**100. LHC Welcome Reception**

6:00 to 7:30 pm

*Village Green Marquee*

# Friday

FRIDAY, JUNE 28

## DAILY EVENTS

### Karakia and Kai | Prayer and Food

Karakia (Prayer)	8:15-8:30	S Block G.01
Refreshment Breaks	10:00-10:30 am and 3:30-4:00pm	S Block and Village Green Marquees
Lunch	12:15-1:45 pm	Village Green or GAPA Marquees

## Available All Day

Registration	7:30-5:00 pm, S Block
Healing Space	8:00-6:00 pm, A Block, Rūnanga Room
Tā Moko	A Block, Wānanga Room
Kaumātua (Elder) Space	8:30- 5:00 pm, A Block, Tearoom
Book Exhibit	9:00-5:00 pm, S Block, Ground Floor
Market Lane	9:00-5:00 pm, S Block, Ground Floor

**Indigital Play** 8:30 to 5:30 pm, The Station: Esports

Indigenous Video Games and VR Room

*Elizabeth LaPensee*, Anishinaabe, Michigan State University  
*Michelle Lee Brown*, University of Hawai'i at Mānoa

## Lunchtime Events

### Merata: How Mum Decolonized the Screen

Film (\$10 entry fee)

12:15 to 1:45 pm GAPA: Concert Chamber

### A Gendered Lens on Indigenous Governance in Canada and New Zealand

Panel hosted by the High Commission of Canada

12:45 to 1:40 pm S Block: G.01

### Te Kai a Te Rangatira - The Food of Chiefs III

#### NAISA lunchtime talks

12:20 to 12:50 pm L Block: G.01

NAISA: Hosting an Annual Meeting, *Hokulani Aikau*, *Tsianina Lomawaima*, *Shannon Speed*. Please join Council officers and past hosts for questions and answers about the process of hosting NAISA annual meetings.

### Te Kai a Te Rangatira - The Food of Chiefs IV

#### NAISA lunchtime talks

1:10 to 1:40 pm L Block: G.01

Matariki Star of the Year, *Rangi Matamua*

## Later

### NAISA Business Meeting

3:45 to 5:30 pm GAPA: Concert Chamber

### Presidential Plenary

5:40 to 6:55 pm GAPA: Concert Chamber

### NAIS Journal Reception

7:00 to 8:15 pm Village Green Marquee

### Atamira Dance Company Presents ONEPŪ

7:30 to 9:30 pm GAPA: Playhouse Theatre

FRIDAY, JUNE 28

## Concurrent Sessions 8:30 to 10:15 am

### 101. Song, Story and the Role of Indigenous Knowledge

Individual Paper Session

8:30 to 10:15 am S Block: 1.01

Chair: *Ande Somy*, UiT - University of Tromsø

Participants:

Cultivating Creation: Exploring the Traditional Ecological Knowledge of Native Song *Sara Moncada, Yaqui*

Dunggiidu Ngiyaanya Ganggaadi, Koala Calling Us Mob *Aunty Shaa Smith, Gumbaynggirr Jagun; Uncle Bud Marshall, Gumbaynggirr Jagun; Neeyan Smith,*

*Gumbaynggirr Jagun; Sarah Wright, The University of Newcastle; Lara Daley, The University of Newcastle; Paul Hodge, The University of Newcastle*

Artistic Expressions and Yoiking with the Winged Ones *Ande Somy, UiT - University of Tromsø*

### 102. Untangling Family, Community, and Identity: Boundary Making and Indigeneity

Panel

8:30 to 10:15 am S Block: 1.02

Chair: *Darryl Leroux*, Saint Mary's University

Participants:

The Self and the Indian: Longing and Nostalgia in Native Women's Life Writing *Mallory Whiteduck, University of Michigan*

The Failure of Section 10: Three Decades of Indian Band Membership Policy in Canada *Damien Lee, Ryerson University*

Genetic Genealogy and White Settler Efforts to Become "Indigenous" *Darryl Leroux, Saint Mary's University*

### 103. Sovereignty Politics in Canada and the Pacific Northwest

Individual Paper Session

8:30 to 10:15 am S Block: 1.03

Chair: *Sarah Hunt*, University of British Columbia

Participants:

Truth and Reconciliation in a "Post-Truth" Age: Settler Denialism and Indigenous Interventions in Contemporary Canada *Pauline Wakeham, University of Western Ontario*

Called to Witness: Methodology and the Ethical Imperative for Indigenous Storytelling in Political Theory Scholarship *Kelly Aguirre, University of Victoria & Camosun College (B.C. Canada)*

Respectability Politics within an Indigenous Context at Different Sites of Contention in Canada *Marrissa Mathews, McMaster University*

### 104. Mino Pimatissi8in : Urban Indigenous Wellbeing and Social Determinants of Health in Canada

Panel

8:30 to 10:15 am S Block: 1.04

Chair: *Carole Levesque*, Institut National de la Recherche Scientifique

Participants:

Developing and Maintaining Social Networks through Indigenous Housing Corporations *Nathalie Kermaal, University of Alberta*

Improving Indigenous Health in the Cities of Québec: The Example of Val-d'Or Native Friendship Centre's Minowé Clinic *Edith Cloutier, Val-d'Or Native Friendship Centre*

Nanonetan Mamo: Assessing the Needs for Culturally Safe Services for Long-Term Care in Joliette (Quebec) *Ioana*

*Radu, Institut National de la Recherche Scientifique (INRS)*

Building Relational Accountability in Indigenous Health Research: Perspectives from Canadian Scholars *Chantelle Richmond, Western University*

**105. Kans Hilile ('Making it Right')—A Collaborative Reframing of Kwakiutl Film and Audio Recordings with Franz Boas, 1930**

Panel

8:30 to 10:15 am S Block: 1.05

Chair: **Kathryn Bunn-Marcuse**, University of Washington

Participants:

Reframing Boas—Digital Frameworks for Collaboration and Connection *Kathryn Bunn-Marcuse, University of Washington*

Galgapola - Connecting Family, Connecting Generations, Reconnecting Archive *Coreen Child, Kwakiutl First Nation*

Laxwe Yasans Yakandasi – The 'Strength of our Voices' *Tommy Child, Kwakiutl First Nation*

Kans Hilile: 'Making it Right' *Kaleb Child, Kwakiutl First Nation, BC Aboriginal Education*

Comment:

**Paige Raibmon**, University of British Columbia

**106. Genomics in Colonial Contexts**

Panel

8:30 to 10:15 am S Block: B.01

Participants:

Racialisation and Genomics in Colonial Contexts: Problematic Histories, Presents and Futures *Donna Cormack, The University of Auckland*

Exploring Notions of Consent within an Intergenerational Context *Hana Burgess, The University of Auckland*

(Un)safety in Genomic Research *Sarah-Jane Paine, The University of Auckland*

Concern for Exploitation of Indigenous Genomic Data Persists Two Decades Later *Krystal S Tsosie, Vanderbilt University / Turtle Mountain Community College; Joseph Yracheta, Missouri Breaks Industries, Inc.*

Comment:

**Papaarangi Reid**, The University of Auckland

**107. Indigenous Video Games and VR Room – Indigital Play**

8:30 to 5:30 pm

*The Station: Esports*

Presenters:

**Elizabeth LaPensee**, Anishinaabe, Michigan State University

**Michelle Lee Brown**, University of Hawai'i at Mānoa

**108. Partera Praxis: Traditional Birth Work in Conversation with Indigenous Studies**

Roundtable

8:30 to 10:15 am K Block: G.01

Chair: **Quetzala Maria Carson**, Mestizx Nicarao

Presenters:

**Narcisa Mashienta**, Shuar

**Katia Salas Jiménez**, Kuitukara

**Harmz de Thierry**, Waikato-Tainui

**Nikita Matheson**, Ngāi Tahu

**Kayla Pituka**, Red River Métis

**109. Edge of the Knife (Sgaawaay K'uuna): Film as a Catalyst for Indigenous Language Revitalization on Haida Gwaii**

Film

8:30 to 10:15 am L Block: G.01

Chair: **Leonie Sandercock**, University of British Columbia

Presenter:

**Helen Haig-Brown**, Co-director

**110. For the Long Haul: What We Can Learn from Long-Term Indigenous-Settler Alliances in Canada**

Panel

8:30 to 10:15 am S Block: G.01

Chair: **Nahannee Schuitemaker**, Trent University

Participants:

The Right To Belong: Indigenous Women's Organizing and Leadership *Dawn Lavell-Harvard, Trent University; Nahannee Schuitemaker, Trent University*

Shoal Lake 40 First Nation and the Struggle for Freedom Road *Jeff Denis, McMaster University*

KAIROS Canada and Efforts to Build Indigenous Solidarity *Chris Hiller, University of Waterloo*

Framing the TRC Process in Canada: Newspaper Analysis of Colonial Denial in Indigenous-Non-Indigenous Relations in 2003-2016 *Laura Mudde, University of British Columbia, Okanagan*

**111. Working through "Indigenous v.s. Local" Tensions**

Individual Paper Session

8:30 to 10:15 am I Block: G.02

Chair: **Jane Carey**, University of Wollongong

Participants:

Indigenous Comparative Practices: Maori Campaigns for 'Home Rule' and 'Racial Fusion' in the 1890s and early 1900s *Jane Carey, University of Wollongong*

Made in the Islands: Localness and Indigeneity in Reggae in Hawai'i *Sunaina Keonaona Kale, University of California, Santa Barbara*

Governance Policies for Indigenisation in Aotearoa New Zealand and Canada: A Comparative Study *Alison Green, University of Waikato; Tara Million, University of Saskatchewan*

Tino Rangiwehita: An Indigenous Pathway towards Decolonial Tribal Governance *Rangimarie Mahuika, Ngati Rangiwehehi*

**112. Earthworks Singing Across Lands and Generations**

Panel

8:30 to 10:15 am L Block: G.02

Chair: **Chadwick Allen**, University of Washington

Participants:

The Hopewell Song and Living Indigenous Culture *Jim Wilson, University of Georgia*

Issa Halali Haatoko Iksa Illok Isha Shkii: Because You Are Holding Onto Me, I Am Not Dead Yet *LeAnne Howe, University of Georgia*

Thinking With and Through, but also Among the Mounds *Chadwick Allen, University of Washington*

**113. Studies of Indigenous Media Industries**

Panel

8:30 to 10:15 am S Block: G.02

Chair: **Jacqueline Land**, University of Wisconsin, Madison

Participants:

Immersed in Empathy: Lisa Jackson's 360° Film, Highway of Tears (2016) *Karrmen Crey, Simon Fraser University*

Empty Metal and a Return to Balance: Drone Technology, Punk Band Vigilantes and The Peacemaker Returns *Danika Medak-Saltzman, Syracuse University*

Streaming "Indigenerdity": Indigenous Women's Fan-Podcasting *Jacqueline Land, University of Wisconsin, Madison*

Comment:

*Maya Solis*, Sundance Institute

**114. Decolonial Labour: Indigenous Cultural Politics and Creative Acts of Resurgence**

Roundtable

8:30 to 10:15 am L Block: G.03

Chair: *Leanne R. Simpson*, Independent

Presenters:

*Tania Willard*, University of British Columbia, Okanagan

*Kelsey Wrightson*, Dechinta Centre for Research and Learning

*Gordie Liske*, Dechinta Centre for Research and Learning, Yellowknives Dene First Nation

*Randy Baillargeon*, Yellowknives Dene First Nation

**115. Engaging and Enraging in the Anthropocene: Indigenous and Allied Perspectives**

Panel

8:30 to 10:15 am S Block: G.03

Participants:

Acknowledging Place in the Anthropocene: Settler Colonialism and Indigenous Solidarity *Adam J. Fix*, *The Ohio State University*

Indigenous Ontologies & Heritage Landscapes: Sustainability & Political Ecology in the Rice Terraces of Ifugao Philippines *Rosaleen McAfee*, *University of British Columbia*

To Stay: Native Fatherhood and Understanding Indigenous Worldviews and Environmental Responsibility *Hugh Burnam*, *Syracuse University*

On Ritual Landscape and Environmental Shift: How do the Amis People Negotiate Cultural Rights with Governmental Projects? *Yi-tze Lee*, *National Dong Hwa University*; *Yi-fong Chen*, *National Dong Hwa University, Taiwan*

Comment:

*Kevin J. White*, State University of New York, Oswego

**116. Enacting Our Stewardship Responsibilities: Knowledge and the Natural World**

Individual Paper Session

8:30 to 10:15 am L Block: G.04

Chair: *Marama Muru-Lanning*, University of Auckland

Participants:

Indigenous Law and Other-than-Human Normativities in the Context of Amazonian Neo-Extractivism *Ivan Vargas*, *McGill University*

Huli'ia: Traditional Tool Supporting Resource Management *Kim Kano'e'ulalani Morishige*, *University of Hawai'i at Mānoa/Nā Maka o Papahānaumokuākea*

Urban 'Āina: Community Driven Indigenous Urban Design *Niegel Rozet*, *University of Hawai'i at Mānoa*; *Kamuela Enos*, *University of Hawai'i at Mānoa/ Mao Organic Farms*; *Anthony Deluze*, *Hoola Hou ia Kalauao*; *Billy Kinney*, *University of Hawai'i at Mānoa, Dept of Urban and Regional Planning*, *Kua 'āinau Ulu 'Auamo*

**117. Gender and Sexuality Across Time, Space, and Place**

Individual Paper Session

8:30 to 10:15 am L Block: G.05

Chair: *Michelle Susan Alice McGeough*, University of British Columbia

Participants:

Moving Indigenous Sex Workers Into Place: A Socio-Spatial Case Study in Vancouver, Canada's Downtown Eastside *Alison L. Grittner*, *University of Calgary*

Using L'nuwey (Mi'kmaw) Worldview to Conceptualize

Two-Spirit Identity *John R. Sylliboy*, *McGill University*

Decolonizing Polyamory: A Critical Indigenous Critique of Non-Monogamous Settler Colonialist Relationships *Emerson Parker Pehl*, *Widener University*

Activating Indigenous Knowledge: Contemporary Indigenous Artists Push Beyond Queering the Canon *Michelle Susan Alice McGeough*, *University of British Columbia*

**118. It's Ours and WE'LL Decide What We Share**

Roundtable

8:30 to 10:15 am K Block: G.06

Chair: *Patricia Ann Loew*, Bad River Band of Lake Superior Ojibwe

Presenters:

*Blaire Topash-Caldwell*, Pokagon Band Potawatomi

*Omar Jerome Poler*, Sokaogan (Mole Lake) Ojibwe

*Edith Leoso*, Bad River Ojibwe

*Kim Suiseeya*, Northwestern University

**119. Effectively Creating Proficient Second-Language Speakers of Endangered Indigenous Languages**

Roundtable

8:30 to 10:15 am K Block: G.07

Chair: *Emmaline Beauchamp*, Chippewas of the Thames First Nation

Presenters:

*Musqwaunquot Rice*, Eshki-nishnaabemjig

*Monty McGahey*, Chippewas of the Thames First Nation

*Ziibiins Alexandra Johnson*, Eshki-nishnaabemjig, University of Auckland

**120. Health and Healing**

Individual Paper Session

8:30 to 10:15 am I Block: G.09

Chair: *Linda Waimarie Nikora*, University of Auckland

Participants:

From 'At Risk' Individuals to Whānau Flourishing: Contextualised Understandings of Māori Precarity in Aotearoa *Mohi Rua*, *University of Waikato*; *Darrin Hodgetts*, *Massey University*; *Otilie Stolte*, *University of Waikato*; *Eddie Neha*, *University of Waikato*; *Roilinda Karapu*, *Te Whakaruruhau Waikato Women's Refuge*; *Bill Cochrane*, *University of Waikato*; *Thomas Stubbs*, *Royal Holloway University of London*; *Kerry Chamberlain*, *Massey University*

Healing Through Storytelling: Indigenizing Social Work Through Stories *Mary Kate Dennis*, *University of Manitoba*

Gathering the Medicines: Urban Métis Womxn's Identity and Experiences with Health Services in Toronto, Canada *Renee Monchalin*, *University of Toronto*

Te Hā o Whānau: Whānau Experiences Informing the Maternal-infant Health Care System in Aotearoa *Kendall Stevenson*, *Victoria University of Wellington*

**121. Indigenous Community Engagement Projects: Methods and Process for Addressing Historical Trauma and Delivery of Care**

Roundtable

8:30 to 10:15 am K Block: G.09

Chair: *Juliet McMullin*, University of California, Riverside

Presenters:

*Kendall Shumway*, Riverside/San Bernardino County Indian Health Inc.

*Sean Milanovich*, Agua Caliente Band of Cahuilla Indians

*Laurette McGuire*, California State University, San Marcos

*Katheryn Rodriguez*, University of California, Riverside

**122. The Stacked Deck: Navigating Life Under Empire**

Panel

8:30 to 10:15 am A Block: G.11

Chair: **Kealani Robinson Cook**, University of Hawai'i, West O'ahu

Participants:

- Unsustainable Empire: the Fail-Forward Pattern of Settler Colonialism *Dean Itsuji Saranillio, New York University*  
Land Grant Struggle and the Borderland Politics of Genizax Indigeneity in New Mexico *Simón Ventura Trujillo, New York University*  
"Preaching the Bishop Museum": Becoming Territorial Subjects in the Age of Salvage Ethnography *Kirisitina Sailiata, University of California, Los Angeles*  
Defining the Empire: Kanaka Maoli Attempts to Shape Americanization *Kealani Robinson Cook, University of Hawai'i, West O'ahu*

**123. Artists in (Un)Expected Places: the Future of Museums and Contemporary Indigenous Art**

Roundtable

8:30 to 10:15 am K Block: G.11

Chair: **Isabella Shey Robbins**, Brown University

Presenters:

- Denae Shanidiin*, Indigenous Artist  
*Marina Tyquiengco*, University of Pittsburgh

**124. UW's Living Breath of wəłəbʔaltx\* Indigenous Foods Symposium. Creating a Collaborative Space for Dialogue & Action**

Roundtable

8:30 to 10:15 am A Block: G.12

Chair: **Charlotte Coté**, University of Washington

Presenters:

- Dian Million*, University of Washington  
*Susan Balbas*, Na'ah Illahee Fund  
*Clarita Lefthand-Begay*, University of Washington  
*Michelle Montgomery*, University of Washington, Tacoma

**125. Activating Indigenous Narratives: Community Building through Sports, Recreation, and Seafaring**

Panel

8:30 to 10:15 am A Block: G.30

Chairs:

- David Kamper*, San Diego State University  
*Lydia Heberling*, University of Washington

Participants:

- Ball is Life on the Rez, Not at Ticket Out *David Kamper, San Diego State University*  
Indigenizing Outdoor Recreation through Instagram *Joseph Whitson, University of Minnesota*  
The Intimacies of Storytelling and Seafaring: L. Frank's Indigenous California Dreaming *Lydia Heberling, University of Washington*  
The Strange Case of the Polynesian Brave: Indigenous Mascots and Hawai'i's Kuhuku Red Raiders *David Cline, San Diego State University*

Chair: **Aimee Craft**, University of Ottawa

Participants:

- Connecting with our Territory by Reclaiming our Stories: Environmental Repossession in Biigtigong Nishnaabeg, Canada *Elana Nightingale, University of Western Ontario*;  
*Juanita Starr, Biigtigong Nishnaabeg Department of Sustainable Development*  
Indigenous Rights, Transnational Protest, and the Patriation of the Canadian Constitution *Cathleen Clark, University of Toronto*  
Indigenous Hunting Practices and Mino-Bimaadiziwin in the Numbered Treaty Context *Jessica Martin, University of Winnipeg*  
Anishinaabeg Elders' Land-Based Knowledge Transfer Research Project *Tricia McGuire-Adams, University of Alberta*

**127. Indigenous Astronomy**

LHC Roundtable

10:30 to 12:15 pm S Block: 1.03

Chair: **Pou Temara**, University of Waikato

Presenters:

- Rangi Matamua*, University of Waikato  
*Kaliko Baker*, University of Hawai'i at Mānoa  
*Kalei Nu'uhiwa*, University of Waikato  
*Hohepa Tuahine*, University of Waikato

**128. Indigenous Geographies in the Making I**

Panel

10:30 to 12:15 pm S Block: 1.04

Chair: **Michelle Daigle**, University of British Columbia

Participants:

- Cu7 me7 q'wele'wu-kt. "Come on, let's go berry-picking": Intergenerational Land-based Healing through Indigenous Girls Groups *Natalie Clark, Thompson Rivers University*  
On Remaining Unreconciled: Nishnaabeg Political thought & the Space Btw Abuse & Accountability Across Intimate & National *Madeline Whetung, University of British Columbia*  
Paddling Away from Paternalism: Redefining Justice Through Coastal Praxis *Sarah Hunt, University of British Columbia*  
Kanieken'ha:ke Body-Thought: Spiritual Encounters with Ability and Colonialism *Shelby Loft, University of British Columbia*

**129. Im/migration, Mobility and Modes of Sovereignty**

Panel

10:30 to 12:15 pm S Block: 1.05

Participants:

- Immigrant Activism on Native Lands *Yesenia Trevino, University of California, Berkeley*  
Performing Asylum: 'Urgent Art' and the 'Embassy of the Refugee' *Rebecca Schreiber, University of New Mexico*  
How the Hague Child Abduction Convention Affects Indigenous Mothers and their Children? *Gina Hope Masterton, Griffith University Gold Coast Australia*

**130. Creating Contemporary Māori Aesthetics**

Panel

10:30 to 12:15 pm S Block: B.01

Chair: **Komene Kururangi**, University of Canterbury

Participants:

- Contemporary Māori Aesthetics *Hamuera Kahi, University of Canterbury*  
Mana Wāhine Aesthetic in Contemporary Children's Books *Unaiki Melrose, University of Canterbury*

**FRIDAY, JUNE 28**  
**Concurrent Sessions 10:30 to 12:15 pm**

**126. Relationships and Rights with Our Land and Our Governments**

Individual Paper Session

10:30 to 12:15 pm S Block: 1.02

Metaphor and the Māori Aesthetic *Jeanette King, University of Canterbury*

Kapa Haka and the Contemporary Māori Aesthetic *Komene Kururangi, University of Canterbury*

**131. Recent Trends in Indigenous Archaeologies and Tribal Historic Preservation Programs Serving Indigenous Communities**

Roundtable

10:30 to 12:15 pm K Block: G.01

Chair: **Peter Nelson**, San Diego State University, Tribal Citizen of Federated Indians of Graton Rancheria

Presenters:

**Sara Gonzalez**, University of Washington

**Patricia Garcia-Plotkin**, Tribal Historic Preservation Office of the Agua Caliente Band of Cahuilla Indians

**Melinda Young**, Director of the Tribal Historic Preservation Office of the Lac du Flambeau Band of Lake Superior Chippewa Indians, and Acting Director of the National Association of Tribal Historic Preservation Officers

**132. We Will Stand Up - Preview and Discussion**

Film

10:30 to 12:15 pm L Block: G.01

Presenters:

**Tasha Hubbard**, University of Alberta, Cree, Nehiyaw

**Jade Tootosis**, University of Alberta, Cree, Nehiyaw

**Eleanore Sunchild**, Cree

**133. O'odham (the People) in the Archive: Contested Mediation, Indigenous Politics, and Colonial Power**

Panel

10:30 to 12:15 pm S Block: G.01

Chair: **Anya Montiel**, University of Arizona

Participants:

Mediating Knowledge: Research Methodologies and Interventions of Indigenous Linguist Juan Dolores in American Anthropology *Anya Montiel, University of Arizona*

Felt Methodologies of Descendant Spatial Excess: an Indigenous descendant in the archive *Amrah Salomon J., University of California, San Diego*

'These Laws & Regulations are Made for Your Benefit': Incorporation, Prohibition, & Sovereignty on Tohono O'odham, 1910-1934 *Fantasia Painter, University of California, Berkeley*

**134. Unsettling Universities**

Individual Paper Session

10:30 to 12:15 pm I Block: G.02

Chair: **Laural A. Ballew**, Northwest Indian College

Participants:

A Framework for Decolonizing Tribal-University Relationships *Theresa Jean Ambo, University of California, San Diego*

Affect Aliens: Experiencing Blackness and Indigeneity in Australian University Classrooms *Sarah Graham, University of Sydney/ University of Technology*

Indigenous Course Requirements in PSE: Preliminary Evaluation of Calls to Action from the TRC (Canada) *Tara Williamson, Opaskwayak Cree*

*Nation/Gaabishkigimaag (Swan Lake, Manitoba); Lorena Sekwan Fontaine, University of Winnipeg*

Pathway For Tribal Governance: A Model For Preparing Indigenous Leaders *Laural A. Ballew, Northwest Indian College*

**135. "Love like 'āina, raw, swift, deadly": Mana Wahine and Indigenous Women's Activism in Oceania**

Roundtable

10:30 to 12:15 pm L Block: G.02

Chair:

**Noelani Goodyear-Ka'ōpua**, University of Hawai'i at Mānoa; Kanaka Maoli

Presenters:

**Mera Penehira**, Te Whare Wānanga o Awanuiārangī (institutional); Iwi: Ngāti Raukawa, Ngai Te Rangi, Rangitāne

**Megumi Chibana**, Kanagawa University; Uchinanchu **Aiko Yamashiro**, University of Hawai'i at Mānoa; Uchinaanchu & CHamoru

**Kisha Borja-Quichocho-Calvo**, University of Hawai'i at Mānoa; CHamoru

**Ruth Aloua**, A kia'i of Mauna a Wākea and Pōhakuoa; Kanaka Maoli

**136. Tribal Sovereignty in the United States in the Era of Trump**

Panel

10:30 to 12:15 pm S Block: G.02

Participants:

Bridging the Gap: Using Indigenous Feminism Toward Social Transformation *Delphina Thomas, Diné; Arizona State University*

Defending Citizenship: Why the Indian Child Welfare Act Matters *Nicholet A. Deschine Parkhurst, Standing Rock Sioux & Diné; Arizona State University*

**137. Indigenous Aesthetics in Film and New Media: Extending Traditions and Challenging Narratives**

Individual Paper Session

10:30 to 12:15 pm L Block: G.03

Chair: **Troy Storfjell**, Sámi / Pacific Lutheran University

Participants:

Paiwan Prince/ss: Taiwanese Aboriginality, Femme-Survivance and the Masculinization of Nation-building *ren-yo hwang, Mount Holyoke College*

Spatiality in Kumu Hina, Aloha 'Āina, and Māhū Media *Gabriel Estrada, California State University, Long Beach*

Critical Sovereignty: Framing Sámi Aesthetics in the Film *Sámi Blood Troy Storfjell, Sámi / Pacific Lutheran University*

**138. Embodied Spaces: Community Based Practices of Indigenous Language Revitalization and Maintenance**

Roundtable

10:30 to 12:15 pm S Block: G.03

Chair: **Rachael Nez**, University of California, Davis

Presenters:

**Alan Wallace**, Community-based Scholar and Language Instructor

**Lindsay Arbaugh**, Maidu Independent Theater Group

**Austin Arista**, Maidu Independent Theater Group

**Travis Lang**, Maidu Independent Theater Group

**Ashlee Bird**, Abenacki

**Isabella Delatorre**, United Auburn Indian Community - Auburn California (High School Student)

**139. New Dibaajimowinan, Old Stories: Unsettling Anishinaabe Archives and Material Culture**

Panel

10:30 to 12:15 pm L Block: G.04

Chair: **Margaret Huettl**, University of Nevada, Lincoln

Participants:

“Muccus sugar” and Watery Worlds: Anishinaabeg Womxn in the Sugar Bush and Trade Economies of Michilimackinac, 1803-1824 *Waaseyaa 'sin Christine Sy, University of Victoria*

“That We Might One Day Be as One Body” Metis Nation-building in Canada and the US in the Nineteenth Century *Cary Miller, University of Manitoba*

Wigwams, Grave Houses, and the Unsettling of Anishinaabe Allotments *Margaret Huettl, University of Nevada, Lincoln*

The Cultural Currency of Blankets *Brenda J. Child, University of Minnesota; Baabitaw Boyd, Mille Lacs Band of Ojibwe*

#### 140. Using Traditions to Change the Language of Childbirth

Individual Paper Session

10:30 to 12:15 pm L Block: G.05

Chair: **Rose Hsiu-li Juan**, National Chung Hsing University

Participants:

Haumea, Hawaiian Earth Mother, Akua Wahine of Knowledge, Childbirth, Politics and War, Empowering Hawaiian Female Identity *Lilikalā Kame'eiehiwa, Kamakakūokalani Center for Hawaiian Studie*

He Tamariki Kokoti Tau: Establishing and Maintaining a Longitudinal Cohort of Māori Whānau for a Preterm Birth Study *Fiona Cram, Katoa Ltd.; Beverley Lawton, Victoria University of Wellington; Liza Edmonds, University of Otago Dunedin; Anna Adcock, Victoria University of Wellington*

Utilizing the Knowledge System of Haumea to Navigate and Reactivate 'Ōiwi Ancestral Birth Concepts *Pua O Eleili Pinto, UH Manoa*

#### 141. Undoing Possession

Panel

10:30 to 12:15 pm K Block: G.06

Chair: **Leonie Pihama**, Maori

Participants:

Energy in the Ground *Alyosha Goldstein, University of New Mexico*

Indigenalia and the Erasure of Indigenous Sovereignities *Aileen Moreton-Robinson, Queensland University of Technology*

Comment:

**Leonie Pihama**, Maori

#### 142. Indigenous Monitoring & Traditional Ecological Knowledge Information Management

Roundtable

10:30 to 12:15 pm K Block: G.07

Presenters:

**Norine Saddleback**, Maskwacis Cree

**Troy Mallie**, Environmental System Solutions

**Kyra Shaylee Renee Northwest**, Maskwacis Cree

**Glen MacLaren**, Environmental System Solutions

#### 143. Indigenous Knowledges at Work in the Pacific

Individual Paper Session

10:30 to 12:15 pm I Block: G.09

Chair: **Dean Mahuta**, Waikato

Participants:

"J'accuse!": Settler-Nuclear Colonialism and the Resurgence of Indigenous Sovereignty in French Polynesia *Pierre-Elliot Caswell, Cornell University*

Dropping the Rudder and Navigating Identity: Researching Chamorro Identity Through Ricky Bordallo and the Valuing of Land *LeeAna Acfalle, University of Hawai'i at*

*Mānoa*

In Search of Tāwhirimātea, God of Wind *Dean Mahuta, Waikato*

Mo'olelo, Aloha, 'Āina: Nationalism in the Tradition of Papahānaumoku and Wākea *Kawena Elkington, University of Hawai'i at Mānoa*

#### 144. Author Meets Critics - "We Are Dancing For You: Native Feminisms and the Revitalization of Women's-Coming-of-Age Ceremonies"

Roundtable

10:30 to 12:15 pm K Block: G.09

Presenters:

**Alicia Cox**, University of California, Irvine

**Katie Keliiaa**, University of California, Berkeley

**Gina Belton**, Saybrook University

**Cutcha Risling Baldy**, Humboldt State University

**Native Women's Collective**, Native Women's Collective

#### 145. Beyond the Human? Working the Intersections of NAIS, Political Ecology, and Posthumanism

Panel

10:30 to 12:15 pm A Block: G.11

Chair: **Dana Powell**, Appalachian State University

Participants:

Unsettling Exceptionality and Ruin: Native Presence in the Anthropocene *Dana Powell, Appalachian State University*

Land-Based Praxis, Affect, and Cosmopolitical Futures:

Toward a Radically Relational Indigenous Political

Ecology *Clint Carroll, University of Colorado, Boulder*

Post Which Human? *Jessica Cattelino, University of*

*California, Los Angeles*

Securing Nature: Militarism, Indigeneity and the

Environment in the Northern Mariana Islands *Theresa*

*Arriola, University of California, Los Angeles*

Comment:

**Kyle Powys Whyte**, Michigan State University

#### 146. Decolonising the Future: Indigenous Youth Solidarities and Resistance in Aotearoa New Zealand

Panel

10:30 to 12:15 pm K Block: G.11

Participants:

Out of Time: Indigenous Youth, Temporal Solidarities and Māori Resistance *Joanna Kidman, Victoria University of Wellington*

Māori Youth Voices and Tribal Futures in Two Tribal Communities in Aotearoa New Zealand *Huia Tomlins-Jahnke, Massey University*

Māori Youth and the Future of an Indigenous Rural Community in Aotearoa New Zealand *Adreanne Ormond, Victoria University of Wellington*

“At Least I Have a House to Live In”: Urban Māori Young People's Hopes and Fears About the Future *Hine Funaki, Victoria University of Wellington*

#### 147. Voices of the Ancestors: Weaving together Linda Tuhiwai Smith's "Decolonizing Methodologies" with the Mexico-USA Borderlands

Roundtable

10:30 to 12:15 pm A Block: G.12

Chair: **Ines Talamantez**, University of California, Santa Barbara

Presenters:

**Delores Mondragon**, University of California, Santa Barbara

**Felicia R. Lopez**, University of California, Davis

**Ryan DeCarsty**, University of California, Santa Barbara

**148. Seneca Language in Transition: Teaching, Mapping,**

**Media**

**Panel**

10:30 to 12:15 pm A Block: G.30

Chair: **Penelope Kelsey**, Seneca descent

**Participants:**

Keeping the Language Alive: Challenges to Creating a Stable Seneca Language Revitalization Effort *Ja:no's Janine Bowen, Seneca Nation of Indians*

The Challenges of Applying Modern Media Technologies to Contemporary Indigenous Language Preservation and Revitalization *Terry Jones, Seneca Nation of Indians*

Decolonizing Geographies: Reclaiming Seneca Villages as Sites of Knowledge after Sullivan-Clinton (1779) *Penelope Kelsey, Seneca descent*

**FRIDAY, JUNE 28**

**Lunch Break 12:15 to 1:45 pm**

**Lunch at the Village Green & GAPA marquees**

**149. Merata: How Mum Decolonized the Screen**

Film (\$10 entry fee)

12:15 to 1:45 pm GAPA: Concert Chamber

**150. A Gendered Lens on Indigenous Governance in Canada and New Zealand**

Panel hosted by the High Commission of Canada

12:45 to 1:40 pm S Block: G.01

**151. Te Kai a Te Rangatira - The Food of Chiefs, NAISA lunchtime talks III**

12:20 to 12:50 pm L Block: G.01

*Hokulani Aikau, Tsiannina Lomawaima, Shannon Speed*, NAISA: hosting an annual meeting

**152. Te Kai a Te Rangatira - The Food of Chiefs, NAISA lunchtime talks IV**

1:10 to 1:40 pm L Block: G.01

*Rangi Matamua*, Matariki Star of the Year

**FRIDAY, JUNE 28**

**Concurrent Sessions 1:45 to 3:30 pm**

**153. Ecological Knowledge Systems**

Individual Paper Session

1:45 to 3:30 pm S Block: 1.01

Chair: **Kura Paul-Burke**, Ngati Awa, Ngati Whakahemo

**Participants:**

“Los campesinos de antes ya no existen”: Technological Resistance by Indigenous Corn Farmers in The Land of Fresh Water *Jesus Nazario, University of Texas at Austin*

Restoring Traditional Shellfish Reefs Using Indigenous Community-driven Scholarship and Place-based Participatory Practice *Kura Paul-Burke, Ngati Awa, Ngati Whakahemo*

Editing the ‘Āina: Indigenous Knowledge and Conservation Gene Drives in Hawai‘i *Riley Taitingfong, University of California, San Diego*

The Management of Indigenous Lands and the Indigenous Leading Role in Building Sustainable Alternatives for the Amazon *Priscilla Cardoso Rodrigues, Federal University of Roraima; University of Coimbra*

**154. It All Begins With Land**

Individual Paper Session

1:45 to 3:30 pm S Block: 1.02

Chair: **Tom Roa**, University of Waikato

**Participants:**

Guatemala's Settler-Colonial Textures & the Expansion of U.S. Militarism *Diana Waleska Mauricio, University of California, Los Angeles*

The Unsettling of Settler Masculinity and the Battle over Māori Land and Labour, 1890-1930 *Matthew Lawrence Basso, University of Utah*

Decolonizing the Community Land Trust Model *Jimmy Taitano Camacho, CHamoru*

(Don't) 'Put it near the Indians': Integrating Indigenous/Western Knowledge to Explore Environmental Health Injustice *Diana Lewis, Western University; Sheila Francis, Pictou Landing First Nation; Kimberly Strickland, Pictou Landing First Nation; Debbie Martin, Dalhousie University; Heather Castleden, Queen's University*

**155. Indigenous - Sámi Innovations, Knowledges, Thought and Collaborations**

**Panel**

1:45 to 3:30 pm S Block: 1.03

Chair: **Astri Dankertsen**, Nord University

**Participants:**

Indigenizing Academia – An Empirical Study of Changes on Institutional Level *Astri Dankertsen, Nord University*

Rethinking Philosophical Sociality from a Sami Feminist Perspective: Elsa Laula Renberg and “Facing life or death?” (1904) *Nicholas Smith, Södertörn University*

Indigenous Peoples' Technical Innovations: Promoting, Developing and Brand Protecting – Presentation of an Ongoing Project *Susanne Spik, Tannak AB/Uppsala University; Karin Kuoljok, Tannak Int AB/Uppsala University; Jim Carlsson, Tannak International AB; Bobby Carlsson, Tannak International AB*

Reclaiming Indigenous Knowledges for and with School Children: Water Horsetail (oassje) and New Relationships with Water *Ida Jansson, Luleå Univ. of Technology/Uppsala University*

**156. Indigenous Geographies in the Making II**

**Panel**

1:45 to 3:30 pm S Block: 1.04

Chair: **Sarah Hunt**, University of British Columbia

**Participants:**

Resurgent Water Relations: Activating Governance through Mushkegowuk Movement and Mobilities *Michelle Daigle, University of British Columbia*

The Other Side of the Line: Mi'kmaq Sovereignty Assertion & the Influence of Colonial Space on History Writing *Mercedes Peters, University of British Columbia*

Community Based Monitoring: Traditional Ecological Knowledge, Finance, and Indigenous Communities *Melpatkwa Matthew, University of British Columbia*

**Comment:**

*Naomi Simmonds*, University of Waikato

**157. Peoplehood Building through Indigenous Vernaculars**

LHC Paper Session

1:45 to 3:30 pm S Block: 1.05

Chair: **Vince Diaz**, University of Minnesota

**Participants:**

The transformative power of the word that emancipates a tribe from mental slavery through the composition of song *Te Kahautu Maxwell, University of Waikato*

Developing Indigenous and Latinx community literacies:  
Building culturally sustainable school-family relationships  
*Estrella Torrez, Michigan State University*  
Indigenous Rap in Latin America as Decolonial Methodology  
*Pilar Villanueva Martínez, University of Texas at Austin*

**158. Land/Body in Indigenous Science and Technology Studies**

Panel

1:45 to 3:30 pm S Block: B.01

Chair: **Michelle Murphy**, University of Toronto

Participants:

“Bodies as Land: Animal Respect Protocols in an Anti-Colonial Marine Science Laboratory *Max Liboiron, Memorial University*

Data Towards Dismantlement”: Activating Data Against Environmental Violence and Towards Land/Body Relations *Michelle Murphy, University of Toronto*

Toward Healing with/as Indigenous Land/Bodies and Ethnographic Practices *Krishna J. Hernández, University of California, Santa Cruz*

Indigenous Feminist Disruptions of Colonial Environmental and Gendered Violence *Kristen Bos, University of Toronto*

**159. Recruitment and Retention of Indigenous Students in Universities along the U.S.-Mexico Border**

Roundtable

1:45 to 3:30 pm K Block: G.01

Chair: **Jeffrey Philip Shepherd**, University of Texas at El Paso

Presenters:

**Cynthia L. Bejarano**, New Mexico State University

**Lloyd L. Lee**, University of New Mexico

**Michael Ray**, New Mexico State University

**160. "The Country": Newfoundland Mi'kmaq, Resilience, and Federal Recognition**

Film

1:45 to 3:30 pm L Block: G.01

Chair: **Kelly Anne Butler**, Grenfell Campus, Memorial University (and) Bay St. George Mi'kmaq Cultural Revival Committee

Presenter:

**Evan Butler**, Bay St George Mi'kmaq Cultural Revival Committee

**161. The Politics of Historic Sites and Memorial Culture in the Haudenosaunee Homelands**

Panel

1:45 to 3:30 pm S Block: G.01

Chair: **Scott Manning Stevens**, Syracuse University

Participants:

Beaver Dams and Folk-Lore: Federal Commemoration of Indigenous Peoples in the 1920s *Cody Groat, Wilfred Laurier University*

Drive-by History: Roadside Markers in Haudenosaunee Homelands *Alyssa Mt. Pleasant, University at Buffalo*

Reclaiming a Sacred Site and Proclaiming Haudenosaunee History on Onondaga Lake *Scott Manning Stevens, Syracuse University*

Comment:

**Nicole Perry**, University of Auckland

**162. Language Pedagogy: Sharing Our Knowledge**

Individual Paper Session

1:45 to 3:30 pm I Block: G.02

Chair: **Kaliko Baker**, University of Hawai'i at Mānoa

Participants:

It's All About the Roots: Identifying and Applying Language

Roots for Revitalization *Kelsea Kanohokuahiwi Hosoda, University of Hawai'i at Mānoa*

“What can we learn from Māori?” Supporting Language Revitalization for Northern Paiute through Education *Christina Thomas, Reno-Sparks Indian Colony, University of Nevada, Reno*

Ako 'ē i ka hale a pa'a: Rebuilding Educational Kauhale *Eomailani Kukahiko, University of Hawai'i at Mānoa*

**163. The Politics of Practicing Self-Determination**

Panel

1:45 to 3:30 pm L Block: G.02

Chair: **Moana Jackson**, Independent Maori legal expert and elder statesman

Participants:

Constitutional Recognition and Indigenous Peoples in Canada, Australia, and Aotearoa New Zealand *Kiera Ladner, University of Manitoba*

The Indigenous Leadership Challenge: Referendum about Aboriginal and Torres Strait Islander peoples' rights in Australia *Josephine Bourne, Macquarie University*

Voting Methods and Turnout in Māori Tribal Elections *Maria Bargh, Victoria University of Wellington*

Pushing the Boundaries: Practicing Self-Determination at the United Nations and in Settler States *Sheryl Lightfoot, University of British Columbia; David Bruce MacDonald, University of Guelph*

**164. Indigeneity (?) in Settler Colonies, Realm Countries, and the Independent Pacific**

Panel

1:45 to 3:30 pm S Block: G.02

Chair: **Emalani Case**, Victoria University of Wellington

Participants:

“You're not an islander; you're Hawaiian”: Indigenous and Settler (Co)operations in our Sea of Islands *Emalani Case, Victoria University of Wellington*

“I'm sorry but I don't know / I'm not that kind of Māori”: Māori Articulations in the New Zealand Beyond Aotearoa *Emma Ngakuraevuru Powell, Victoria University of Wellington*

Heritage is for Development: iTaukei Articulations at the Levuka World Heritage Site *Nanise Young, University of Hawai'i at Mānoa*

“We're not indigenous. We're just, we're us”: Taiwan's Austronesian Diplomacy and Indigeneity in the Independent Pacific *Jess Marinaccio, Victoria University of Wellington*

Comment:

**Miranda Johnson**, University of Sydney

**165. Indigenous Masculinities, Health and Community Well-Being**

Panel

1:45 to 3:30 pm L Block: G.03

Chair: **Brendan Hokowhitu**, University of Waikato

Participants:

Indigenous Masculinity and HIV Wellness: Preliminary Findings of a Scoping Review *Randy Jackson, McMaster University*

Links Between Health Literacy and Masculinities Among Young Aboriginal and Torres Strait Islander Males *James Smith, Menzies School of Health Research*

Building the Fire: Indigenous Masculinities and Campus Land Based Learning *Kim Anderson, University of Guelph; Rob Baldwin, University of Guelph*

“All That I Know”: Misogyny and Indigenous Hip Hop  
*Robert Alexander Innes, University of Saskatchewan*

**166. Food Sovereignty in Practice: Eating, Cooking, and Growing in Indigenous North America, Latin America, and Oceania**

Panel

1:45 to 3:30 pm S Block: G.03

Chair: **Elizabeth Hoover**, Brown University

Participants:

In Indigenous Food Sovereignty We Trust: It is our Right to Food and Dignity *Mariaelena Huambachano, California State University, Northridge*

Intestinal Sovereignty: Na‘au, Gut Health, and Taro Flour in Territorial Hawai‘i *Hi‘ilei Julia Hobart, Columbia University*

“We Always Raised Good Gardens”: Benefits of the Traditional Five Tribes’ Backyard Gardens *Devon Mihesuah, University of Kansas*

“You are what you cook”: Native American Chefs and the Food Sovereignty Movement *Elizabeth Hoover, Brown University*

**167. Every Body Now**

Individual Paper Session

1:45 to 3:30 pm L Block: G.04

Chair: **Joshua D. Miner**, University of Kansas

2Participants:

Embodying Sovereignty: Interspecies Dialogues of Dance and Resistance *Jessica Fremland, University of California, Riverside*

Modeling Resistance: Indigenous Algorithmic Bodies and Settler Digitality *Joshua D. Miner, University of Kansas*

Fashioning Reconciliation: Decolonizing the Fashion System and Mobilizing Indigenous Resurgence in Canada *Riley Kucheran, Ryerson University*

**168. Reclaiming and Renewing Indigenous Aesthetics and Materiality**

Individual Paper Session

1:45 to 3:30 pm L Block: G.05

Chair: **Damien Lee**, Ryerson University

Participants:

Sacred Tattoos and Textiles: An Indigenous Peoples’ Perspective on Reading in the Philippines *M. Elena Clariza, University of Hawaii*

Ne Nawat Suchikisa: Breathing Life Through Poetics *Danielle Bermudez, University of California, Merced*

More than a Safe Sleep Space: Weaving Ancestral Aspirations for the Wellbeing of Future Generations *Felicity Ware, Ngapuhi, Massey University*

The Little Whare; Thinking About Maori in Sydney, Australia *Innez Haua, Ngati Porou, Ngai Tamanuhiri*

**169. The Crisis of the Disciplines and the Futures of Indigenous Research Agendas**

Roundtable

1:45 to 3:30 pm K Block: G.06

Chair: **Andrew Curley**, University of North Carolina, Chapel Hill

Presenters:

**Teresa Montoya**, University of Chicago

**Tiffany Hale**, Barnard College

**Timothy Bowers Vasko**, Barnard College

**170. Filling our Bundles: Indigenous Women Leaders of the Academy Reflect on Indigenization**

Roundtable

1:45 to 3:30 pm K Block: G.07

Chair: **Joanna Kidman**, Victoria University of Wellington

Presenters:

**Cynthia Wesley-Esquimaux**, Lakehead University

**Jarita Greyeyes**, Stanford University

**Lynn Lavallee**, University of Manitoba

**Jacqueline Ottmann**, University of Saskatchewan

**Annette Trimbee**, University of Winnipeg

**171. Deconstructing Settler Colonialism**

Individual Paper Session

1:45 to 3:30 pm I Block: G.09

Chair: **Andrew Fisher**, College of William & Mary

Participants:

Understanding Settler Colonialism Through Opposite Ends of the Binary: Comparing the Scholarships of Trask and Wolfe *Donna Au, University of Hawai‘i at Mānoa*

Out of Order: Deconstructing the Settler Colonial Agenda for Treaty-Reserved Fishing Rights in Oregon v. Sam *Andrew Fisher, College of William & Mary*

Uses and Misuses of Fanon: A Proposal for a Settler of Color Reading Strategy *Kim Compoc, University of Illinois, Urbana-Champaign*

**172. Indigenous Studies Exchange Programs in Abiyala and the Pacific**

Roundtable

1:45 to 3:30 pm K Block: G.09

Chair: **Brian Klopotek**, University of Oregon

Presenters:

**Stephen Wall**, Institute for American Indian Arts

**Poia Rewi**, University of Otago

**Lofanitani Aisea-Ball**, Klamath/Modoc/Tongan, University of Oregon

**173. “Our History is the Future: Standing Rock vs. DAPL, the Long Tradition of Indigenous Resistance”, Book Panel**

Roundtable

1:45 to 3:30 pm A Block: G.11

Chair: **Sandy Grande**, Connecticut College

Presenters:

**Clementine Bordeaux**, University of California, Los Angeles

**Julian Brave NoiseCat**, Policy Analyst 350.org

**Phil Deloria**, Harvard University

**Kristen Simmons**, University of Chicago

**174. Being Indigenous Online: Traversing the Terrain of Social Media**

Roundtable

1:45 to 3:30 pm K Block: G.11

Chair: **Bronwyn Carlson**, Macquarie University

Presenters:

**Miranda Belarde-Lewis**, University of Washington

**Acushla Sciascia**, Massey University

**175. Moving Beyond the Letter of the Law in Approaches to the Repatriation and Research of Indigenous Collections**

Panel

1:45 to 3:30 pm A Block: G.12

Chair: **Jenny L. Davis**, University of Illinois, Urbana-Champaign

Participants:

On Colonial Vergangenheitsbewältigung: Repatriation Laws in Times of Rising German Nationalism and Germany’s Moral Intent *Anna Schneider, University of Saskatchewan*

Building a Practice of Care: Reconceptualizing Curation post-NAGPRA *Alyssa C. Bader, University of Illinois, Urbana-Champaign; Aimée Carbaugh, University of Illinois,*

*Urbana-Champaign*

Politics of Recognition Written into NAGPRA: Repatriation  
Struggles of a Terminated Tribe *Courtney Cottrell,*  
*University of Illinois, Urbana-Champaign*

Switching up the Framework: Where Linguistic and Cultural  
Documentation Fits within the Call to 'Repatriate  
Everything' *Jenny L. Davis, University of Illinois,*  
*Urbana-Champaign*

Comment:

*Paja Faudree, Brown University*

**176. Reimagining the Archive: Submerged Perspectives and  
Decolonial Relationality**

Panel

1:45 to 3:30 pm A Block: G.30

Participants:

Water as Archive: The Politics of Alliance and Sacred Sites  
Reoccupation in Minneapolis *Chris Pexa, University of*  
*Minnesota*

Portable Myths & Decolonial Relations: The Monkey King in  
Gerald Vizenor's China and Maxine Hong Kingston's San  
Francisco Bay *Yu-ting Huang, Wesleyan University*

Yardbird and the Grounds of Relation: Ishmael Reed, Leslie  
Marmon Silko, and Theorizing Empire Beyond the  
Academy *Alex Trimble Young, Arizona State University*

Reconstruction, Removal, and Relational Racialization *Sarah*  
*E.K. Fong, University of Southern California*

**FRIDAY, JUNE 28**  
**Events, from 3:45 pm**

**177. NAISA Business Meeting**

3:45 to 5:30 pm GAPA: Concert Chamber

**178. Presidential Plenary**

5:40 to 6:55 pm GAPA: Concert Chamber

**179. NAIS Journal Reception**

7:00 to 8:15 pm Village Green Marquee

**180. Atamira Dance Company Presents ONEPŪ**

(Ticketed Event)

7:30 to 9:30 pm GAPA: Playhouse Theatre

# Saturday

## SATURDAY, JUNE 29

### DAILY EVENTS Karakia and Kai | Prayer and Food

Karakia (Prayer)	8:15-8:30	S Block G.01
Refreshment Breaks	10:00-10:30 am and 3:30-4:00pm	S Block and Village Green Marquees
Lunch	12:15-1:45 pm	Village Green or GAPA Marquees

### Available All Day

Registration	7:30-5:00 pm, S Block
Healing Space	8:00-6:00 pm, A Block, Rūnanga Room
Tā Moko Room	by appointment, A Block, Wānanga Room
Kaumātua (Elder) Space	8:30- 5:00 pm, A Block, Tearoom
Book Exhibit	9:00-3:00 pm, S Block, Ground Floor
Market Lane	9:00-3:00 pm, S Block, Ground Floor

### Lunchtime Events

#### 500 Years: Life In Resistance

Film  
12:15 to 1:45 pm L Block: G.01

#### NAIS Editorial Board Meeting

12:15 to 1:15 pm  
GAPA: Upstairs Lounge

#### Raven Steals the Light: Stories of Transformation

Performance  
12:30 to 1:45 pm GAPA: Concert Chamber  
Lee Maracle and Columpa Bobb

#### Ending the Removal of Indigenous Children from Families

12:15 to 1:45 pm S Block: G.01  
Government removal of indigenous children from their families in Australia, Canada, New Zealand and the United States is intergenerational, deeply traumatic, and on the rise. Factors enabling removal of our children are historic, systemic and entrenched. Join us to strategize ending child removal and building Indigenous self-determining communities.

#### Te Kai a Te Rangatira - The Food of Chiefs V

##### NAISA lunchtime talks

12:20 to 12:50 pm L Block: G.02  
Mauna Kea, Pua Case, Ruth Aloua

#### Te Kai a Te Rangatira - The Food of Chiefs VI

##### NAISA lunchtime talks

1:10 to 1:40 pm L Block: G.02  
Hapū Agency in Horowhenua to Kāpiti:  
culture/design/art/science, Huhana Smith

### Later

#### NAISA Council Reception

6:00-7:00 pm Claudelands Events Centre

#### Poroporoaki and Hākari (Conference Dinner)

from 7:00 pm Claudelands Events Centre

## SATURDAY, JUNE 29

### Concurrent Sessions 8:30 to 10:15 am

#### 181. Critical and Solution Focused Indigenous Theory and Philosophy

Panel  
8:30 to 10:15 am S Block: 1.01

Chair: **Garrick Cooper**, University of Canterbury

Participants:

Mana Wahine as a Critical and Creative Indigenous Philosophical Tradition: History and Trajectories *Jessica Maclean, University of Canterbury*

The Role of Indigenous Philosophical Perspectives in Restructuring the Concept of Sovereignty *William Grant, University of Canterbury*

Insights and Methodologies Working with Historical Sources to Identify Indigenous Philosophical Traditions *Emma Frances Maurice, University of Canterbury*

Against a Manichean Reading of the Night *Garrick Cooper, University of Canterbury*

#### 182. Institutionalizing Erasure: Native Removal, Surveillance, and Containment in Settler Institutions in the US

Panel  
8:30 to 10:15 am S Block: 1.02

Chair: **Traci Brynne Voyles**, Loyola Marymount University

Participants:

Thieving Boys and Loose Girls: Gendered Discipline in the Hawai'i Territorial Juvenile Court and Training Schools *Maile Arvin, University of Utah*

Tangles: US Settler Institutionalization, Native Families, and Remembering *Susan Burch, Middlebury College*

Land, Family, Body: Articulating Health in Haudenosaunee Country *Meredith Alberta Palmer, University of California, Berkeley*

Institutionalizing Childbirth, Imagining Difference: The Settler Logics of Moving Birth from Homes to Hospitals *Traci Brynne Voyles, Loyola Marymount University*

#### 183. Thinking the World from Indigenous Bolivia: Andean Community as a Decolonizing Foundation of the Paradigm of Living Well

Panel  
8:30 to 10:15 am S Block: 1.03

Chair: **Maria Ximena Postigo**, Saint Mary's College of Maryland

Participants:

The Dance Ensemble (conjunto) in Urban Popular Festivities: A Community-Building Paradigm in the Andes (Bolivia) *Ximena Córdova, Zayed University*

Words that Dance Carving: The Writing of Fausto Reinaga as a Collective Mobilization Towards the Paradigm of Living Well *Maria Ximena Postigo, Saint Mary's College of Maryland*

The New Paradigm of Living Well (Vivir bien) as a New Civilizational Horizon *Rafael Bautista, Taller de la descolonización (La Paz, Bolivia)*

#### 184. Entangled Histories of Displacement: Asian (Refugee) & Pacific Islander Settlers, Indigenous Activists and Co-Resistance

Panel  
8:30 to 10:15 am S Block: 1.04

Chair: **Evyne Lê Espiritu**, College of the Holy Cross

Participants:

Refugee Settler Desire and the Promise of Indigenous Place-

making Epistemologies *Evyn Lê Espiritu, College of the Holy Cross*

(Re)Producing Refugees: Chinese-Vietnamese Refugee Resettlement on Indian Land *Tiffany Wang-Su Tran, University of California, Los Angeles*

Unsettling Kalihi: The Kalihi Valley Instructional Bicycle Exchange (KVIBE) and its Decolonization of Urban Space *Demiliza Saramosing, University of Minnesota*

Hoài (Ongoing, Memory): Film Screening *Quyên Nguyen-Le, Independent Filmmaker*

### 185. Research for our Communities: The Pueblo Doctoral Cohort

Panel

8:30 to 10:15 am S Block: 1.05

Chair: **Porter Swentzell**, Institute of American Indian Arts

Participants:

Place-based Education and Sovereignty: Traditional Arts at the Institute of American Indian Arts *Porter Swentzell, Institute of American Indian Arts*

Pueblo Women's Knowledges *Peggy Bird, Santo Domingo Pueblo*

Brave Girls: Simulating Pueblo Family and Community in a School Setting *Dalene Coriz, Leadership Institute*

Developing a Doctoral Education Study utilizing Pueblo Approaches in Critical Indigenous Research Methodologies *Daphne Littlebear, New Mexico Public Education Department*

### 186. Indigenous Voyaging and Navigation

LHC Roundtable

8:30 to 10:15 am S Block: B.01

Chair: **Rangi Matamua**, University of Waikato

Presenters:

**Jack Thatcher**, Ngāhiraka-mai-tawhiti Voyaging Waka

**Hoturoa Barclay-Kerr**, Te Toki Voyaging Trust

**Vince Diaz**, University of Minnesota

**Haki Tuauipiki**, The University of Waikato

### 187. "Remaining true to ourselves and our ancestors":

Resistance & Implications of Invader State Definitions of Indigeneity

Roundtable

8:30 to 10:15 am K Block: G.01

Chair: **Jessica Lindsay Romero**, University of Colorado, Denver

Presenters:

**Bryanna Shaw**, University of Colorado, Denver

**Patrick "De?ileligi" Burt**, University of Nevada, Reno

**Lynsie Dunn**, University of Nevada, Reno

**Alvina Edwards**, University of Waikato

**Sky Roosevelt Morris**, University of Colorado, Denver

### 188. Indigenous Knowledges, Methodologies and Research

Individual Paper Session

8:30 to 10:15 am L Block: G.01

Chair: **Leana Barriball**, Ngāti Kahungunu, Te Atiawa, Parliamentary Commission for the Environment

Participants:

Indigenous Research Methodologies Used in an Australian Context to Influence Water Management with Cultural Values *Bradley J. Moggridge, University of Canberra*

Igniting the Vā: Vā-kā Methodology in a Māori Pasifika Research Fellowship *Hinekura Smith, Te Rarawa / Nga Puhī; 'Ema Wolfgramm-Foliaki, University of Auckland*

Hui-te-ana-nui: Understanding Kaitiakitanga in the Marine Environment *Anne-Marie Jackson, University of Otago, Ngāti Whātua; Ngahua Mita, University of Otago; Hauti*

*Hakopa, University of Otago*

### 189. Centering Indigenous Epistemologies Against Settler Colonial Logics in K-12 Curriculum and Instruction

Panel

8:30 to 10:15 am I Block: G.02

Participants:

Indoctrinating a Nation: Foundations of Settler Colonial Logics in Elementary Social Studies Textbooks *Sarah Shear, Pennsylvania State University, Altoona*

"We did it all backwards": Problems in Indigenous Immersion Curriculum Design at Standing Rock *Tasha Hauff, University of California, Berkeley*

"I wrote for my children": Histories of Curriculum Writing for Indigenous Resurgence *Meredith L. McCoy, University of North Carolina at Chapel Hill*

On Their Own Terms: Creating Space for Native Youth's Creativity, Agency, and Survivance Amidst Colonizing Curriculum *Leilani Sabzalian, University of Oregon*

### 190. He Oranga Ngākau: Kaupapa Māori Approaches to Trauma Informed Care

Roundtable

8:30 to 10:15 am L Block: G.02

Chair: **Linda Smith**, Maori

Presenters:

**Rihi Te Nana**, Maori

**Ngaropi Cameron**, Maori

**Hinewirangi Kohu**, Maori

### 191. Ancestral Futures: Indigenous Performance in the Digital Age

Panel

8:30 to 10:15 am S Block: G.02

Participants:

Movement Literacy in Indigenous Performance *Brenda Farnell, University of Illinois*

Generating, Scripting and Disseminating Indigenous Performance *Monique Mojica, Mola Dulad Media Collective*

Indigital Knowledge Transfer *Jason Baerg, Mola Dulad Media Collective*

Comment:

**Louise Potiki Bryant**, Atamira Dance Company

### 192. Artistic Expressions Serve Indigeneity

Individual Paper Session

8:30 to 10:15 am L Block: G.03

Chair: **Amy Ku'uleialoha Stillman**, University of Michigan

Participants:

The Imperial Literacy of Wurundjeri Artist William Barak *Nikita Vanderbyl, La Trobe University*

At the Crossroads of Indigenous and Academic Knowledge Production: Notes on Navigating Hawaiian Music Scholarship *Amy Ku'uleialoha Stillman, University of Michigan*

Mestizo Settler Colonialism in Post-Revolutionary Mexican Popular Culture *Natasha Varner, Independent*

### 193. Beyond the Beyond: Transforming Interpretative Frames in Dance, Music, Photography and Painting

Panel

8:30 to 10:15 am S Block: G.03

Chair: **Nigel Borell**, Auckland Art Gallery Toi o Tāmaki (Pirirākau, Ngāi Te Rangi, Ngāti Ranginui and Te Whakatōhea)

Participants:

Settler Colonial Choreography and Indigenous Resistance: Masculinity, Humor, and Seriousness at a Prison Powwow  
*Tria Blu Wakpa, University of California, Los Angeles*

When Perspective-Taking Leads to Bias – The Double Bind of Museum Didactics  
*Nancy Marie Mithlo, University of California, Los Angeles*

Methodological Interventions: Who is Talking to Whom?  
*Nigel Borell, Auckland Art Gallery TOI O TĀMAKI (Pirirākau, Ngāi Te Rangi, Ngāti Ranginui and Te Whakatōhea)*

The Sound of Portraiture: An Artistic Inquiry into the Identity of Wāhine Māori  
*Maree Sheehan, Auckland University of Technology at Te Ara Poutama, (Ngāti Maniapoto-Waikato, Ngāti Tuwharetoa)*

#### 194. Historicizing and Theorizing Gender

Individual Paper Session

8:30 to 10:15 am L Block: G.04

Chair: **Jean O'Brien**, University of Minnesota

Participants:

Remembering Ho-poe-kaw: Challenging Colonial Fantasies and Reclaiming Indigenous Feminisms in History  
*Angel Hinz, University of San Diego*

The Divine Feminine: Calling Back the Treasured Mo'olelo (Story) from the Forbidden Past to Heal the Present  
*Renuka Mahari de Silva, The University of North Dakota*

Prostitution of Native Women: Historical Roots and Contemporary Issues  
*Nadezda Ortega, University of Hawai'i at Mānoa*

Gule Wamukulu: A Community Fathering Structure for Ubuntu Men  
*Devi Dee Mucina, University of Victoria*

#### 195. Activism and Social Movements

Individual Paper Session

8:30 to 10:15 am L Block: G.05

Chair: **Margaret Mutu**, University of Auckland

Participants:

Recognising Resistance: Australia's Constitution and Continuing Colonisation of First Peoples  
*David Pollock, RMIT University*

Comparative Indigenous Studies: From Solidarity to Decoloniality  
*Amal Equeiq, Williams College*

Implementing the United Nations Declaration on the Rights of Indigenous Peoples in Aotearoa New Zealand  
*Margaret Mutu, University of Auckland*

"Risky Sites of Study": Activist Research in Anti-Indigenous Political Institutions  
*Ana-Isabel Braconnier, University of Texas at Austin*

#### 196. The Future of Indigenous Environmental Studies

Roundtable

8:30 to 10:15 am K Block: G.06

Chair: **nicholas reo**, Dartmouth College

Presenters:

**Renee Paulani Louis**, University of Kansas

**Kaitlin Reed**, University of California, Davis

**Robin Kimmerer**, State University of New York

**Dan Longboat**, Trent University

#### 197. To Keep the Home Fires Burning: Young Indigenous Scholars In and Out of the Academy

Withdrawn

#### 198. Indigenous Studies in Unexpected Places: Retaining the Roots of Native and Indigenous Studies in Research Across Disciplines

Roundtable

8:30 to 10:15 am K Block: G.09

Chair: **Theresa Warburton**, Brown University

Presenters:

**Elissa Washuta**, The Ohio State University

**Josh Cerretti**, Western Washington University

**Nishant Upadhyay**, University of Massachusetts, Dartmouth

**Theresa Warburton**, Brown University

#### 199. Where do we go now? Migration, Housing, and the Urban Diaspora

Individual Paper Session

8:30 to 10:15 am A Block: G.11

Chair: **Hineitimoana Greensill**, University of Waikato

Participants:

The Wall of Forgotten Natives: Minneapolis' Franklin-Hiawatha Encampment and Indigenous Housing Advocacy in the U.S.  
*Doug Kiel, Northwestern University*

What Does Culture-centered Housing for Kaumātua—Older Māori—Look Like?  
*Rangimahora Reddy, Rauawaawa Kaumātua Charitable Trust; Mary Simpson, University of Waikato; Yvonne Wilson, Te Runanga o Kirikiriroa; Kirsten Johnston, Rauawaawa Kaumātua Charitable Trust*

Urban Indian Centers: Negotiating Tribalism, Termination, and Relocation in 20th Century Eastern U. S. Cities  
*Kelsey Leonard, McMaster University; Michele Leonard, Independent Scholar; Courtney Leonard, Temple University*

Women, Globalization, and Urban Indigeneity: Stories from the Siberian North  
*Tsatie Adzich, University of Northern British Columbia*

#### 200. Wansolwara: The Trans-Indigenous Ocean with West Papua

Roundtable

8:30 to 10:15 am K Block: G.11

Chair: **Bonnie Etherington**, Northwestern University

Presenters:

**Rosa Moiwend**, Independent Scholar

**Ronny Kareni**, Australian National University

**Maire Leadbeater**, Independent Scholar

**Te Kura Moeka'a**, Youngsolwara

**Kerry Tabuni**, University of Waikato

#### 201. Cultural Significance of Language

Individual Paper Session

8:30 to 10:15 am A Block: G.12

Chair: **Sophie Nock**, University of Waikato

Participants:

The Ideological Component of South Saami Language Revitalization: Transference and Transformance of the Ulpan Method  
*Leiv Heming Sem, Nord University*

Sámi Education and Language for All: Transformed Futures for Indigenous Youth  
*Erika Katjaana Sarivaara, University of Lapland*

Inclusion and Resilience: Revitalization in Indigenous Communities of Mexico Who Have Lost Their Heritage Language  
*Maria G. Gutierrez, University of California, Davis*

Indigenous Sign Languages and its Revitalisation  
*Rodney Adams, University of Newcastle*

#### 202. Trans/formative Representations of Gender Indigeneity

Individual Paper Session

8:30 to 10:15 am A Block: G.30

Chair: **Susan Bernardin**, Oregon State University

Participants:

Generative Arts: Arigon Starr's Super Indian & Indigenous Comics  
*Susan Bernardin, Oregon State University*

Joshua Whitehead's Two-Spirit Refusals: Non-Cis  
Femininity & Two-Spirit Dreaming *Lisa Tatonetti, Kansas  
State University*  
Koori Woman's Blues: Marlene Cummins, Music, and the  
Transnational Politics of Resistance *Gabriel Solis,  
University of Illinois, Urbana-Champaign*

**SATURDAY, JUNE 29**  
**Concurrent Sessions 10:30 to 12:15 pm**

**203. Indigenous Education: Seeking Transformation in  
Mainstream Educational Institutions**

Panel

10:30 to 12:15 pm S Block: 1.01

Chair: **Wong Laiana**, University of Hawai'i

Participants:

Indigenous Family Engagement: Strong Families, Strong  
Nations *Megan Bang, Northwestern University*

Whāia Te Ara Whetu: Navigating Change in Mainstream  
Secondary Schooling for Indigenous Students *Elizabeth  
McKinley, University of Melbourne; Melinda Webber,  
University of Auckland*

The Importance of Locally Researching Innovations and  
Interventions in Indigenous Learning Communities *Sharon  
Nelson-Barber, WestEd*

Doing Indigenous Work: Decolonizing and Transforming the  
Academy *Graham Hingangaroa Smith, Maori*

Comment:

**Margie Maaka**, University of Hawai'i

**204. Critical Interventions: Examining Indigenous Roles in  
Academe**

Panel

10:30 to 12:15 pm S Block: 1.02

Chair: **Sue P. Haglund**, University of Hawai'i at Mānoa

Participants:

Beyond Ethnic Fraud: Body Plagiarism and Ethical  
Representation as Indigenous in Academia *Sue P.  
Haglund, University of Hawai'i at Mānoa*

E Ola Hou ke Aka o Pōhaku Kāneloa: Restoring the Essence  
of Pōhaku Kāneloa *J. Lelemia Irvine, University of  
Hawai'i at Mānoa*

'A'ohe Pau ka 'ike i ka Hālau Ho'okahi: Culture-based  
Curriculum Through 'Ike Hawai'i *Lesley Kehaunani  
Laukea, University of Hawai'i at Mānoa*

Constellating Emergent Spaces for Indigenous Medical  
Anthropology and Praxis in/of Oceania *Patricia Fifita,  
Oregon State University*

**205. Resonance as Activation: Creating and Playing with Songs  
as Continuation of Indigenous Languages**

Panel

10:30 to 12:15 pm S Block: 1.03

Chair: **Rio Hemopo-Hunuki**, Māori

Participants:

Honour Water: Gameplay for Engaging in Language  
*Elizabeth LaPensee, Anishinaabe, Michigan State  
University*

Fluid Languages of Water Relations: The Relation-Oriented  
Ontologies of submerge VR *Michelle Lee Brown,  
University of Hawai'i at Mānoa*

Nindanishinaabewibii'anaan Oshki-Abinoojii-Nagamowinan:  
Writing New Children Songs in Anishinaabemowin *John-  
Paul P. J. Chalykoff, Michipicoten First Nation /  
Lakehead University*

**206. Dispossession through Racialization: Transforming  
Indigenous Politics into Race**

Panel

10:30 to 12:15 pm S Block: 1.04

Chair: **Megan Baker**, University of California, Los Angeles

Participants:

Our 'Choctaw' Heritage: Indigenous Sovereignty and  
Racialization in Southeastern Oklahoma *Megan Baker,  
University of California, Los Angeles*

Racialization and Box-checking in Michigan *Sandi  
Wemigwase, University of Toronto*

Criminalization and the Production of the Racialized Indian  
Subject *Stephanie Lumsden, University of California, Los  
Angeles*

Imagining Otherwise: Unmaking the New World through  
Indigenous Speculative Fiction *Megan Scribe, University  
of Toronto*

**207. Centering the Seascape: Indigenous Relationality, Refusal,  
and Self-Determination**

Panel

10:30 to 12:15 pm S Block: 1.05

Chair: **Robina Qwul'sih'yah'maht Thomas**, University of  
Victoria

Participants:

Regenerative Refusal: Gender, Extraction and Sustainable  
Energy Futures *Sarah Marie Wiebe, University of Hawai'i  
at Mānoa*

tiičmisukniš siyaačitu (The Ocean is our Life): ʔuuʔuuqʔaačii  
(Nuu-chah-nulth Self-determination), Colonialism and  
Canada *Dawn Sii-yaa-ilth-supt Smith, Camosun College*

Resisting Erasure, Living Continuity: Unmaking Colonial  
Borders with the Canoe *Rachel George, University of  
Victoria*

**208. Confounding Erotics: Indigenous Literature, Sex, and  
Desire**

Individual Paper Session

10:30 to 12:15 pm S Block: B.01

Chair: **John Gamber**, Utah State University

Participants:

This Pool of Ectoplasm: Bodily Fluids and Fluidity in Jonny  
Appleseed *John Gamber, Utah State University*

'let me hear your wind voice moan:' (re)claiming sexual  
sovereignty in the eco-erotics of Native poetry/poetics  
*Celeste Jackson, University of California, Riverside*

That Time I Had an Abortion: Reproductive Justice as  
Bloody, (Fleshy) Liberation in Eden Robinson's "Queen  
of the North" *Geraldine King, Queens University*

**209. Resisting the White Possessive: A Collaborative Space for Discussing Problems of “Inclusion” in the Academy and Beyond**

Roundtable

10:30 to 12:15 pm K Block: G.01

Chair: **Jessica Black**, Heritage University

Presenters:

**Michelle M. Jacob**, University of Oregon

**Kelly L. Gonzales**, Portland State University-Oregon Health Sciences University

**Emily West Hartlerode**, Oregon Folklife Network

**210. Essence of Healing: Journey of American Indian Nurses**

Film

10:30 to 12:15 pm L Block: G.01

Chair: **Loretta Jean Heuer**, North Dakota State University

Presenter:

**Misty Lynn Wilkie**, Turtle Mountain Band of Chippewa Indians/ Bemidji State University

**211. Mana Wahine**

LHC Roundtable

10:30 to 12:15 pm S Block: G.01

Chair: **Leonie Pihama**, Maori

Presenters:

**Aileen Moreton-Robinson**, Queensland University of Technology

**Sarah Hunt**, University of British Columbia

**Noelani Goodyear-Ka’ōpua**, University of Hawai‘i at Mānoa; Kanaka Maoli

**Ngahuia Murphy**, Ngati Manawa, Ngati Ruapani ki Waikaremoana

**Amanda Tachine**, Arizona State University

**212. Mapping Indigenous Futures: Strategies of Resistance and Resilience in American Indian Literature, Film, and Digital Media**

Panel

10:30 to 12:15 pm I Block: G.02

Chair: **Angelica Marie Lawson**, University of Colorado Boulder

Participants:

A Futurism of Seeing No Future: The Early Works of Ayi Kwei Armah and James Welch *Kate Shanley, University of Montana*

How to Remake the World: Escaping Settler Colonialism Through Indigenous Futurities Renata Birchfield *Renata Birchfield, University of Colorado, Boulder*

Métis Futurism: Rosalie Favell and Métis in Space Set Their Phasers to Decolonize the Sci-Fi Universe *Anna Paluch, Carleton University*

“Ancestor Memories”: Sound, Image, and Multiple Generations in Whiteman’s “Time Dreams” *Angelica Marie Lawson, University of Colorado Boulder*

**213. At the Center of Resistance: Indigenous Women’s Poetry and Waiata (Song)**

Panel

10:30 to 12:15 pm L Block: G.02

Chair:

**Jillian Tipene**, University of Waikato

Participants:

“Maranga mai ki runga”: Inspiration and Resistance through my Grandmother’s Waiata *Hineitimoana Greensill, University of Waikato*

Self-determination and Border Crossing in Sámi Women’s Poetry *Hanna Mattila, Sámi University of Applied Sciences; University of Tampere*

He Wahine Te Nuinga o te Hunga Tautitotito: Māori Women Composers in 19th Century Manuscripts *Arimi Loader, Victoria University of Wellington*

When We Sing Our Songs: The Poetry of Nora Marks Dauenhauer *Christopher Caskey Russell, University of Wyoming*

**214. Indigenous Technologies of Communication of Abia Yala and Turtle Island (Part I)**

Panel

10:30 to 12:15 pm S Block: G.02

Chair: **Kirby Brown**, University of Oregon

Participants:

OsiyoTV and the Production of Cherokee Nationhood in the 21st Century *Kirby Brown, University of Oregon*

Ticpannextizceh Toixxayac: Alternative Nahua Realities through a Facebook Platform *Jessica Sanchez Flores, University of Texas*

Indigenous Manuscripts of 17th-century Settler Colonial Mexico *Kelly McDonough, University of Texas at Austin*

**215. (Re)Claiming Places: Relocation and Removal**

Individual Paper Session

10:30 to 12:15 pm L Block: G.03

Chair: **Armon Tamatea**, University of Waikato

Participants:

New Perspectives on the U.S. Policy of Indian Removal from the “Zone of Removal” *Jeffrey Ostler, University of Oregon*

Native/Alien: How World War II Prisoners of Mixed Japanese & Alaska Native Ancestry Challenged their “Resettlement” *Hana C. Maruyama, University of Minnesota*

Relocating and Reclaiming Indigeneity: Urban Fictions of Van Alst and Orange *David Lewis Moore, University of Montana*

**216. Photography and Diné: The Archive, Fragmentation, Circulation and the Nexus with Contemporary Photographic Practice**

Panel

10:30 to 12:15 pm S Block: G.03

Chair: **Jennifer Denetdale**, University of New Mexico

Participants:

Historic Photographs of Diné from New Mexico: Their Creation and Archiving *Hannah Abelbeck, New Mexico History Museum*

Decontextualizing the People: The Contemporary Circulation of Historic Photographs of Diné *Devorah Romanek, University of New Mexico*

A Vernacular Response: Exploring the Past, Creating the Present, and Curating the Future *Rapheal Begay, University of New Mexico*

Weaving Archive and Repertoire: History, Coequality and Storytelling, Old and New *Will Wilson, Santa Fe Community College*

**217. Decolonizing Museums, Indigenizing Exhibitions**

Individual Paper Session

10:30 to 12:15 pm L Block: G.04

Chair: **Nalani Wilson-Hokowhitu**, University of Waikato

Participants:

Birget and Gulahallat. Sámi Tools for Indigenization of Museum Exhibition *Aile Aikio, University of Lapland*

Navigating the Present: Diversifying Indigenous Research Dissemination *Nalani Wilson-Hokowhitu, University of Waikato*

Finders, Keepers - The Lie Archivists Tell Themselves About  
Ownership *Carmen Lee Miedema, University of Manitoba*

**218. Settler Colonial Violence and Indigenous Resistance**

Individual Paper Session

10:30 to 12:15 pm L Block: G.05

Participants:

Disputed Sovereignty: Indigenous Autonomy, Nation-State,  
and Drug Trafficking in the Tarahumara Mountain,  
Northern Mexico *Fatima del Rocio Valdivia, University of  
Texas at Austin*

The Purepecha vs Organized Crime. Solidarity and  
Traditional Practices as Effective Means to Resist in  
Mexico *Lorena Ojeda Davila, Universidad Michoacana;  
Erick Lopez Barriga, Universidad de Guanajuato*

'Not everything should be consulted:' Settler Colonial  
Violence and the Implementation of the Duty to Consult in  
Chile *Magdalena Ugarte, Ryerson University*

**219. The Legacies of Cortés and Cook: Persistence, Resistance,  
Revival, Revolution**

Roundtable

10:30 to 12:15 pm K Block: G.06

Chair: *Katharina Ruckstuhl, University of Otago*

Presenters:

*Eruera Tarena*, Te Rūnanga o Ngāi Tahu  
*Emil' Keme (aka Emilio del Valle Escalante)*, The  
University of North Carolina, Chapel Hill  
*Andrea Ixchiu Hernández*, Maya TV  
*Maria Aguilar Velásquez*, Tulane University  
*Jo Smith*, Victoria University of Wellington  
*Giovanni B'atz'*, Public Scholar

**220. Nā te iwi, mā te iwi! Projects from the Ngāi Tahu Archive**

Panel

10:30 to 12:15 pm K Block: G.07

Chair: *Tipene O'Regan*, Te Rūnanga o Ngāi Tahu

Participants:

Kā Huru Manu: My Names are the Treasured Cloak which  
Adorns the Land *Takerei Norton, Te Rūnanga o Ngāi  
Tahu*

Tāngata Ngāi Tahu: Exploring Tribal History through the  
Lens of Biography *Helen Brown, Ngāi Tahu*

Crossing the Divide: Archaeology in the Tribal Archive  
*Atholl Anderson, Te Rūnanga o Ngāi Tahu*

Going "Back to the Blanket" or Simply Slipping the Gown?  
A Reflection on Making Ngāi Tahu History with  
Gumboots on *Michael J. Stevens, Te Rūnanga o Ngāi  
Tahu*

**221. Roundtable on Manu Karuka's Empire's Tracks:  
Indigenous Nations, Chinese Workers, and the  
Transcontinental Railroad**

Roundtable

10:30 to 12:15 pm I Block: G.09

Chair: *Iyko Day*, Mt. Holyoke University

Presenters:

*Ned Blackhawk*, Yale University  
*Iyko Day*, Mt. Holyoke University  
*Manu Karuka*, Barnard College  
*Jaskiran Dhillon*, The New School

**222. Naming Our Relationships with Land and Water**

Individual Paper Session

10:30 to 12:15 pm A Block: G.11

Chair: *Dan Carl Henare Hikuroa*, Te Wānanga o Waipapa,  
University of Auckland

Participants:

Aboriginal Title to Water in Canada *Maria Lucas, University  
of Ottawa*

Te Awaroa - Voice of the River *Dan Carl Henare Hikuroa,  
Te Wānanga o Waipapa, University of Auckland*

Engaging Community Place Name Documentation with the  
Nunaliit Mapping Framework *Jakelin Troy, University of  
Sydney; Rebekah Ingram, Carleton University; Mujahid  
Torwali, Idara Baraye Taleem-o-Taraqi*

Violating the Nation-to-Nation Relationship. The Politics of  
Trespass in Pipeline Projects though Unceded Indigenous  
Land *Paul McKenzie-Jones, University of Lethbridge*

**223. Canoe Rising for Global Indigenous Connections:  
Undergraduate Work to Build Community**

Roundtable

10:30 to 12:15 pm K Block: G.11

Chair: *Haki Tuauipiki*, The University of Waikato

Presenters:

*Jacob A. Bernier*, University of Minnesota  
*Chrissy Goodwin*, University of Minnesota  
*Gabriela Ines DeLisle Diaz*, University of Minnesota  
*Olivia Stout*, University of Minnesota  
*Kaytlyn Lundstrom*, University of Minnesota

**224. Identity Matters**

Individual Paper Session

10:30 to 12:15 pm A Block: G.12

Chair: *Neil Foley*, Southern Methodist University

Participants:

Developing Discourse towards Indigenous Identity: A Study  
of Oraon Tribe in India *Shreya Jessica Dhan, Jawaharlal  
Nehru University*

Hidden Generations and Late Identifiers: Navigating  
Positionality with Integrity in Spaces and Places *Lou  
Glover, University of Wollongong*

The Right to Return: Challenging Existing Understandings of  
'Citizenship' in Aotearoa/New Zealand *Rachael Ka'ai-  
Mahuta, Māori, Hawaiian, Cook Island Māori*

**225. Memorializing Sites, Marking Spaces and Bodies**

Individual Paper Session

10:30 to 12:15 pm A Block: G.30

Chair: *Lisa Blee*, Wake Forest University

Participants:

Commemorating Treaty Trees: Contested Memorial Sites in  
Colonized Homelands *Lisa Blee, Wake Forest University*  
AIM, Whiteclay, and the Pine Ridge Reservation *Andrew  
Thomas Traxler, University of Central Oklahoma*

Body and Child Removals: What Can You Inherit in Your  
Body? *Stephanie Louise Gilbert, University of California,  
Los Angeles and University of Newcastle*

Policing Indigenous Bodies: Intersecting 'Isms' and Body  
Sovereignty for Māori Women *Ashlea Gillon, Ngāti Awa.  
Te Kupenga Hauora Māori, The University of Auckland*

**SATURDAY, JUNE 29**

**Lunch Break 12:15 to 1:45 pm**

**Lunch at the Village Green & GAPA marquees**

**226. 500 Year: Life In Resistance**

Film

12:15 to 1:45 pm L Block: G.01

**227. NAIS Editorial Board Meeting**

12:15 to 1:15 pm GAPA: Upstairs Lounge

**Ending the Removal of Indigenous Children from Families**

12:15 to 1:45 pm S Block: G.01

Strategize to end child removal.

**228. Te Kai a Te Rangatira - The Food of Chiefs, NAISA lunchtime talks V**

12:20 to 12:50 pm L Block: G.02

*Pua Case and Ruth Aloua*, Mauna Kea

**229. Raven Steals the Light: Stories of Transformation**

Performance and discussion

12:30 to 1:45 pm GAPA: Concert Chamber

*Lee Maracle*, University of Toronto

*Columpa Bobb*

**230. Te Kai a Te Rangatira - The Food of Chiefs, NAISA lunchtime talks VI**

1:10 to 1:40 pm L Block: G.02

*Huhana Smith*, Hapū Agency in Horowhenua to Kāpiti: culture/design/art/science

**SATURDAY, JUNE 29**

**Concurrent Sessions 1:45 to 3:30 pm**

**231. Te Ha Alliance: Inter-Tribal Kinship and Indigenous Solidarity-Building across the Pacific**

Roundtable

1:45 to 3:30 pm S Block: 1.01

Chair: *Melissa K. Nelson*, San Francisco State University

Presenters:

*Pearl Gottschalk*, The Cultural Conservancy

*Tania Wolfgramm*, Hakamana

*Marsha Small*, Montana State University

**232. Restoring Indigenous Birth and Birth Practices as a Pathway to Self-Determination**

Panel

1:45 to 3:30 pm S Block: 1.02

Chair: *Leona Star*, First Nations Health and Social Secretariat of Manitoba

Participants:

Spirit Centered Mothering Research: A Conversation with a Grandmother on Grounding Indigenous Research in Ceremony *Jaime Cidro*, University of Winnipeg

Restoring the Sacred Bond – Prevention of Child Apprehensions *Jolene Mercer*, Manitoba Indigenous Doulas Initiative

Outcomes for Women supported by Indigenous Birth Helpers *Stephanie Sinclair*, First Nations Health and Social Secretariat

Reclaiming Cree Birth Practices and Knowledge *Sherry Copenace*, University of Manitoba

**233. Critical Issues in Indigenous Food Sovereignty**

Individual Paper Session

1:45 to 3:30 pm S Block: 1.03

Chair: *Jessica Hutchings*, Ngai Tahu

Participants:

Towards a Kaupapa Māori Food Systems Theory *Jessica Hutchings*, Ngai Tahu; *Yvonne Taura*, Manaaki Whenua, Landcare Research

Plant-Based Natives: Reclaiming Indigenous Foods, Transnational Connections, and Indigenous Perspectives on Veganism *Olivia Chilcote*, San Diego State University; *Lia Pa'apa'a*, Samoan/ Native American

Creating a Buzz: The Sateré-Maué of Brazil and the Marketing of Guaraná in the 1980s *Seth Garfield*, University of Texas at Austin

Symbols of Resistance: Food and Native Hawaiian Nationalism *Tiele-Lauren Doudt*, University of Hawai'i at Mānoa

**234. Passion, Love, and Poetics: Queer Desire and Theory as the Future of Indigenous Studies**

Panel

1:45 to 3:30 pm S Block: 1.04

Participants:

Aloha, Pilina and Native Hawaiian Governance Beyond the "Nation Straight" *Jamaica Heolimeleikalani Osorio*, University of Hawai'i at Mānoa

"If I lose you, I will lose myself": Black and Native Decolonial Erotics" *Tiffany King*, Georgia State University

"Sexy Never Left": Pleasure, Togetherness, and Building Decolonial Relations with Queer Indigeneity *Chris Finley*, University of Southern California

Puna: A Wai(Kai)sexual Reading of Kane and Kanaloa, *Kahala Johnson*, Hawaiian Queendom

**235. Kai Governance, Kai Sovereignty, and the (Re)generation of Māori Cultural Capital**

LHC Roundtable

1:45 to 3:30 pm S Block: B.01

Chair: *Graham Hingangaroa Smith*, Maori

Presenters:

*Fiona K. Wiremu*, Institution: Te Whare Wānanga o Awanuiārangī; Tribal Affiliations: Tūhoe, Ngāti Ranginui

*Rāwiri Tinirau*, Institution: Te Atawhai o te Ao; Tribal Affiliations: Te Āti Haunui-a-Pāpārangī/Whanganui, Ngāti Tūwharetoa, Ngāti Porou, Ngā Rauru, Ngāti Ruanui, Ngāti Apa/Ngā Wairiki, Ngāti Maru, Ngāti Kahungunu, Ngāti Tūhoe, Te Whakatōhea, Te Whānau-a-Apanui, Te Arawa, *Annemarie Gillies*, Institution: Te Puna Ora o Mataatua; Tribal Affiliations: Ngāti Kahungunu, Ngāti Awa, Te Whānau-a-Apanui, Te Arawa.

*Cherryl Waerea-i-te-rangi Smith*, Institution: Te Atawhai o te Ao; Tribal Affiliations: Ngā Wairiki/Ngāti Apa, Te Aitanga a Hauiti, Ngāti Kahungunu, Ngāi Tahu *Mate Heitia*, REKA Trust; Ngāti Pūkeko, Ngāti Awa, Ngai te Rangi, Te Whānau a Apanui, Ngaitai, Tūhourangi, Ngāti Tuwharetoa ki Kawerau.

**236. New Directions in Comparative Indigenous Criticism**

Roundtable

1:45 to 3:30 pm K Block: G.01

Chair: *Katie Walkiewicz*, University of California San Diego

Presenters:

*Theresa Rocha Beardall*, Cornell University

*Eman Ghanayem*, University of Illinois, Urbana-Champaign

*T.J. Tallie*, University of San Diego

*Erin Suzuki*, University of California, Los Angeles

*Frank Edwards*, Rutgers University, Newark

**237. Black Man's Houses**

Film

1:45 to 3:30 pm L Block: G.01

Presenter:

*neika rose lehman*, University of Melbourne

**238. Global Indigenous Education and Research**

**Collaborations: Taiwan-Aotearoa Connection and Reflection Panel**

1:45 to 3:30 pm S Block: G.01

Chair: *Jolan Hsieh*, National Dong Hwa University

Participants:

Māori Aspirations in A Global Indigenous Knowledge Economy *Miriama Posilethwaite, Te Whare Wananga o Awanuiarangi*

Social Isolation and Loneliness: Case of Older Māori Urban Dwellers *Doris Kaua, Massey University*

Building Global Indigenous Knowledge through Connecting Indigenous Values *Jolan Hsieh, National Dong Hwa University; Eddie Walker, Te Wānanga o Aotearoa - Mangakōtūkū Head Office*

Colonial Education Systems & Educational Emancipation to the New Millennium, a Perspective from Māori & Native American *Deirdre Ann Almeida, Eastern Washington University; Sophie Nock, University of Waikato*

Comment:

*Te Kani Kingi*, Te Whare Wananga o Awanuiarangi

**239. Indigenous Child Welfare and Adoption Practices in Settler States Since World War II**

Panel

1:45 to 3:30 pm I Block: G.02

Chair: *Mary Jane Logan McCallum*, University of Winnipeg

Participants:

Descendants of Māori adoptees *Erica Newman, University of Otago*

Tangled Up in White Tape: The Indian Child Welfare Act Since 1978 *Margaret Jacobs, University of Nebraska, Lincoln*

Scoopsters, Split Feathers and Stolen Generations: Indigenous adoptees, knowledge production and negotiating kinship *Allyson Donna Stevenson, University of Regina*

**240. Perspectives on Indigenous Histories**

Individual Paper Session

1:45 to 3:30 pm L Block: G.02

Chair: *K. Tsianina Lomawaima*, Arizona State University

Participants:

Protectors of the Corn Moon: How Ho-Chunks Hid 1,200 Fugitive Indians and Mired the U.S. Army in the 1832 Black Hawk War *Libby Rose Tronnes, Bradley University*

The Two Guadalupes: Mexican Independence, Yaqui Homeland, and the Juan Banderas Revolution of 1825-1833 *Cuauhtemoc Quintero Lule, University of California, Davis*

Mo'olelo as Resistance: The Kaona of "Kahalaopuna" in a Colonized Environment *Uluwehi Hopkins, University of Hawai'i at Mānoa*

**241. Indigenous Technologies of Communication of Abia Yala and Turtle Island (Part II)**

Panel

1:45 to 3:30 pm S Block: G.02

Chair: *Kiara Maria Vigil*, Amherst College

Participants:

Natives in Transit: Indian Entertainment, Urban Life, and Activism *Kiara Maria Vigil, Amherst College*

Constructing Indigeneity in Indians at Work, 1933-1945

*Mindy Morgan, Michigan State University*

Protests Against Neoliberal Multicriminalism in Martín Tonalmeoytl's Poetry and Social Media Activism *Adam Coon, University of Minnesota, Morris*

**242. Pain and Violence: New Interpretations**

Individual Paper Session

1:45 to 3:30 pm L Block: G.03

Chair: *Susan Ann Stebbins*, State University of New York at Potsdam

Participants:

Colonialization and Missing and Murdered Indigenous Women in the United States *Susan Ann Stebbins, State University of New York at Potsdam*

Violencia Hacia la Mujer Mapuche: Una Investigación-Acción Participativa *Andrea Alvarez, Universidad de Tarapacá; Millaray Painemal, Asociacion Nacional de Mujeres Rurales e Indigenas*

Decolonizing Decolonization: An Indigenous Feminist Perspective on the Violence Against Indigenous Women *Sherry Pictou, Mount Saint Vincent University, Nova Scotia*

**243. Research as Reconciliation? Unsettling Truths About How We Know and Relate #ItsComplicated**

Panel

1:45 to 3:30 pm S Block: G.03

Chair: *Shawn Wilson*, Opaskwayak Cree, Southern Cross University

Participants:

Why Research is Reconciliation *Shawn Wilson, Opaskwayak Cree, Southern Cross University; Margaret Hughes, Southern Cross University*

I Hope This Finds You Well: A Love Letter to Indigenous Youth *Lindsay DuPre, University of Toronto*

You Do Not Belong Here: Storying Allyship and Beyond *Andrea Breen, University of Guelph*

**244. Law and Legal Entanglements**

Individual Paper Session

1:45 to 3:30 pm L Block: G.04

Chair: *Natalia Loukacheva*, Canada Research Chair in Aboriginal Governance and Law, University of Northern British Columbia

Participants:

American Indian/Alaskan Native Reentry from Incarceration in Coast Salish Territory *Kylie Nicole Gemmill, University of California, Los Angeles*

Indigenous Women, Identity, and Cultural Programming while Navigating the Corrections System *Alicia Gayle Clifford, University of Calgary*

Dispossession through Bureaucracy: How Water Licensing Erodes Indigenous Water Rights and Access *Kiely R. McFarlane, University of British Columbia*

U.S. Federal Indian Policy: Remembering Public Law 280 in Lower Brule, South Dakota *Rebecca Eldean Cohen-Rencountre, University of Minnesota*

**245. Social Justice, Gender, and Food**

Individual Paper Session

1:45 to 3:30 pm L Block: G.05

Chair: *Hannah Tait Neufeld*, University of Guelph

Participants:

Community Engaged Research for Social Justice in Agriculture and Food Sovereignty Conversations at the Tuscarora Nation *Samuel Frank Bosco, Cornell University*

Women's Work? Shifting Gender Roles in Anishinaabe Wild Rice Revitalization *Marie Schaefer, Michigan State University*

Exploring First Nation Elder Women's Relationships with Food from Social, Ecological and Historical Perspectives *Hannah Tait Neufeld, University of Guelph*

**246. Transpacific Connections and Fissures: Pacific Islander, Asian, and Asian American Studies**

Roundtable

1:45 to 3:30 pm K Block: G.06

Chairs:

*Keith Camacho*, University of California, Los Angeles

*David K. Yoo*, University of California, Los Angeles

Presenters:

*Cindy I-Fen Cheng*, University of Wisconsin, Madison

*Ayano Ginoza*, University of the Ryukyus

*Lisa Uperesa*, University of Auckland

**247. From Sound Bites to Data Bytes: Indigenous Teaching and Learning Online**

Roundtable

1:45 to 3:30 pm K Block: G.07

Chair: *Heather Jeanne Dorries*, Carleton University

Presenters:

*Jennifer Rose Brant*, University of Toronto

*Jeanine Leblanc*, University of Alberta

*Maggie Walter*, University of Tasmania

*Huia Tomlins-Jahnke*, Massey University

*Rob McMahon*, University of Alberta

*Stephen Augustine*, Cape Breton University/Unama'ki College

**248. Building Water Governance: Treaty #3 Anishinaabeg and their Journey Toward the Manito Waabo (Nibi/Water) Declaration**

Roundtable

1:45 to 3:30 pm I Block: G.09

Chair: *Rayanna Seymour-Hourie*, West Coast Environmental Law

Presenters:

*Aimee Craft*, University of Ottawa

*Lucas King*, Grand Council Treaty #3

*Isobel White*, Women's Council - Grand Council Treaty #3

**249. Sámi Stockholm: Negotiations of Urban Indigenous Resurgence in Practice**

Roundtable

1:45 to 3:30 pm K Block: G.09

Chair: *Kanako Uzawa*, The Arctic University of Norway

Presenters:

*Inge Frisk*, Stockholm Sámi Association

*Sara Leoni*, Stockholm Sámi Association

*Kristina Modée*, Stockholm Sámi Association

*Johanna Tjäder*, Stockholm Sámi Association

*Maria Tjäder*, Stockholm Sámi Association

*Karin Eriksson*, University of Washington

**250. Decolonizing Educational Philosophies and Practices**

Individual Paper Session

1:45 to 3:30 pm A Block: G.11

Chair: *Maggie Blackhawk*, University of Pennsylvania

Participants:

Decolonization or Recolonization? Teaching Indigenous Laws in Mandatory Law School Courses *Karen Drake, Osgoode Hall Law School; Lori Mishibinijima, Osgoode Hall Law School*

Decolonise this Space: Centering Indigenous Peoples in

Cultural Competence and Indigenous Studies Courses in Australia *suzi jane hutchings, RMIT University*

K'é as Pedagogy: Transforming Diné Special Education *Sandra Yellowhorse, Diné Nation*

**251. Speaking For But Not In Place Of: Alliance Work In Different Spaces**

Roundtable

1:45 to 3:30 pm K Block: G.11

Chair: *Lisa Kahaleole Hall*, Wells College/University of Victoria

Presenters:

*Daniel Domaguin*, California Rural Indian Health Board

*Omayra Issa*, CBC/Radio-Canada

*Scott Morgensen*, Queen's University

*Shaista Patel*, University of California, San Diego

**252. Indigenous Youth Create Theory and Knowledge**

Individual Paper Session

1:45 to 3:30 pm A Block: G.12

Chair: *Jeffrey Paul Ansloos*, University of Toronto

Participants:

Yúusnewas (Taking Care of Each Other): Cotheorizing Suicide and Livability with Two Spirit, Queer, and POZ Indigenous Youth *Jeffrey Paul Ansloos, University of Toronto*

'O ke kahua ma mua: Building Solid Foundations Through Hip Hop *Punahale Kutzen Jr., Mākaaha and every ghetto in Hawai'i*

Intergenerational Indigenous Histories Through Multi-Media Platforms: Challenging Colonialism in the Archival Record *Mia McKie, University of Toronto & Tuscarora Nation*

Aki Nigikino'amagoz: Exploring Young Indigenous Peoples Experience of Learning from the Land in Ottawa *Amber Asp-Chief, Carleton University*

**253. (Re)Creating Pacific Sovereign Spaces Amidst Climate Change**

Individual Paper Session

1:45 to 3:30 pm A Block: G.30

Chair: *Christine Taitano DeLisle*, University of Minnesota

Participants:

E Ho'i Kākou i Kauhale: Contextualizing 'Ōiwi Domestic Space *Kelsy Jorgensen, University of Hawai'i at Mānoa*

Tau Fifine Moe ke he Hikihikiaga Matagi: Niue Women and Climate Change *Jessica Lili Pasisi, University of Waikato*

'Let's All Go to the Marae': Manākitanga in Māori Disaster Management *Zoltan Grossman, The Evergreen State College*

**NAISA Council Reception**

6:00-7:00 pm

*Claudlands Events Centre*

**Poroporoaki and Hākari**

Conference Dinner

from 7:00 pm

*Claudlands Events Centre*

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