Mihi (Welcome)

Ko wai rā, ko wai rā
Te tangata tuitui i ngā maunga whakahī o te ao,
Ko Tuheitia Potatau Te Wherowhero te Tuawhitu
Ko te Mauri o te motu,
He tipua, he taniwha, he Kingi.
Ko Tuheitia e ngunguru nei,
    Au! Au! Aue hā!
Ko Te Whare Wānanga o Waikato e ngunguru ei.
    Au! Au! Aue, hā!

E ngā mana, e ngā iwi taketake o te ao, haere mai, haere mai, haere mai. Haere mai ki Taupiri Maunga, ki Waikato Whenua, ki Waikato Awa, ki Waikato Tangata. Nau mai ki te Whare Wānanga o Waikato, ko tāna kupu i tāmio ai ki te rangi, ki te whenuai, Ko te Tangata.

Tihei mauri ora!

The hosting of NAISA in Aotearoa is a significant milestone for NAISA because it is the first time the conference has been held outside of the US, Canada and the Hawaiian Islands, signaling the international significance of the Association and the geopolitical expansion of its membership. It is also a privilege and honour for the Faculty of Māori and Indigenous Studies to host the most important Indigenous scholarly organisation in the world.

'Ka whahai tonu mātou, Ake! Ake! Ake! - We will fight on for ever and ever!' 
(Ngāti Maniapoto Chief, Rewi Maniapoto, 1864).

This is the provisional conference program for NAISA 2019, to be held at the University of Waikato 26 to 29 June. For withdrawals or corrections please email contact.naisa@gmail.com by Thursday 30 May.

Abbreviations used:
GAPA  Gallagher Academy of Performing Arts
LHC   Local Host Committee, University of Waikato

WEDNESDAY, JUNE, 26
Pōhiri (Welcome) and community day activities

7:00 am:  Rotating buses begin from Downtown (Victoria St) to University
8:00 am:  Formal Pōhiri (Welcome ceremony)
10:00 am: Kai (light food and refreshments)
        Community Day Registration
11:00 am: Buses depart for Community Day activities.
DAILY EVENTS

8:15-8:30 Karakia (Prayer)  S Block

till 5:00 Registration  S Block

8:00-6:00 Healing Space  A Block, Rūnanga Room
Tā Moko  A Block, Wānanga Room

9:00-5:00 Book Exhibit  Library Foyer
till 5:30

10:00-10:30 Refreshment Break  S Block

12:15-1:45 Lunch at the Village Green or GAPA

8:00-6:00 Healing Space  S Block, Library Foyer

12:20 to 12:40 Te Kai a Te Rangatira - S Block

12:30-1:45 NAISA Provisional Conference Program  contact.naisa@gmail.com

8:30-10:15 am

THURSDAY, JUNE, 27 EVENTS

12:15-1:45 Abiayala Working Group Meeting  K Block: G.07

12:30-1:45 Takatāpui/Two-Spirit/Indigenous LGBTIQ bring-your-lunch meeting  GAPA: Where Tapers of Iti

12:20 to 12:40 Te Kai a Te Rangatira - NAISA lunchtime talks, details tbc  L Block: G.01

1:10-1:40 Te Kai a Te Rangatira - NAISA lunchtime talks, details tbc  L Block: G.01

6:00 pm- LHC Welcome Reception  GAPA

THURSDAY, JUNE, 27 8:30 to 10:15 am

001. Indigenous Leadership, the State, and Change
Individual Paper Session
8:30 to 10:15 am
S Block: 1.01

Participants:
- Stō:lō Leadership from 1974 to the mid 1990s: The Leadership of Two Elders and Leaders from Chawathil First Nation Angleique Tardivel, University of Saskatchewan
- MLKI Yogyakarta Regulation toward Indigenous Communities after the Decision of Constitutional Court No.97/PUU-XIV/2016 Affif Mujahidah, Universitas Gadjah Mada (UGM)
- Indigenous Leadership in Renewable Energy: Exploring Intersectoral Partnerships for Healthy Lands and Healthy Peoples Heather Castleden, Queen's University; Diana Lewis, Western University; Mary Beth Doucette, Cape Breton University; Debbie Martin, Dalhousie University; Jeff Masuda, Queen's University; Hannah Tait Neufeld, University of Guelph
- Factors Influencing the Participation of Indigenous Youth in the Communist Armed Struggle in Mindanao, Philippines Patricia Mae Deocampo Alino, University of Sydney

002. All Fires are Cultural: Indigenous Resurgence and Reconnection in Fire Management (Part I)
Panel
8:30 to 10:15 am
S Block: 1.02
Chair: Timothy Neale, Deakin University

Participants:
The Importance of Campfires Peta-Marie Standley, Cape York Natural Resource Management

Thinking about Cultural Burning in Southeast Australia as a Social Movement Timothy Neale, Deakin University

Revitalizing Cultural Burning with Shackan Indian Band Christianson Amy, Natural Resources Canada

Firesticks Alliance: Embedding Cultural Connection within Contemporary Natural Resource Management Practices Oliver Costello, Firesticks Alliance

003. Kīpuka Aloha ‘Āina: Spaces of Kanaka Maoli Resurgence (Part I)
Panel
8:30 to 10:15 am
S Block: 1.03
Chair: No’eau Peralto, Hui Mālama i ke Ala ‘Ulili / University of Hawai‘i at Mānoa

Participants:
- From Kīpuka to Ululā‘au: Kīpuka Aloha ‘Āina as Piko of ‘Oiwi Resurgence No’eau Peralto, Hui Mālama i ke Ala ‘Ulili / University of Hawai‘i at Mānoa; Haley Kailiehu, Hui Mālama i ke Ala Ulili
- Ulupō Nui: A Piko of Stewardship and Learning in Kailua, O‘ahu Maya Kawailanaokeawai Shipfery, University of Hawai‘i at Mānoa; Kawailuani Center for Hawaiian Language; Kalemonu‘uua Wong, Hīka‘alani, a Hawaiian non-profit organization in Kailua, O‘ahu
- Ho‘iho‘i Ke Ea: Hawaiian Sovereignty Lives Tākalaranai Winchester, Hālau Kū Māna Public Charter School

004. The Future of Research is Indigenous: Culturally Grounding our Indigenous Scholarship
Panel
8:30 to 10:15 am
S Block: 1.04
Chair: Michael Spencer, Native Hawaiian

Participants:
- Ho’iho‘i Ke Ea: Hawaiian Sovereignty Lives Tākalaranai Winchester, Hālau Kū Māna Public Charter School
- “Insufficient data for Pacific Islanders”: Misclassification of Race as Erasure Due to (Colonial) Statistical Power Christina Sun, University of Washington
- Adapting to Climate Change: Mātārangina Māori and Western Science Collaborative Research in the Deep South Challenge Sandra Lee Morrison, University of Waikato

005. Creating Sites of Resistance with Indigenous Futurism
Panel
8:30 to 10:15 am
S Block: 1.05

Participants:
- From Researched to Researcher: Creating Diné Archaeology Ora Marek-Martinez, Northern Arizona University
- Language Revitalization: Activists, Academics, and Universities Sarah Sadlier, Harvard University

006. Indigenous Nations’ Perspectives on Sustainability and Climate Justice
Panel
8:30 to 10:15 am
007. Gathered Wisdom from over 10 Years of Offering Indigenous Led Immersion Learning Experiences in Remote Communities
Roundtable
8:30 to 10:15 am
K Block: G.01
Chairs: Evelyn Voyageur, North Island College; and Paul Willie, Wuikinuxv Nation
Presenters:
Joanna Elizabeth Fraser, North Island College
Kate Harriet Moynihan, North Island College
Victoria Lynn Dick, North Island College
Karen Janette Mason, North Island College
Benedict Leonard, Nuu-chah-nulth Tribal Council
Amanda Amy Tyrer, North Island College

008. (1) Media & Identity - their affects on the developing minds of children
(2) “This is Who I Am”, a short film about Indigenous identity
Film
8:30 to 10:15 am
L Block: G.01
Presenters:
Gail Maurice, Métis/Cree
Kalvin Hartwig, Independent
Janene Yazzie, Independent

009. Indigenous Literary Interventions
Individual Paper Session
8:30 to 10:15 am
S Block: G.01
Chair: Alice Te Punga Somerville, University of Waikato
Participants:
The Skinship of Kinship Formation, Deconstruction, and Reconfiguration in Louise Erdrich’s LaRose Kyung-Sook Boo, Sogang University
“Sentence by sentence, the story takes shape”: Justice and/as Story in Louise Erdrich’s Justice Trilogy Amelia KatANSki, Kalamazoo College
Alexander Posey’s Crafting of Fiction in the Interest of Creek Sovereignty in the Dawes Era Tereza Szeghi, University of Dayton
Peregrine in Paradise: Tribal Nationhood, Gender and Fictive Place in Leslie Marmon Silko’s Gardens in the Dunes K. Avvinir Gray, University of Southern California

010. Urban Indigeneity and the Everyday: Institutional Relations and Immediacies
Panel
8:30 to 10:15 am
I Block: G.02
Chair: David Parent, University of Alberta
Participants:
Differential Indigeneity? Everyday Metis Experiences of Urban Indigenous Organizations in the Greater Vancouver Region David Parent, University of Alberta
Intersectionality, Misrecognition and Colonial History in the Indigenous Everyday at Winnipeg’s Health Sciences Centre ER Mary Jane Logan McCallum, University of Winnipeg
Mapping Indigenous Seniors’ Access to Food in Edmonton, Alberta Merissa Daborn, University of Alberta
Centering the Truth: Utilizing Tsi Taronto’s History as a Base for the University of Toronto’s Reconciliation Efforts Susan Hill, University of Toronto; Brenda Wastasecoot, University of Toronto

011. The Violence of "Violence," Part One: Facing Violence
Panel
8:30 to 10:15 am
L Block: G.02
Chair: Audra Simpson, Columbia University
Participants:
Razing the Monuments that Mark Us for Death Mishuana Goeman, University of California, Los Angeles
“Deepestness”: Settler Colonialism, a Serial Killer, and the Question of Indigenous Context Coll Thrash, University of British Columbia
‘The Spectacle of the Scaffold’: Representation and Structural Violence Robert Nichols, University of Minnesota
The Disavowal of Anti-Indian Violence in the Political Life of Race in the United States. Kevin Bruneel, Babson College

Comment:
Courtney Baker, Occidental College

012. Indigenous Self-Determinations
Individual Paper Session
8:30 to 10:15 am
S Block: G.02
Chair: Sean Robertson, University of Alberta
Participants:
Juchari Juramukua: Epistemic Thinking and Indigenous Normativity in P’urhépecha Self-Governance Sandra Jasmin Gutierrez, University of California, Davis
From Self-Government to Self-Determination: The Champagne and Aishihik First Nation's Dánän Plan - Our Land Plan Jocelyn Anne Joe-Strack, University of Saskatchewan
Nation Building through Inter Tribal Trading and International Trade Joshua Robert Easlick, University of Reno
Practicing Piquihuit and Self-Determination: The Ethics of Emotion and Feelings for Place in an Inuit Normative System Sean Robertson, University of Alberta

013. Storytelling: Land Teachings and Ecocentric Literacy in Visual and Oral Narratives
Panel
8:30 to 10:15 am
L Block: G.03
Chair: Beth Piatote, University of California, Berkeley
Participants:
Tse Bit’a’i (Mars, Myth, & Monolith): Keyah & Indigenous Stories Dislocated in Visual Media Renae Watchman, Diné, Mount Royal University
014. Blood, Boundaries, and Belonging
Individual Paper Session
8:30 to 10:15 am
S Block: G.03
Chair: Theodore C Van Alst, Portland State University
Participants:
The Right to Return: Challenging Existing Understandings of ‘Citizenship’ in Aotearoa/New Zealand Rachael Ka'ai-Mahuta, Māori, Hawaiian, Cook Island Māori
Blood on My Mother’s Lips: DNA “Ancestry” and Māori Belonging Sam Prendergast, New York University
Sámi-American Indigeneity in Contact with Dakota and Ojibwe in Minnesota Elise Swenson, University of Minnesota
Racial Boundary Variability and its Limits: Blood and DNA Discourse in the American Indian Movement of Southern California Allison Ramirez, University of California, Los Angeles

015. Residential Boarding Schools: Sources of Evidence and Interpretation
Individual Paper Session
8:30 to 10:15 am
L Block: G.04
Chair: Tsiianina Lomawaima, Arizona State University
Participants:
Advocating for Truth in History Around the U.S. Indian Boarding School Policy Rose Miron, National Native American Boarding School Healing Coalition; Christine Diindiisi McCleave, National Native American Boarding School Healing Coalition
Indigenous Art, Witnessing, and Reconciliation After the Canadian Truth and Reconciliation Commission Brenda M Trofaniak, Acadia University
Testimony, Autobiography, and the Limits of Representation in Works about Residential Schools Cristina Stanciu, Virginia Commonwealth University
The Norwegianization and Assimilation through the South Saami Boarding Schools - Intentions and Consequences Trond Risto Nilssen, Norwegian University of Science and Technology/Nord University

016. Re-centering Indigeneity in Indigenous Sport Research Panel
8:30 to 10:15 am
L Block: G.05
Chair: Bevan Blair Erueti, Massey University
Participants:
Māori Elite Athlete Pārākau: Re-Centering Māori Identity in the Athlete-Coach Relationship Bevan Blair Erueti, Massey University
Mana Wāhine, Wayfinding, Physicality and Sport: Storytelling in Sport Governance Farah Palmer, Massey University
Kaihkekenganu: Māori Surfers’ and a Sense of Place Jordan Waiti, The University of Waikato
Māori by Nature: Indigenous Concepts in Developing Team Culture in Sport Luke Rowe, Massey University

017. Indigenous Women’s Cultural Productions as Resistance and Resurgence: Towards Transnational Indigenous Feminism
Panel
8:30 to 10:15 am
A Block: G.11
Chair: Hokulani K. Aikau, University of Utah
Participants:
There’s Something about Mary: Diasporic Hawaiian Feminist Performance in the Archive Stephanie Nohelani Teves, University of Oregon
Stories of (Dis)Placement: Hidden Sources of Indigenous Connectiveness Found in Proximal–Distal Diasporas Cynthia Benally, University of Utah
Eh, Who you calling Settler?: Exploring Diasporic Indigeneity and questions around the Native/Settler Binary K. Vaughn, Pomona College
Quilting Kuleana: An Example of Indigenized Community-
022. Indigeneity Outside Indigenous Studies: Encounters between Indigenous Futures and Medieval Pasts
Roundtable
8:30 to 10:15 am
K Block: G.11
Chair: Tarren Andrews, Confederated Salish and Kootenai Tribes | University of Colorado, Boulder
Presenters:
Louise D’Arcens, Macquarie University
Zoë Catherine Lavatangaloa Henry, Ngāpuhi, Ngāti Kahu/Makefu, Niue | University of Auckland
Madi Williams, Ngāti Kuia, Ngāti Koata, Ngāti Apa ki te Rā Tō | University of Canterbury
Adam Miyashiro, Hawai‘i; Kānaka Maoli | Stockton University
Andrew Cowell, University of Colorado, Boulder

023. Survivance Now! Exploring Survival + Resistance at the Margins
Panel
8:30 to 10:15 am
A Block: G.12
Chair: Armon Tamatea, University of Waikato
Participants:
Survivance at the Interface between Criminal Justice Psychology, Offender Risk Management, and Indigeneity
Armon Tamatea, University of Waikato
“You Do What You Gotta Do To Keep Surviving”: Applying Survivance to Understand Indigenous Street Lifestyles Robert Henry, University of Calgary
Survivance as a Tool to Explore the Experiences of Indigenous Homeless Men in Emergency Room Settings Claire MacKinnon Link, University of Canterbury
Putting the ‘Mob’ in ‘Mobility’: A Survivance-informed perspective of gang communities in Aotearoa New Zealand Harry Tam, Former Te Puni Kokiri policy manager and Hard2Reach community advocate

024. Stories of Odawa Mens (Manitoulin Island) through the Lens of Anishinaabe Aadizookaan and Futuristic Policy Development
Panel
8:30 to 10:15 am
A Block: G.30
Chair: Joshua Manitowabi, Brock University
Participants:
Gii-zhiwebdagbane Maa: Exploring Anishinaabe History through Linguistic and Discourse Analysis Alan Corbiere, York University
A Connection that Remains: Anishinaabe Ancestors, Museums, and the Stories that Unfold Naomi Recollet, Anishinaabe, Wiikwemkoong Unceded Territory, University of Toronto
Revitalizing Indigenous Knowledge Through Interactive Digital Maps Joshua Manitowabi, Brock University
Wii-zhi-maajiishkaawaad Anishinaabe yii Naandwechigeng: Indigenizing Health Services Amy Shawanda, Trent University

025. Digital and Cyber Indigeneities
Individual Paper Session
10:30 to 12:15 pm

026. All Fires are Cultural: Indigenous Resurgence and Reconnection in Fire Management (Part II)
Panel
10:30 to 12:15 pm
S Block: 1.02
Chair: Bhiamie Eckford-Williamson, The Australian National University
Participants:
Djandak Wi: An Experiment in Partnership and Returning Fire to Country Trent Nelson, Dja Dja Wurrung Clans Aboriginal Corporation; Mick Bourke, Department of Environment, Land, Water & Planning, Victoria, Australia
Scott Falconer, Department of Environment, Land, Water & Planning, Victoria, Australia
Karuk Cultural Burning as a Response to Climate Change in the Klamath Basin William Tripp, Karuk Tribe; Kari Marie Norgaard, University of Oregon
Knowledge Moves, Land Management and Power Jessica Weir, Western Sydney University
Reigniting Connections: Aboriginal Women and Cultural Burning in New South Wales Vanessa Cavanagh, University of Wollongong

027. Kīpuka Aloha ‘Āina: Spaces of Kanaka Maoli Resurgence (Part 2)
Panel
10:30 to 12:15 pm
S Block: 1.03
Chair: Mary Tuti Baker, Mellon Postdoctoral Fellow in Indigenous and Environmental Theory
Participants:
Kahoʻolawe and the Event of Aloha ‘Āina Kyle Kajihiro, University of Hawaiʻi at Mānoa
Cultivating Kīpuka Aloha ‘Āina: Kanaka ‘Oiwi Ideologies and Implications for other Indigenous Communities Mary Tuti Baker, Mellon Postdoctoral Fellow in Indigenous and Environmental Theory
Aloha ‘Āina in the Face of Urban Dispossession Tina Grandinetti, RMIT University
Indigenous Language Immersion Schools as Kīpuka Aloha ‘Āina: A Kula Kaiapuni Student’s Perspective Makana Kashi, Brown University

028. Critical Latinx Indigeneities One: Transborder Racial, Gendered, and Sexual Logics
Panel
10:30 to 12:15 pm
S Block: 1.05
Chair: Leanne Holt, Macquarie University
Participants:
Shifting Power Relations in Indigenous Higher Education in Australia Leanne Holt, Macquarie University
The Governmentality of Indigenous Leadership in the Australian Academy Steve Larkin, Batchelor Institute
Rights and Responsibilities in Implementing a Whole of University Approach to Indigenous Higher Education Gary Thomas, University of Sunshine Coast
030. Dakhóta Language Revitalization in Mnisota Makoče Panel
10:30 to 12:15 pm
S Block: B.01
Chair: Samantha Majhor, University of Minnesota
Participants:
Decolonizing Through Dakota Language Acquisition Neil McKay, University of Minnesota
Dakota Language as a Minnesota State Heritage Language Initiative Samantha Majhor, University of Minnesota
Bringing Dakota Language Revitalization into the Digital Age Joe Bendickson, University of Minnesota
Manifesting Dakota Language: Dakota Language Revitalization through Sustained Connection to Land Ethan Neerdaels, Dakhota Iapi Okhodakichiye (The Dakota Language Society)
031. Mother Who Works the Land - Decolonizing Reproductive/ Birth Justice and Building Collective Voice on Land, Body and Place Roundtable
10:30 to 12:15 pm
K Block: G.01
Chair: Jennie Luna, California State University, Channel Islands
Presenters:
Jessica Lujan, Tewa Women United
Carlie Dominguez, University of California, Los Angeles
Corrine M. Sanchez, Tewa Women United
032. (1) Biidaaban: The Dawn Comes (2) Biidaaban: First Light - Indigenous futurism breaking new ground VR Film
10:30 to 12:15 pm
L Block: G.01
Presenters:
Riley Kucheran, Ryerson University
Leanne R. Simpson, Independent
Amanda Strong, Independent Filmmaker
Bracken Hanuse Corlett, Independent Artist
Siobhan O’Flynn, University of Toronto
Lisa Jackson, Anishinaabe from Aawmiiwanaang
033. Unsettling Boundaries Individual Paper Session
10:30 to 12:15 pm
S Block: G.01
Chair: Gavin Renwick, University of Alberta
Participants:
Women, Globalization, and Urban Indigenousity: Stories from the Siberian North Tsatia Adzich, University of Northern British Columbia
Unsettling Residential School Photographs in Dionne Paul’s First Day of School Rachel Hurst, St. Francis Xavier University
Queering Indigenous Studies Andrew Farrell, Macquarie University
Mountain Pipeline Brian Budd, University of Guelph
034. Sámi Perspectives on Climate Change, Forest Fires, Industrial Exploitations, and Food Sovereignty Panel
10:30 to 12:15 pm
I Block: G.02
Chair: May-Brít Öhman, Uppsala University and Luleå University of Technology
Participants:
Sámi Perspectives on Climate Change and Imposed Flexibility: Experiences from Reindeer Herding in the Lule River Valley Gun Aira, Sírges Sámi Village/Uppsala University
Under the Surface: Water, Pollution, and Threats Against Sámi Food Security – The Talvivaara Tailings Dam Eva Charlotte Helldotter, Uppsala University
Fighting Climate Change and Forest Fires – From a Sámi Perspective Liz-Marie Nilsen, Jähkämäkke/Uppsala University; Ignacio Acosta, University of Brighton
The Whiteness of Green Ideology: Swedish Environmentalism as Colonial Vanguard Scott Burnett, Wits Centre for Diversity Studies
035. The Violence of "Violence," Part Two Panel
10:30 to 12:15 pm
L Block: G.02
Chair: Coll Thrush, University of British Columbia
Participants:
The Anticipatory Corpse: (Elder) Subjects of Speculation Sandy Grande, Connecticut College
Martial Love: Parasitic Recreation in the Moskitia’s Drug Control Regime (Nicaragua/Honduras) Fernando Montero, Columbia University
From the Toxic Womb Come Criminal Youth: Fetal Alcohol Spectrum Disorder and Settler Anxieties of Indigenous (dis)orders Leslie Sabiston, Columbia University
Comment:
Glen Coulthard, University of British Columbia
036. Employing the Power of Performance Individual Paper Session
10:30 to 12:15 pm
037. Writing Resistance: Race, Gender, and Indigeneity
Individual Paper Session
10:30 to 12:15 pm
L Block: G.04
Chair: Jill Doerfler, White Earth Anishinaabe; University of Minnesota, Duluth
Participants:
(Niu) Coconuts: Identity in and From the Diaspora leilani portillo, University of Hawai‘i at Mānoa
Winnie Guess: Fancy-Dancer and Progressively-Traditional Postindian Princess Shannon Claire Toll, University of Dayton
The Value of Words - Traces of Wampum in Seneca Letters of the Removal Era Claudia B. Haake, La Trobe University
Writing Duyuk’ta: Balancing Survivance Within 19th Century Cherokee Women’s Writings at the Cherokee Female Seminary Emily Legg, Miami University

038. Visual Literacies and Indigenous Ecologies
Individual Paper Session
10:30 to 12:15 pm
S Block: G.03
Chair: Elizabeth Hutchinson, Barnard College/Columbia University
Participants:
Britta Marakatt-Labba and Sonya Kelliher-Combs: Subsistence Aesthetics in Contemporary Art from the Indigenous Arctic Elizabeth Hutchinson, Barnard College/Columbia University
Going Back on their Tracks: Refusing Dispossession and Reclaiming Sovereignty Through Readings of Ohnehta’kowa Kaitlin Sandra June Debicki, McMaster University
A Tuna in Every Puna: Photofilmic Practices and Tribal Desires for Environmental Reinvigoration of Freshwater Springs Natalie Robertson, Ngāti Porou / AUT University

039. Te Manaaki o te Marae: Supporting Whānau Well-Being into Sustainable Tenancies
Panel
10:30 to 12:15 pm
L Block: G.04
Chair: Rau Hoskins, Ngāpuhi
Participants:
The Emergence and Importance of Urban Marae in Addressing Homelessness in Auckland Rau Hoskins, Ngāpuhi
Te Puia Memorial Marae Manaaki Tāngata Programme Hurimoana Dennis, Ngāti Porou
Ahaokoa Te Aha, Mahingia Te Mahi - No Matter How Big/Small the Job or Task Ahead Just get on with Doing What Needs to be Done Whitiao Paul, Ngāpuhi, Ngati Ruanui
Whakawhanaungatanga - A Māori Cultural Approach to Teaching the Process of Establishing Relationships Shirley Simmonds, Raukawa

040. Indigenous Knowledge and Self-determination in Education
Individual Paper Session
10:30 to 12:15 pm
L Block: G.05
Participants:
Ways of Knowing, Being, Doing and Becoming: Engaging Indigenous Knowledges in Higher Education Beth Leonard, University of Alaska, Anchorage; Ocean Ripkea Mercier, Victoria University of Wellington
Te Ira Tangata: Sexuality Education Grounded in Māori Ancestral Knowledges for Māori Children and Youth Joellee Seed-Pihana, Taranaki, Te Atiawa
Connecting the Currents of Multi-Ethnic Classrooms: Exploring Ocean-Based Metaphors in Composition Pedagogy Norman Pua‘ali Thompson III, University of Hawai‘i at Mānoa
Tribal Education Data Sovereignty Jameson David Lopez, University of Arizona

041. Inspiring New Indigenous Legal Education in Aotearoa New Zealand
Roundtable
10:30 to 12:15 pm
K Block: G.06
Presenters:
Jacinta Ruru, University of Otago
Khylee Quince, Auckland University of Technology
Carwyn Jones, Victoria University of Wellington

042. Carrying our Ancestors Home: Practitioners Stories of Process and Return
Roundtable
10:30 to 12:15 pm
K Block: G.07
Chair: Wendy Teeter, Fowler Museum at University of California, Los Angeles
Presenters:
Desiree Renee Martinez, Cogstone, Inc.
Dorothy Lippert, National Museum of Natural History
Jaime Arsenault, White Earth Tribal Historic Preservation Office
Amber Aranui, Museum of New Zealand Te Papa Tongarewa
Mattarena Tuki, Ka Haka Hoki Mai Te Mana Tupuna, Rapa Nui Repatriation Program
Vai A Tare Paoa, Ka Haka Hoki Mai Te Mana Tupuna, Rapa Nui Repatriation Program
Jacinta Arthur, Rapa Nui Repatriation Program

043. 'Might Makes Right': Resisting the Legal Fictions
Underlying the Doctrine of Discovery
Roundtable
10:30 to 12:15 pm
I Block: G.09
Chair: Autumn Harry, University of Nevada, Reno
Presenters:
Christine Taitano DeLisle, University of Minnesota
Debra Harry, University of Nevada, Reno
Tina Ngatu, Ngati Porou
Marisa Elena Duarte, Arizona State University

044. Forging connections between Aotearoa and Turtle Island through Indigenous Methodologies of Collaboration
Roundtable
10:30 to 12:15 pm
K Block: G.09
Chair: julie nagam, University of Winnipeg
Presenters:
Heather Igliorierte, Concordia University
Reuben Friend, PATAKA Art + Museum
Jolene Rickard, Cornell University
Robert Jahnke, Massey University College of Creative Arts
Toi Rauwharangi
Karl Chitham, The Dowse Art Museum
Ngahiraka Mason, Curator

045. Generative Blackness in Oceania
Panel
10:30 to 12:15 pm
A Block: G.11
Chair: Joy Lehuuanani Enomoto, University of Hawaii at Mānoa
Participants:
Black Pacific Art Considered Bernida Webb-Binder, Spelman College
Black Māori Woman (a poem) Alvie McKree, University of Auckland.
The Depth of Mourning That Birthed Us Here Joy Lehuuanani Enomoto, University of Hawaii at Mānoa
Lepo Pōpolo, Generative Blackness Akiemi Glenn, The Pōpolo Project

046. Holding Their Feet to the Fire: A Discussion on the Impact of Academic Activism and Partnerships in Higher Education
Roundtable
10:30 to 12:15 pm
K Block: G.11
Presenters:
Elena Ann Hood, University of California, San Diego
Theresa Gregor, California State University, Long Beach
Angela Mooney-Darcy, a.mooneydarcy@gmail.com
Stanley Rodriguez, Kumeyaay Community College

047. Do Settler State Reconciliation Efforts Work? A Look at the U.S., Canada, and Taiwan
Panel
10:30 to 12:15 pm
A Block: G.12
Participants:
Incongruent Justice: An Obstacle for Effective Reconciliation Lorinda Riley, University of Hawaii’s, West O‘ahu
Reconciliation Efforts in Canada: The Role of the Judiciary Geneviève Motard, Universite Laval School of Law
Un-Reconciled: Reviewing the U.S. Record on Fulfilling the Promises of its Apology to Native Hawaiians James Kawika Riley, University of Hawaiʻi at Mānoa
Battling Four Hundred Years of Colonialism: Taiwan’s Indigenous Peoples Lane Kaiwi Opulauoho, University of Hawaii, Richardson School of Law
Comment:
Jime Lavallee, University of Saskatchewan College of Law

048. Past, Present and Future Exploitation and Colonization in the Kiruna Area, Sápmi, Sweden
Panel
10:30 to 12:15 pm
A Block: G.30
Chair: Gunilla Larsson, Uppsala University
Participants:
Leavas Community Forever in My Heart. A Presentation of a Photographic Art Project about Sami Belonging Lena Stenberg, SDS - Sámi Artists Association
How Indigenous Sami Culture and Memory are Articulated in the Landscape of Settler-Colonial Kiruna, Sweden Kaisa Ingrid Huva, Sami Dutkan/Sami Studies, Umeå University
Tracing the Trails Gunilla Larsson, Uppsala University Ruotnas Várrí: Stories from the Sámi Reindeer Herders around Kiruna Liselotte Wajstedt, SDS - Sámi Artists Association

THURSDAY, JUNE, 27 12:15 to 1:45
Lunch at the Village Green or GAPA

049. Abiayala Working Group Meeting
12:15 to 1:45 pm
K Block: G.07

050. Takatapui/Two-Spirit/Indigenous LGBTIQ bring-your-lunch meeting
12:30 to 1:45 pm
GAPA: Whare Tapere Iti

051. Te Kai a Te Rangatira - NAISA lunchtime talks, tbc
12:20 to 12:40 pm
L Block: G.01

052. Te Kai a Te Rangatira - NAISA lunchtime talks, tbc
1:10 to 1:40 pm
L Block: G.01

THURSDAY, JUNE, 27 1:45 to 3:30 pm

053. (Re)Articulations: Language, Performance, Placemaking Individual Paper Session
1:45 to 3:30 pm
S Block: 1.01
Chair: Kristina Ackley, The Evergreen State College
Participants:
Ayamoowin iwaya paapoowin (Songs in the Key of Cree): Music and Language Initiatives in Cree Communities Pederson Krystle, University of Waterloo; Susan Roy, University of Waterloo
Scoring from the Land: Exploring Intercultural Land-based Composition Spy Dénommé-Welch, Brock University; Catherine Magowan, Unsettled Scores
Hana Keaka: A Tool for Language Revitalization and Empowering Kanaka Maoli Consciousness Tammy Halliopua Baker, University of Hawai‘i at Mānoa & University of Waikato
Reclaiming Indigenous Space: Relational Placemaking, Governance, and the Performing Arts Kristina Ackley, The Evergreen State College

054. Challenging and Surviving Higher Education Individual Paper Session
1:45 to 3:30 pm
S Block: 1.02
Participants:
Unsettling the Higher Education Agenda: Indigenous Students as Present-Yet-Absent Lilly Brown, University of Melbourne
Savage Discourses: Case Studies of "Free Speech" Microaggressions Against Native Hawaiians Erin Kahunawai Wright, University of Hawai‘i at Manoa
**Indigenous Students’ Experiences of Racism and Discrimination in Winnipeg, Canada**
Jacqueline T. Romanow, University of Winnipeg

**Challenging the Disciplines as a Primer for Embedding Sovereign Relations as a University Value**
Mark David McMillan, RMIT University; Peter West, co-author

**055. Indigenous Engagements with Time**

**Individual Paper Session**
1:45 to 3:30 pm
S Block: 1.03

**Chair:** Ben Silverstein, Australian National University

**Participants:**
- Disjuncture between Maori Heritage and Archaeology
  Des Kahotea Kahotaea, Ngati Pukenga
- (Deep) Time, the Question of Origins, and the Historicity of Sovereignty
  Ben Silverstein, Australian National University
- From Codex to Colonial Knowledge: Zapotec Calendars as Time Technologies
  David E. Tavarez, Vassar College
- Heid Erdrich, Janice Gould, and the Now-Time of Indigenous Anti-Colonial Recollection
  Ryan Rhadigan, University of California, Berkeley

**056. Critical Latinx Indigeneities Two: Indigenous Diasporas, Epistemologies, and Youth Activism**

**Panel**
1:45 to 3:30 pm
S Block: 1.04

**Chair:** Daina Sanchez, Brown University

**Participants:**
- Indigenous Youth’s Understanding of “Indio”: Colonial Logic and Racial Formations
  University of Denver
  David Barillas-Chon, University of Denver
- Citizenship and Recognition: The Intersections of Undocumented Immigration and Indigenous Sovereignty
  Michelle Vasquez, University of Southern California
- Making Music, Making Community: Zapotec Youth in Los Angeles
  Daina Sanchez, Brown University
- At the Limits of K-12 Ethnic Studies: Latinx Indigeneity and Nocolonial Imaginaries
  Dolores Calderon, Western Washington University

**057. Seeing, Believing & Belonging: Indigenous Feminisms in the Archives**

**Panel**
1:45 to 3:30 pm
S Block: 1.05

**Chair:** Lindsey Schneider, Colorado State University

**Participants:**
- The Problem with Recuperating Indigenous Women in the Archives
  Ashley Glassburn Falzetti, University of Windsor, Miami of Indiana
- Archive Stories: Experiencing the Archive as Colonial and Indigenous Space
  Ashley Elizabeth Smith, Hampshire College
- We Have Always Already Been Here: The River as an Archive of Survivance
  Lindsey Schneider, Colorado State University
- An Indigenous Alternative: Historical Trauma as Public Narrative and Meaning-Making
  Kasey Allene Jernigan, Wesleyan University

**Comment:**
- Andrea Riley-Mukavetz, Grand Valley State University

**058. Indigenous Shakespeare**

**Panel**
1:45 to 3:30 pm
S Block: B.01

**Chair:** Brenda Machosky, University of Hawai‘i, West O‘ahu

**Participants:**
- Indigenous Canada in Shakespeare
  Kathryn Prince, University of Ottawa, University of Western Australia
- There are none so blind ... (De)Colonising Shakespeare?
  Sharon Mazur, Auckland University of Technology
- Richard III through Hula and Mo‘olelo N.
  ‘Himanaokawaielleaauenue Puou, University of Hawai‘i West O‘ahu & ‘Nānākuli Intermediate and High School

**059. Water, Relationality, and Decolonial Possibility**

**Panel**
1:45 to 3:30 pm
K Block: G.01

**Chair:** Melanie Yazzie, School for Advanced Research

**Participants:**
- Our Sacred Waters: Theorizing Kuuyam as a Decolonial Possibility
  Charles Sepulveda, University of Utah
- Decolonizing Hydrosocial Relations: Alan Michelson’s TwoRow II and Indigenous Water Law in Grand River Territory
  Shaun Stevenson, Trent University
- “Seeing Water Like a State”: Indigenous Water Governance in the Context of Modern Indigenous-State Agreements in Canada
  Nicole J. Wilson, University of British Columbia
- We Have Stories: Five Generations of Indigenous Women in Water
  University of British Columbia
  Jessica Halenbeck, University of British Columbia
  Rosemary Georges, Independent Artist

**060. (1) Urban Islanders: Voices and Narratives of Generation Z**

**Panel**
1:45 to 3:30 pm
L Block: G.01

**Presenters:**
- Kare’l Aniva Lokeni, Mt. San Antonio College
- Alda Cuenza-Uvas, Mt. San Antonio College
- P. Tutasi Asuega, Mt. San Antonio College
- Maize Longboat, Concordia University
- Skawennati Fragnito, Aboriginal Territories in Cyberspace

**061. Routes of Repatriation**

**Individual Paper Session**
1:45 to 3:30 pm
S Block: G.01

**Chair:** Jacob A. Meders, Arizona State University

**Participants:**
- “Bringing Home”: Repatriation as a Framework for Reconciliation
  Nancy Kimberley Phillips, University of British Columbia
- Ládögahpir Renatuated –Rehabilitation of a Lost Sámi Female Horn Hat
  Eeva-Kristiina Harlin, Giellas Institute, University of Oulu
- Dealers of Native American Antiques as Lobbyists for Opposition to Legal Repatriation in France and the United States
  Andrew Meyer, EHESS: École des hautes études en sciences sociales/University of California, Los Angeles
- The University of California and Repatriation: How California Indians Continue to Resist and Reclaim Their Ancestors
  Sedna Villavicencio, University of California, Los Angeles

**062. He ‘Ōlelo Hoʻopili Kānaka: Hoʻoikaika ke Mele i nā Pilina ‘Ōtio o ka Lāhui Kanaka Maoli**

**Panel**
063. Indigenous Governance

Participants:

Moving to a New Country Again: Osage Visions for Building Better Governance Jean Dennison, University of Washington

Doing the Political - Indigenous Māori Styles Te Kaweua Hoskins, The University of Auckland

Lii Valeur di Goovarnimaan di Michi – Principles of Métis Governance Janique Duboys, University of Ottawa; Kelly Saunders, Brandon University

Harmonizing Traditional Decision Making Processes with Formal Planning in Indigenous Communities of Oaxaca State, Mexico Oscar Luis Fiqueroa-Rodriguez, Colegio De Postgraduados; Eliel Mendoza-Bautista, Colegio de Postgraduados

Tino Rangiwewehitanga: An Indigenous Pathway towards Decolonial Tribal Governance Rangimarie Mahuika, Ngati Rangiwewehi

064. Language as Life and the Life of Language

Participants:

Ratitwenónkwas: Documenting, Retaining, Activating and Transmitting Resources Created with First-Language Fluent Speakers William (Joe) Brant, University of Victoria and Tsi Työnneht Onkwawén:na Language and Cultural Centre

Using Indigenous Languages in Indigenous Ways: A Challenge for English-speaking Learners Mary Ann Corbiere, University of Sudbury

Classroom Teaching as Everyday Acts of Resurgence: Reflections of Three Aho ‘Aina Educators Julie Kaomea, University of Hawai’i

Preserving Indigenous Languages: The Role and Impact of a Community Library in Bulawayo, Zimbabwe in Cultural Revitalisation sifundo nkomo, National University of Science and Technology

065. Desde Abiayala: Legados Coloniales, Luchas Indígenas y Soberanías Epistémicas Frente a la Crisis Global (Part I)

Panel

Chair: Shannon Speed, University of California, Los Angeles

Participants:

Colonización, Políticas de Eliminación y Blancura en la Fütawilmmapu Héctor Nahuelpan, Comunidad de Historia Mapuche & Universidad de los Lagos

Prensa Colonial y Pueblo Mapuche. Persistencia de Líneas Discursivas, Siglos XIX-XXI Stefanie Pacheco Pailahual, Comunidad de Historia Mapuche & Universidad de la Frontera

Acción Estatal, Pueblo Mapuche y Políticas Locales e Internacionales de Derecho: Conflictos y Tensiones Pablo Millalen Lepin, Comunidad de Historia Mapuche & University of Texas at Austin

A Nation Beyond Borders. Transnational Identity and Land Rights Struggles among the Miskitu in Nicaragua and Honduras Ruth Matamoros Mercado, University of Texas at Austin

066. Reclaiming and Defending Indigenous Landscapes

Individual Paper Session

Moving to a New Country Again: Osage Visions for Building Better Governance Jean Dennison, University of Washington

Doing the Political - Indigenous Māori Styles Te Kaweua Hoskins, The University of Auckland

Lii Valeur di Goovarnimaan di Michi – Principles of Métis Governance Janique Duboys, University of Ottawa; Kelly Saunders, Brandon University

Harmonizing Traditional Decision Making Processes with Formal Planning in Indigenous Communities of Oaxaca State, Mexico Oscar Luis Fiqueroa-Rodriguez, Colegio De Postgraduados; Eliel Mendoza-Bautista, Colegio de Postgraduados

Tino Rangiwewehitanga: An Indigenous Pathway towards Decolonial Tribal Governance Rangimarie Mahuika, Ngati Rangiwewehi

067. Indigenous Peoples and Protected Spaces of Nature

Panel

Enclosing the Commons: Indigenous Peoples & National Parks in the Pacific Northwest Boyd Cothran, York University

Beyond Dispossession: The Makah Nation & Offshore Wilderness Protection Joshua L. Reid, University of Washington

Personifying Indigenous Rights in Nature – Treaty Settlement and Comanagement in Te Urewera Brad Coombes, University of Auckland

Limits in the Implementation of the Right on Consultation in Mining Projects: The Innu Community of Mashteuiatsh, Canada Gonzalo Bustamante-Rivera, Universidad de La Frontera

068. Literature and Film as a means to Fight for Sovereignty and Against Stereotypes

Individual Paper Session

Trans-Indigenous Literary Sovereignty and Kiana Davenport’s Shark Dialogues and Velma Wallis’s Two Old Women Jessica L. Maucione, Gonzaga University

Queer Digital Nationalisms in Joshua Whitehead’s Jonny Appleseed and Full-metal Indigiqueer Lydia R. Cooper, Creighton University
069. Writing Relational Responsibility: Wâhkôhtowin (Kinship) in Carceral Space and Beyond
Roundtable
1:45 to 3:30 pm
K Block: G.06
Chair: Nancy Van Styvendale, University of Alberta
Presenters:
Nancy Van Styvendale, University of Alberta
Stan Tu'iu'nuakuae, STR8 UP (gang prevention organization)
Diann Block, Saskatoon Provincial Correctional Centre
Jillian Baker, University of Saskatchewan

070. Interrogating Blackness and Indigeneity: A Roundtable Discussion of Historical Problems and Twenty-first Century Prospects
Roundtable
1:45 to 3:30 pm
K Block: G.07
Chair: Robert Keith Collins, San Francisco State University
Presenters:
Angela Gonzales, Arizona State University
Judy Kertesz, North Carolina State University
Elizabeth Kennedy Gische, Smithsonian National Museum of the American Indian

071. Indigenizing Sound Studies, Sounding Indigenous Studies
Roundtable
1:45 to 3:30 pm
K Block: G.09
Chair: Trevor Reed, Arizona State University
Presenters:
Keola Donaghy, University of Hawai'i Maui College
Robin Gray, University of Toronto, Mississauga
Trevor Reed, Arizona State University
Amber Ridington, University of British Columbia Press
Dylan Robinson, Queens University

072. Te Tātari Raraunga: Spearheading Economic, Social, and Cultural Revitalization through Māori Data Science
Panel
1:45 to 3:30 pm
A Block: G.11
Participants:
Development of Data Analytics Systems to Help Reconnect Māori Communities Andrew Mason, University of Auckland; Mitchell Ritai, Parininihi ki Waitotara; Adrian Poa, Parininihi ki Waitotara; Andy Philpott, University of Auckland; Jonathon Symons, University of Auckland; Sam Gilmour, University of Auckland
Mending the Net: A Social Network Approach to Identifying Missing Māori Shareholders Sydney Sheep, Victoria University of Wellington; Pikihua Reihana, Victoria University of Wellington; Rhys Owen, Victoria University of Wellington; Rere No-a-Rangi Poepoe, Victoria University of Wellington; Marcus Frean, Victoria University of Wellington; Valerie Chan, School of Engineering and Computer Science; Tipene Merritt, Victoria University of Wellington
Identifying and Matching Māori Names Using Linguistic and Software-Based Techniques Peter Keegan, University of Auckland; Catherine Watson, University of Auckland
Comment: Te Taka Keegan, University of Waikato

073. “Oh, but you don’t look Māori”: The ‘Imagined’ Criteria of Māori Identity
Roundtable
1:45 to 3:30 pm
K Block: G.11
Presenters:
Marcelle Wharerau, University of Waikato
Gianna Leon, University of Otago
Hana Tapiaha, Hana

074. Healing the ‘Violence’ of Historical Trauma: Māori Positive Resistance in Traditional and Contemporary Martial Arts
Panel
1:45 to 3:30 pm
A Block: G.12
Chair: Rangi Mutamua, University of Waikato
Participants:
“Leave Your Ego at the Door”: Māori Grappling and Positive Resistance Nepia Mahuika, University of Waikato
Revitalising Traditional Nōnoke Māori (Māori Wrestling) to Reaffirm Modern Māori Identity George (Hōri) Richard Manuiriangi, Te Whare Wānanga o Waikato
The Art of Being Māori in a Colonised Martial Art Form: Indigenous Aspirations for Our Families in Karate Waikaremomega Waitoki, University of Waikato

075. Kinstillatory: Choreographies of the Fall(ing) in Love with Rupture
Panel
1:45 to 3:30 pm
A Block: G.30
Chair: Karyn Tracey Dawn Recollet, University of Toronto
Participants:
Benevolent Elision: Indigenous Futurities, Science Fiction, and Narratives of Settler Replacement Dallas Hunt, University of Manitoba
Kin-dling and Other Radical Relationalities Karyn Tracey Dawen Recollet, University of Toronto; Emily Johnson, Catalyst Dance
With Kajulew (Sky-earth) as Witness... Embodied Conjurings of Futures Remembered and Imagined Maria Regina Firmindo-Castillo, University of California, Riverside; Daniel Fernando Guarcax Gonzalez, Group Sot'z'il, Guatemala; Tohil Fidel Brito Bernal, Artist and Researcher

THURSDAY, JUNE, 27 3:45 to 5:30 pm

076. Pacific Mobilities
Individual Paper Session
3:45 to 5:30 pm
S Block: 1.01
Chair: Vince Diaz, University of Minnesota
Participants:
Kick’in it on the Kava Canoe while Navigating Turbulent Seas of Urban Indigenous Diaspora Daniel Hernandez, University of Auckland
Navigating Structures of Class and Race: Samoan Migrancy to Postwar New Zealand Naomi Calnitsky, Massey University
Oceanic Literatures of Aotearoa: Mapping a New Course for Indigenous Literatures in English Tina Makereti, Massey University

077. Indigenous Scholars Counting Coup through Community-Engaged Research
Panel
078. Decolonizing Research: Indigenous Storywork as Methodology from Canada, Australia and Aotearoa NZ

Panel
3:45 to 5:30 pm
S Block: 1.03
Chair: Carwyn Jones, Victoria University of Wellington

Participants:
- Indigenous Storywork Joann Archibald, University of British Columbia
- Pūrākau as Methodology: From the Inside-Out Jenny Lee-Morgan, Unitec
- Warburdar Bumunu (Water Shield) Jason De Santolo, University of Technology Sydney

Presenters:
- Lourdes Alberto, University of Utah
- Floridalma Boj Lopez, California State University, Los Angeles

079. Critical Latinx Indigeneities: Revisiting Frameworks and Charting New Paths

Panel
3:45 to 5:30 pm
S Block: 1.04
Chair: Maylei Blackwell Maylei Blackwell, University of California, Los Angeles

Participants: Lourdes Alberto, University of Utah
- Floridalma Boj Lopez, California State University, Los Angeles

080. The Politics of Form: Genre, Aesthetics, and Indigenous Literary Resistance

Panel
3:45 to 5:30 pm
S Block: 1.05

Participants:
- mourning, Love, and Space: Creating Expansive Indigenous Geographies in Diasporic Kanikau (Hawaiian Mourning Chants) David A. Chang, University of Minnesota
- The Native Informant Speaks: The Politics of Ethnographic Form in Zitkala-Ša’s Autobiographical Stories Mark Rifkin, University of North Carolina, Greenville
- ‘Ulana Mo’olelo (Weaving Story): Transindigenous Aesthetics and Politics in Contemporary Indigenous Literatures of Oceania Ku’uulaha ho’omanawanui, University of Hawai‘i at Mānoa

081. (Re)weaving Our Sky of Islands: (diasporic) Pacific Islanders as Critical Trans-Indigenous Beings in the Stories We Tell

Panel
3:45 to 5:30 pm
S Block: B.01

Participants:
- (Re)Weaving Intimacies Through Our Stories: (Re)Composing Kanaka ‘ōiwi Nationalist Intellectualism
- Our Sky of Islands: Atmospheric Identities in Diasporic Futures
- Afakasi Artifact: A Close-Reading of a Trans-Indigenous Body
- The ‘Ninth Island’: Out-migration, Differential Inclusion, and Off-Island Kanaka Maoli as ‘Critical Beings’

082. Our Bodies, Our Stories: The Performance of Indigenous Bodies

Roundtable
3:45 to 5:30 pm
K Block: G.01

Presenters:
- Tracy Lee Bear, University of Alberta
- Kirsten Lindquist, University of Alberta
- Sara Howdle, University of Alberta
- Brittany Johnson, University of Alberta

083. The Indians of Gunflint Lake: Ojibwe Language and Memory in Multimedia Research, Experimental Filmmaking and Genealogy

Film
3:45 to 5:30 pm
L Block: G.01
Chair: Marcella Ernest, University of New Mexico

Presenters:
- Zibi Freebird, University of California, Los Angeles
- Leslie Harper, University of Minnesota

084. Decolonizing Universities

Individual Paper Session
3:45 to 5:30 pm
S Block: G.01

Chair: Lill Tove Fredriksen, UiT The Arctic University of Norway

Participants:
- Developing Sámi Research Methodology Based on Indigeneity Margarettha Uitjek, Umeå University
- Decolonising the Academy John Alexander Gilroy, The University of Sydney; Chontel Gibson, The University of Sydney; Juanita Sherwood, The University of Sydney
- Fear of Decolonization in the Social Democratic Paradise. The Case of Norway Lill Tove Fredriksen, UiT The Arctic University of Norway
- Indigenous Campus Walking Tours: Exploitation, Performativity, and Resistance in Urban Land Based Pedagogy Sarena Sekwun Johnson, York University, Ryerson University

085. Indigenous Collaborative Methodology (Mahitahi) and the Academy

Panel
3:45 to 5:30 pm
I Block: G.02
Chair: Tania Marie Ka’ai, Te Ipukarea, AUT

Participants:
- Pushing the Boundaries: Doing It ‘Our Way’, the Indigenous Māori Way to Ensure Success within the Academy Tania Marie Ka’ai, Te Ipukarea, AUT; Tania Smith, Te Ipukarea, AUT University
- Understanding the Esteemed Role of Māori Female Weavers from the Pacific through to Settlement in Aotearoa New Zealand
**086. Settler Science and Searches for Intelligence: Decolonizing "Contact"**

**Panel**
3:45 to 5:30 pm  
L Block: G.02

**Chair:** David Shorter, University of California, Los Angeles

**Participants:**
- Interstellar Imperialism: Joseph Banks, Prime Directives, and the Fatal Conceit of ET Contact
  - William Lempert, Bowdoin College
- Close Encounters with the Colonial Kind: Indigenous Studies Meets SETI
  - Kim TallBear, University of Alberta
- Object Oriented Science and the Fantasy of Alien Contact
  - Åge Riseth, Norut- Northern reasearch institutute; Hans Tømmervik, Norwegian institute of Nature research

**087. Humans and Animals in Changing Environments**

**Individual Paper Session**
3:45 to 5:30 pm  
S Block: G.03

**Chair:** Daniel Heath Justice, University of British Columbia

**Participants:**
- Making War and Peace with Our Animal Relations: Other-than-Human Kinship and Conflict in Contemporary Indigenous Writing
  - Daniel Heath Justice, University of British Columbia
- May Traditional Reindeer Herding Knowledge Help in Counteracting Climate Sensitive Infections (CSIs)?
  - Jan Áge Riseth, Norut- Northern reasearch institutute; Hans Tømmervik, Norwegian institute of Nature research (NINA)
- Supplementary Feeding in Sami Reindeer Herding – An Adaptation or Threat to an Indigenous Livelihood?
  - Annette Løf, Vaartoe, Centre for Sami Research Umeå University; Tim Horstkotte, Swedish University of Agricultural Sciences

**088. Desde Abiayala: Legados Coloniales, Luchas Indígenas y Soberanías Epistémicas Frente a la Crisis Global (Part II)**

**Panel**
3:45 to 5:30 pm  
L Block: G.05

**Chair:** Jose Antonio Lucero, University of Washington

**Participants:**
- Reflexiones Sobre Procesos de Revitalización Lingüística de la Lengua Mapuche: Miradas Desde la Organización Autónoma (I)
  - Simona Mayo, Comunidad de Historia Mapuche & Universidad de Buenos Aires, CELES-CONICET
- Reflexiones Sobre Procesos de Revitalización Lingüística de la Lengua Mapuche: Miradas Desde la Organización Autónoma (II)
  - Silvia Castillo, Universidad Católica Silva Henríquez
- Descolonizando la Educación Intercultural Bilingüe
  - Rony Castillo, Pueblo Garrina & University of Texas at Austin
- El Recurso Indígena de la Historia: Consideraciones Epistémicas, Metodológicas y Políticas
  - Luis Carcamo-Huechante, University of Texas at Austin and Comunidad de Historia Mapuche

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**089. Transdisciplinary Research Methods and Questions**

**Individual Paper Session**
3:45 to 5:30 pm  
S Block: G.03

**Chair:** Te Kawehau Hoskins, The University of Auckland

**Participants:**
- Whanaungatanga as a Researcher Resource
  - Terryann C. Clark, Ngapuhi; Jade Le Grice, Ngapuhi, Te Rarawa; Matthew Shepherd, Ngāti Tama; Sonata Lesycoka, Pakeha; Charmaine Barber, Ngāti Kahungunu ki Te Wairau; Sierra Tane, Te Roroa, Ngāpuhi, Ngāti Whatua ki Kaipara; Maree Martinussen, Te Aitanga-a-Mahaki; Ashlea Williams, Ngāti Porou, Ngāti Rangihāti, Te Whānau a Apanui, Rarotonga ki Aorangi, Aitutaki, Manihi; Kendra Cox, Te Ure o Uenuakihāpako, Te Whakatōhea, Ngāi Tūhoe and Ngāti Porou; Maia Silveira, Ngāi Mahanga, Ngati Raukawa; Hineatau Parkinson, Whakatōhea, Ngati Hine, Ngati Patuwai
- The Development of Biological Sampling Guidelines on Manitoulin Island
  - Lorraine McGregor, Laurentian University; Marion McGregor, Whitefish River First Nation
- The Space between ‘Hero and Dupe’: A Decolonial Approach to the Paradoxes of Pasifika Rugby League in Australia
  - Gina Louise Hawkes, RMIT University
- Ngá Tapuwaec o te Haka - Māori Perspectives on Haka in Sport
  - Nicole Aroha Timu, Ngāti Ranginui, Ngāti Kahungunu, Whakatōhea
- Tetistewa’kariatit (Let Us Be Healthy Again): Experiences Combining Fitness, Culture and Language In Akwesasne
  - Elisha King, Trent University

**090. Indigenous Perspectives on Sports**

**Individual Paper Session**
3:45 to 5:30 pm  
L Block: G.04

**Chair:** Christopher Caskey Russell, University of Wyoming

**Participants:**
- “‘A Woman should not touch a man’s lacrosse stick’: Three Interventions by Haudenosaunee Women”
  - Sharity Bassett, South Dakota State University
- The Space between ‘Hero and Dupe’: A Decolonial Approach to the Paradoxes of Pasifika Rugby League in Australia
  - Gina Louise Hawkes, RMIT University
- Ngā Tapuwaec o te Haka - Māori Perspectives on Haka in Sport
  - Nicole Aroha Timu, Ngāti Ranginui, Ngāti Kahungunu, Whakatōhea
- Tetistewa’kariatit (Let Us Be Healthy Again): Experiences Combining Fitness, Culture and Language In Akwesasne
  - Elisha King, Trent University

**091. Resistance and Resilience in Indigenous Hawai’i**

**Individual Paper Session**
3:45 to 5:30 pm  
L Block: G.05

**Chair:** Jennifer R O’Neal, University of Oregon

**Participants:**
- Addressing Gender-Based Violence amongst Kanaka Hawai‘i‘i through Storytelling, Healing, and Political Activism
  - Chantrelle Waialae, University of Hawai‘i at Mānoa
- Transforming Inmates into Wives: Hawai‘i’s Experiment with the Incarceration and Domestic Education of Girls, 1915-1939
  - Quinn Akina, University of Oregon
- Reflection on the Hawaiian Language Immersion Program; 30 Years On
  - Kuleana Hawai‘i ‘o Kahuku Academy; R Kamoa’e K Ka‘umealani K Walk, Kula Program; 30 Years On
- Resilience in Native Hawaiians
  - Matthew Shepherd, University of Hawai‘i at Mānoa

**092. I runga ake nei/I luna a‘e nei: Relational Responsibilities Above and Beyond Anthropology in Aotearoa and Hawai‘i**
Roundtable
3:45 to 5:30 pm
K Block: G.06
Chair: Ngapare Hopa, Waikato-Tainui College for Research and Development
Presenters:

philip broadhurst, University of Hawai‘i at Mānoa
Chanel Clarke, Auckland Museum, University of Auckland
Ngahuia Harrison, James Henare Maori Research Centre, University of Auckland
Helena Kapuni-Reynolds, University of Hawaii at Manoa
Shane Solomon, Waikato-Tainui College for Research and Development
Marama Muru-Lanning, University of Auckland
Ty Kawika Tengan, University of Hawaiʻi at Mānoa
Ngarino Ellis, Ngapuhi, Ngati Porou. The University of Auckland

093. Developing Indigenous Protocols for Artificial Intelligence
Roundtable
3:45 to 5:30 pm
K Block: G.07
Chair: Jason Edward Lewis, Aboriginal Territories in Cyberspace / Concordia University
Presenters:

Noelani Arista, University of Hawai‘i at Mānoa
Melanie Cheung, University of Auckland
Hēmi Whaanga, University of Waikato
Suzanne Kite, Concordia University

094. Wai, Pāla, Nibi: Water as Responsibility, Epistemology, and Resistance
Panel
3:45 to 5:30 pm
I Block: G.09
Chair: Kyle Powys Whyte, Michigan State University
Participants:

Our Relationships with and Obligations to Future Generations
Krushil Watene, Massey University
Reclaiming Rainmaking from Damming Epistemologies: Water Politics and Radical Indigenous Language
Reclamation Shelbi Nahlwilet Meissner, Michigan State University
Anishinabekwe and Water as a Site of Memory for Nationhood Eva Jewell, Brock University

095. Indigenous Biosecurity on the Canadian Prairie and in the NZ Bush: Comparisons and Future Strategies
Roundtable
3:45 to 5:30 pm
K Block: G.09
Chair: Simon Lambert, University of Saskatchewan
Presenters:

Melissa Arcand, University of Saskatchewan
Brady Highway, Wanuskewin Heritage Park Land manager
Waitangi Wood, Ngatirua
Melanie Mark-Shadbolt, Te Tira Whakamataki

096. The Afterlives of 1898: Indigeneity and the Endurances of Empire in US Island Territories
Panel
3:45 to 5:30 pm
A Block: G.11
Chair: Kaipo Matsumoto, University of Hawai‘i at Mānoa
Participants:

Settler Insurgents: Filipino Revolutionaries and the 1901 Chamorro Petition Kristin Oberiano, Harvard University
**DAILY EVENTS**

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<tr>
<td>8:15-8:30</td>
<td>Karakia (Prayer)</td>
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<td>till 5:00 pm</td>
<td>Registration</td>
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<td>8:00-6:00</td>
<td>Healing Space</td>
<td>A Block, Rūnanga Room</td>
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<td>till 5:30 pm</td>
<td>Ta Moko</td>
<td>A Block, Wānanga Room</td>
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<td>9:00-5:00</td>
<td>Book Exhibit</td>
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<td>12:15-1:45</td>
<td>Lunch at the Village Green or Gapa</td>
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<td>10:00-10:30</td>
<td>Refreshment Break</td>
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<td>12:20-1:45</td>
<td>Karakia (Prayer)</td>
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<td>5:40-6:50</td>
<td>Presidential Plenary</td>
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<td>7:00-</td>
<td>NAIS Journal Reception</td>
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<td>7:30-9:30</td>
<td>Indigital Play – Indigenous Video Games and VR Room</td>
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**FRIDAY, JUNE, 28 EVENTS**

**Indigital Play – Indigenous Video Games and VR Room**

8:30 to 5:30 pm - The Station: Esports
Elizabeth LaPensee, Anishinaabe, Michigan State University
Michelle Lee Brown, University of Hawai‘i at Mānoa

12:20-12:40 Te Kai a Te Rangatira - NAISA lunchtime talks, details tbc
L Block: G.01

1:10-1:40 Te Kai a Te Rangatira - NAISA lunchtime talks, details tbc
L Block: G.01

12:1-1:45 Film Screening - Merata: How Mum Decolonised the Screen
Youth entry
Concert Chamber, GAPA

3:45-5:30 NAISA Business Meeting
GAPA

5:40-6:50 Presidential Plenary
GAPA

7:00-7:30 NAIS Journal Reception
GAPA

Atamira Dance Company presents ONEPŪ Playhouse Theatre, GAPA

**FRIDAY, JUNE, 28**

8:30 to 10:15 am

100. **Song, Story and the Role of Indigenous Knowledge**
Individual Paper Session
8:30 to 10:15 am
S Block: 1.01

Chair: **Lorraine Weir**, University of British Columbia

Participants:
- Cultivating Creation: Exploring the Traditional Ecological Knowledge of Native Song Sara Moncada, Yaqui
- Dunggidiu Nginyaanya Ganggaadi, Koala Calling Us Mob
- Auntie Shaa Smith, Gumbaynggirr Jaugan; Uncle Bud Marshall, Gumbaynggirr Jaugan; Neeyan Smith, Gumbaynggirr Jaugan; Sarah Wright, The University of Newcastle; Lara Daley, The University of Newcastle; Paul Hodge, The University of Newcastle
- Artistic Expressions and Voicing with the Winged Ones Ande Somby, UIT - University of Tromso
- Indigenous Rap in Latin America as Decolonial Methodology Pilar Villanueva Martinez, University of Texas at Austin
- Performing Tsilhq’ot’in Law in Ceremony: Stories, Songs and the Work of Grieving Lorraine Weir, University of British Columbia

101. **Untangling Family, Community, and Identity: Boundary Making and Indigeneity**
Panel
8:30 to 10:15 am

Chair: **Darryl Leroux**, Saint Mary's University

Participants:
- The Self and the Indian: Longing and Nostalgia in Native Women’s Life Writing Mallorie Greenwood, University of Michigan
- The Failure of Section 10: Three Decades of Indian Band Membership Policy in Canada Damien Lee, Ryerson University
- Conceiving Indigeneity as Nationhood, Not Race Pamela Palmeter, Ryerson University
- Genetic Genealogy and White Settler Efforts to Become “Indigenous” Darryl Leroux, Saint Mary's University

102. **Sovereignty Politics in Canada and the Pacific Northwest**
Individual Paper Session
8:30 to 10:15 am
S Block: 1.03

Chair: **Sarah Hunt**, University of British Columbia

Participants:
- Truth and Reconciliation in a "Post-Truth" Age: Settler Denialism and Indigenous Interventions in Contemporary Canada Pauline Wakesham, University of Western Ontario
- Called to Witness: Methodology and the Ethical Imperative for Indigenous Storytelling in Political Theory Scholarship Kelly Aguirre, University of Victoria & Camosun College (B.C. Canada)
- Respectability Politics within an Indigenous Context at Different Sites of Contention in Canada Matt Marris, McMaster University
- Quebec Sovereignty and Indigenous Nationhoods: Critiquing The Quebec Secessionist Movement from "an Indigenous" Lens Chadwick Cowie, University of Alberta

103. **Mino Pimatissi8in : Urban Indigenous Wellbeing and Social Determinants of Health in Canada**
Panel
8:30 to 10:15 am
S Block: 1.04

Chair: **Carole Levesque**, Institut National de la Recherche Scientifique

Participants:
- Improving Indigenous Housing Corporations Nathalie Kermaol, University of Alberta
- Indigenous Health in the Cities of Québec: The Example of Val-d’Or Native Friendship Centre’s Minowé Clinic Edith Cloutier, Val-d’Or Native Friendship Centre
- Nonontan Mamo: Assessing the Needs for Culturally Safe Services for Long-Term Care in Joliette (Québec) Ioana Radu, Institut National de la Recherche Scientifique (INRS)
- Building Relational Accountability in Indigenous Health Research: Perspectives from Canadian Scholars Chantelle Richmond, Western University

104. **Kans Hille (“Making it Right”)–A Collaborative Reframing of Kwakiutl Film and Audio Recordings with Franz Boas, 1930**
Panel
8:30 to 10:15 am
S Block: 1.05

Chair: **Kathryn Bunn-Marcuse**, University of Washington

Participants:
- Reframing Boas—Digital Frameworks for Collaboration and Connection Kathryn Bunn-Marcuse, University of
105. Genomics in Colonial Contexts
Panel
8:30 to 10:15 am
S Block: B.01
Participants:
Racialisation and Genomics in Colonial Contexts: Problematic Histories, Presents and Futures Donna Cormack, The University of Auckland
Exploring Notions of Consent within an Intergenerational Context Hana Burgess, The University of Auckland
(Un)safety in Genomic Research Sarah-Jane Paine, The University of Auckland
Concern for Exploitation of Indigenous Genomic Data Persists Two Decades Later Kristal S Fosie, Vanderbilt University / Turtle Mountain Community College; Joseph Yracheta, Missouri Breaks Industries, Inc.
Comment:
Papaarangi Reid, The University of Auckland

106. Indigenous Video Games and VR Room – Indigital Play
Games Room
8:30 to 5:30 pm
The Station: Esports
Presenters:
Elizabeth LaPensee, Anishinaabe, Michigan State University
Michelle Lee Brown, University of Hawai‘i at Mānoa

107. Parterra Praxis: Traditional Birth Work in Conversation with Indigenous Studies
Roundtable
8:30 to 10:15 am
K Block: G.01
Chair: Quetzala Maria Carson, Mestizx Nicarao
Presenters:
Narcisa Mashienta, Shuar
Katia Salas Jiménez, Kuitukara
Harmz de Thierry, Waikato-Tainui
Nikita Matheson, Ngāi Tahu
Kayla Pituka, Red River Métis

108. Edge of the Knife (Sg̱ aawaay K’uuna): Film as a Catalyst for Indigenous Language Revitalization on Haida Gwaii
Film
8:30 to 10:15 am
L Block: G.01
Chair: Leonie Sandercock, University of British Columbia
Presenters:
Jon Frantz, Kingulliit Production Company
Helen Haig-Brown, Co-director

109. The Story is in the Landscape: A Deep Dive into Land-Based Programming in Denendeh
Panel
8:30 to 10:15 am
S Block: G.01
Chair: Jessica Dunkin, Northwest Territories Recreation and Parks Association

110. Working through "Indigenous vs. Local" Tensions
Individual Paper Session
8:30 to 10:15 am
I Block: G.02
Chair: Jane Carey, University of Wollongong
Participants:
Indigenous Comparative Practices: Maori Campaigns for ‘Home Rule’ and ‘Racial Fusion’ in the 1890s and early 1900s Jane Carey, University of Wollongong
Made in the Islands: Localness and Indigeneity in Reggae in Hawai‘i Sunaina Keonaona Kale, University of California, Santa Barbara
Governance Policies for Indigenisation in Aotearoa New Zealand and Canada: A Comparative Study Alison Green, University of Waikato; Tara Million, University of Saskatchewan
The People that Tell Good Jokes: Métis Identity, Racialization, and Humour Dane Alliard, University of British Columbia

111. Earthworks Singing Across Lands and Generations
Panel
8:30 to 10:15 am
L Block: G.02
Chair: Chadwick Allen, University of Washington
Participants:
The Hopewell Song and Living Indigenous Culture Jim Wilson, University of Georgia
Welcoming the Tribes Back to their Ancestral Lands Marti L. Chaatsmith, Ohio State University, Newark
Issa Halali Haatoko Illok Isha Shkii: Because You Are Holding onto Me, I Am Not Dead Yet LeAnne Howe, University of Georgia
Thinking With and Through, but also Among the Mounds Chadwick Allen, University of Washington

112. Studies of Indigenous Media Industries
Panel
8:30 to 10:15 am
S Block: G.02
Chair: Jacqueline Land, University of Wisconsin, Madison
Participants:
Immersed in Empathy: Lisa Jackson’s 360° Film, Highway of Tears (2016) Karren Cey, Simon Fraser University
Empty Metal and a Return to Balance: Drone Technology, Punk Band Vigilantes and The Peacemaker Returns Danika Medak-Salzman, Syracuse University
Streaming “Indigenerdity”: Indigenous Women’s Fan-Podcasting Jacqueline Land, University of Wisconsin, Madison

Roundtable
8:30 to 10:15 am
116. Gender and Sexuality Across Time, Space, and Place
Individual Paper Session
8:30 to 10:15 am
L Block: G.05
Chair: Michelle Susan Alice McGeough, University of British Columbia
Participants:
Moving Indigenous Sex Workers Into Place: A Socio-Spatial Case Study in Vancouver, Canada’s Downtown Eastside
Alison L. Grittner, University of Calgary

117. It’s Ours and WE’LL Decide What We Share
Roundtable
8:30 to 10:15 am
K Block: G.06
Chair: Patricia Ann Loew, Bad River Band of Lake Superior Ojibwe
Participants:
Blaire Topush-Caldwell, Pokagon Band Potawatomi
Omar Jerome Poler, Sokaagan (Mole Lake) Ojibwe
Edith Leoso, Bad River Ojibwe
Kim Saisaay, Northwestern University

118. Effectively Creating Proficient Second-Language Speakers of Endangered Indigenous Languages
Roundtable
8:30 to 10:15 am
K Block: G.07
Participants:
Musquawanquot Rice, Eshki-nishnaabemig
Jessica Schone, Georgian College
Monty McGahey, Chippewas of the Thames First Nation
Kevin Shilling-Ritchie, Rama First Nation

119. Health and Healing
Individual Paper Session
8:30 to 10:15 am
K Block: G.09
Participants:
From ‘At Risk’ Individuals to Whānau Flourishing: Contextualised Understandings of Whānau Precarity in Aotearoa
Renee Monchalin, University of Toronto
Experiences with Health Services in Toronto, Canada
Mary Kate Dennis, University of Manitoba
Te Hä o Whānau: Whānau Experiences Informing the Maternal-infant Health Care System in Aotearoa
Stevenson, Victoria University of Wellington

120. Indigenous Community Engagement Projects: Methods and Process for Addressing Historical Trauma and Delivery of Care
Roundtable
8:30 to 10:15 am
K Block: G.09
Chair: Juliet McMullin, University of California, Riverside
Participants:
Kendall Shumway, Riverside/San Bernardino County Indian Health Inc.
Sean Milanovich, Agua Caliente Band of Cahuilla Indians
Regina Hughes, Riverside/San Bernardino County Indian
121. The Stacked Deck: Navigating Life Under Empire
Panel
8:30 to 10:15 am
A Block: G.11
Chair: Kealani Robinson Cook, University of Hawai‘i, West O‘ahu
Participants:
Unsustainable Empire: the Fail-Forward Pattern of Settler Colonialism
Dean Isuji Saramillo, New York University
Land Grant Struggle and the Borderland Politics of Genizarx
Indigeneity in New Mexico
Simón Ventura Trujillo, New York University
“Preaching the Bishop Museum”: Becoming Territorial Subjects in the Age of Salvage Ethnography
Kirisitina Sailiata, University of California, Los Angeles
Defining the Empire: Kanaka Maoli Attempts to Shape Americanization
Kealani Robinson Cook, University of Hawai‘i, West O‘ahu

Roundtable
8:30 to 10:15 am
K Block: G.11
Chairs: Isabella Shely Robbins, Brown University; and Taylor Rose Payer, Brown University
Presenters:
Dyani Lynee White Hawk Polk, Sicangu Lakota (Rosebud Sioux)
Denae Shandiin, Indigenous Artist

123. UW’s Living Breath of wǝɫǝʔaltxʷ Indigenous Foods Symposium. Creating a Collaborative Space for Dialogue & Action
Roundtable
8:30 to 10:15 am
A Block: G.12
Chair: Charlotte Cote, University of Washington
Presenters:
Dian Million, University of Washington
Susan Balbas, Na'ah Ilayhe Fund
Clarita Lefthand-Begay, University of Washington
Michelle Montgomery, University of Washington, Tacoma

124. Activating Indigenous Narratives: Community Building through Sports, Recreation, and Seafaring
Panel
8:30 to 10:15 am
A Block: G.30
Chairs: David Kamper, San Diego State University
Lydia Heberling, University of Washington
Participants:
Ball is Life on the Rez, Not at Ticket Out
David Kamper, San Diego State University
Indigenizing Outdoor Recreation through Instagram
Joseph Whitson, University of Minnesota
The Intimacies of Storytelling and Seafaring: L. Frank’s Indigenous California Dreaming
Lydia Heberling, University of Washington
The Strange Case of the Polynesian Brave: Indigenous Mascots and Hawai‘i’s Kuhuku Red Raiders
David Cline, San Diego State University

125. The Life of "Things:" The Materiality of Indigenous Knowledge

126. Relationships and Rights with Our Land and Our Governments
Individual Paper Session
10:30 to 12:15 pm
S Block: 1.01
Chair: TBC
Participants:
Connecting with our Territory by Reclaiming our Stories: Environmental Repossession in Biigtigong Nishnaabeg, Canada
Eluna Nightingale, University of Western Ontario
Juanita Sturr, Biigtigong Nishnaabeg Department of Sustainable Development
Indigenous Rights, Transnational Protest, and the Patriation of the Canadian Constitution
Cathleen Clark, University of Toronto
Indigenous Hunting Practices and Mino-Bimaadiziwin in the Numbered Treaty Context
Jessica May Martin, University of Winnipeg
Anishinaabeg Elders’ Land-Based Knowledge Transfer Research Project
Tricia McGuire-Adams, University of Alberta
129. Im/migration, Mobility and Modes of Sovereignty
Panel
10:30 to 12:15 pm
S Block: 1.05
Chair:
Nellie Jo David, University of Arizona and O’odham Anti-border Collective
Participants:
Immigrant Activism on Native Lands Yesenia Trevino, University of California, Berkeley
Intersectional Solidarity Between O’odham and Migrants
Nellie Jo David, University of Arizona and O’odham Anti-border Collective
Performing Asylum: ‘Urgent Art’ and the ‘Embassy of the Refugee’ Rebecca Schreiber, University of New Mexico
How the Hague Child Abduction Convention Affects Indigenous Mothers and their Children? Gina Hope Masterton, Griffith University Gold Coast Australia

130. Creating Contemporary Māori Aesthetics
Panel
10:30 to 12:15 pm
S Block: B.01
Chair:
Komene Kururangi, University of Canterbury
Participants:
Contemporary Māori Aesthetics Hamuera Kahi, University of Canterbury
Mana Wāhine Aesthetic in Contemporary Children’s Books Unaiki Melrose, University of Canterbury
Metaphor and the Māori Aesthetic Jeanette King, University of Canterbury
Kapa Haka and the Contemporary Māori Aesthetic Komene Kururangi, University of Canterbury

131. Recent Trends in Indigenous Archaeologies and Tribal Historic Preservation Programs Serving Indigenous Communities
Roundtable
10:30 to 12:15 pm
K Block: G.01
Chair:
Peter Nelson, San Diego State University, Tribal Citizen of Federated Indians of Graton Rancheria
Participants:
Sara Gonzalez, University of Washington
Patricia Garcia-Plotkin, Tribal Historic Preservation Office of the Agua Caliente Band of Cahuilla Indians
Melinda Young, Director of the Tribal Historic Preservation Office of the Lac du Flambeau Band of Lake Superior Chippewa Indians, and Acting Director of the National Association of Tribal Historic Preservation Officers

132. We Will Stand Up - Screening and Discussion
Film
10:30 to 12:15 pm
L Block: G.01
Presenter:
Jade Tootoosis, Cree

133. O’odham (the People) in the Archive: Contested Mediation, Indigenous Politics, and Colonial Power
Panel
University
Bridging the Gap: Using Indigenous Feminism Toward Social Transformation Delphina Thomas, Diné; Arizona State University

137. Indigenous Aesthetics in Film and New Media: Extending Traditions and Challenging Narratives
Indigenous Individual Paper Session
10:30 to 12:15 pm
L Block: G.03
Chair: Troy Storfjell, Sámi / Pacific Lutheran University
Participants:
- Paiwan Prince/ss: Taiwanese Aboriginality, Femme-Survivance and the Masculinization of Nation-building ren-yo hwang, Mount Holyoke College
- Spatiality in Kumù Hina, Aloha ʻĀina, and Māhū Media Gabriel Estrada, California State University, Long Beach
- Podcasting and North American Indigenous Storytelling Cassandra Krauss, University of Kent
- Critical Sovereignty: Framing Sámi Aesthetics in the Film Sámi Blood Troy Storfjell, Sámi / Pacific Lutheran University

138. Embodied Spaces: Community Based Practices of Indigenous Language Revitalization and Maintenance
Roundtable
10:30 to 12:15 pm
S Block: G.03
Chair: Rachel Nez, University of California, Davis
Participants:
- Alan Wallace, Community-based Scholar and Language Instructor
- Lindsay Arbaugh, Maidu Independent Theater Group
- Austin Arista, Maidu Independent Theater Group
- Travis Lang, Maidu Independent Theater Group
- Ashlee Bird, Abenaki
- Isabella Delatorre, United Auburn Indian Community - Auburn California (High School Student)

139. New Dibaajimowinan, Old Stories: Unsettling Anishinaabe Archives and Material Culture
Panel
10:30 to 12:15 pm
L Block: G.04
Chair: Margaret Huettl, University of Nevada, Lincoln
Participants:
“Muccucs sugar” and Watery Worlds: Anishinaabeg Womxn in the Sugar Bush and Trade Economies of Michilimackinac, 1803-1824 Waaseyaa Sin Christine Sy, University of Victoria
“That We Might One Day Be as One Body” Metis Nation-building in Canada and the US in the Nineteenth Century Cary Miller, University of Manitoba
Wigwams, Grave Houses, and the Unsettling of Anishinaabe Allotments Margaret Huettl, University of Nevada, Lincoln
The Cultural Currency of Blankets Brenda J. Child, University of Minnesota; Baabitaaw Boyd, Mille Lacs Band of Ojibwe

140. Using Traditions to Change the Language of Childbirth
Individual Paper Session
10:30 to 12:15 pm
L Block: G.05
Chair: Rose Hsiu-li Juan, National Chung Hsing University
Participants:
- Haumea, Hawaiian Earth Mother, Akua Wahine of Knowledge, Childbirth, Politics and War, Empowering Hawaiian Female Identity Lilikalā Kaneʻeleihiwa, Kamakakōkalani Center for Hawaiian Studies
- He Tamariki Kokoti Tau: Establishing and Maintaining a Longitudinal Cohort of Māori Whānau for a Preterm Birth Study Anna Adcock, Victoria University of Wellington; Fiona Cram, Katoo Ltd.; Beverley Lawton, Victoria University of Wellington; Liza Edmonds, University of Otago Dunedin
- Utilizing the Knowledge System of Haumea to Navigate and Reactivate ‘Ōiwi Ancestral Birth Concepts Pua O Elelli Pinto, UH Manoa

141. Undoing Possession
Panel
10:30 to 12:15 pm
K Block: G.06
Chair: Leonie Pihama, Maori
Participants:
- The “Rape of the Land”: Sexual Violence and U.S. Property Law Joanne Barker, San Francisco State University
- Energy in the Ground Alyosha Goldstein, University of New Mexico
- Indigenous and the Erasure of Indigenous Sovereignties Aileen Moreton-Robinson, Queensland University of Technology

142. Indigenous Monitoring & Traditional Ecological Knowledge Information Management
Roundtable
10:30 to 12:15 pm
K Block: G.07
Participants:
- Norine Saddleback, Maskwacis Cree
- Troy Mallie, Environmental System Solutions
- Kyra Shaylee Renee Northwest, Maskwacis Cree
- Glen MacLaren, Environmental System Solutions

143. Indigenous Knowledges at Work in the Pacific
Individual Paper Session
10:30 to 12:15 pm
I Block: G.09
Chair: Dean Mahuta, Waikato
Participants:
- "J'accuse!": Settler-Nuclear Colonialism and the Resurgence of Indigenous Sovereignty in French Polynesia Pierre-Elliot Caswell, Cornell University
- Dropping the Rudder and Navigating Identity: Researching Chamorro Identity Through Ricky Bordallo and the Valuing of Land JadeAia Acfalle, University of Hawai‘i at Mānoa
- In Search of Tāwhirimātea, God of Wind Kahurangi, University of Waikato
- "We Are Dancing For You: Native

144. Author Meets Critics - "We Are Dancing For You: Native
145. Beyond the Human? Working the Intersections of NAIS, Political Ecology, and Posthumanism
Panel
10:30 to 12:15 pm
A Block: G.11
Chair: Dana Powell, Appalachian State University
Participants:
- Unsettling Exceptionality and Ruin: Native Presence in the Anthropocene Dana Powell, Appalachian State University
- Radical Relationality: Affect, Indigenous Land-Based Praxis, and Cosmopolitical Futures Clint Carroll, University of Colorado, Boulder
- Post Which Human? Jessica Cattelino, University of California, Los Angeles
- Securing Nature: Militarism, Indigeneity and the Environment in the Northern Mariana Islands Theresa Arriola, University of California, Los Angeles
Comment:
Kyle Powys Whyte, Michigan State University

146. Decolonising the Future: Indigenous Youth Solidarities and Resistance in Aotearoa New Zealand
Panel
10:30 to 12:15 pm
A Block: G.12
Participants:
- Out of Time: Indigenous Youth, Temporal Solidarities and Māori Resistance Joanna Kidman, Victoria University of Wellington
- Māori Youth Voices and Tribal Futures in Two Tribal Communities in Aotearoa New Zealand Huia Tomlins-Jahnke, Massey University
- Māori Youth and the Future of an Indigenous Rural Community in Aotearoa New Zealand Adreanne Ormond, Victoria University of Wellington
- “At Least I Have a House to Live In”: Urban Māori Young People’s Hopes and Fears About the Future Hine Funaki, Victoria University of Wellington

147. Voices of the Ancestors: Weaving together Linda Tuhui Smith’s “Decolonizing Methodologies” with the Mexico-USA Borderlands
Roundtable
10:30 to 12:15 pm
A Block: G.12
Chair: Ines Talamanche, University of California, Santa Barbara
Presenters:
- Delores Mondragon, University of California, Santa Barbara
- Felicia R. Lopez, University of California, Davis
- Ryan DeCursky, University of California, Santa Barbara

148. “Seneca Language in Transition: Teaching, Mapping, Media”
Panel
10:30 to 12:15 pm

A Block: G.30
Chair: Penelope Kelsey, Seneca descent
Participants:
- “Keeping the Language Alive: Challenges to Creating a Stable Seneca Language Revitalization Effort” Janine Bowen, Seneca Nation of Indians
- “The Challenges of Applying Modern Media Technologies to Contemporary Indigenous Language Preservation and Revitalization” Terry Jones, Seneca Nation of Indians
- “Decolonizing Geographies: Reclaiming Seneca Villages as Sites of Knowledge after Sullivan-Clinton (1779)” Penelope Kelsey, Seneca descent

FRIDAY, JUNE, 28
Lunch at the Village Green or GAPA

149. Te Kai a Te Rangatira - NAISA lunchtime talks, tbc
12:20 to 12:50 pm S Block: G.01

150. Te Kai a Te Rangatira - NAISA lunchtime talks, tbc
1:10 to 1:40 pm S Block: G.01

Film Screening - Merata: How Mum Decolonised the Screen
$10 entry fee Concert Chamber, Gallagher Academy of Performing Arts

FRIDAY, JUNE, 28 1:45 to 3:30 pm

151. Ecological Knowledge Systems
Individual Paper Session
1:45 to 3:30 pm
S Block: 1.01
Chair: Kura Paul-Burke, Ngati Awa, Ngati Whakahem0
Participants:
- “Los campesinos de antes ya no existen”: Technological Resistance by Indigenous Corn Farmers in The Land of Fresh Water Jesus Nazario, University of Texas at Austin
- Restoring Traditional Shellfish Reefs Using Indigenous Community-driven Scholarship and Place-based Participatory Practice Kura Paul-Burke, Ngati Awa, Ngati Whakahemo
- Editing the ‘Āina: Indigenous Knowledge and Conservation Gene Drives in Hawai‘i Riley Tattingfong, University of California, San Diego
- The Management of Indigenous Lands and the Indigenous Leading Role in Building Sustainable Alternatives for the Amazon Priscilla Cardoso Rodrigues, Federal University of Roraima; University of Coimbra

152. It All Begins With Land
Individual Paper Session
1:45 to 3:30 pm
S Block: 1.02
Chair: Tom Roa, University of Waikato
Participants:
- Guatemala’s Settler-Colonial Textures & the Expansion of U.S. Militarism Diana Waleska Mauricio, University of California, Los Angeles
- The Unsettling of Settler Masculinity and the Battle over Māori Land and Labour, 1890-1930 Matthew Lawrence Basso, University of Utah
- Decolonizing the Community Land Trust Model Jimmy Taitano Camacho, C’Humor (Don’t) ‘Put it near the Indians’: Integrating Indigenous/Western Knowledge to Explore Environmental Impact
- “The Challenges of Applying Modern Media Technologies to Contemporary Indigenous Language Preservation and Revitalization” Terry Jones, Seneca Nation of Indians
- “Decolonizing Geographies: Reclaiming Seneca Villages as Sites of Knowledge after Sullivan-Clinton (1779)” Penelope Kelsey, Seneca descent

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153. Indigenous - Sámi Innovations, Knowledges, Thought and Collaborations
Panel
1:45 to 3:30 pm
S Block: 1.03
Chair: Astrid Dankertsen, Nord University
Participants:
Indigenizing Academia – An Empirical Study of Changes on Institutional Level Astrid Dankertsen, Nord University
Rethinking Philosophical Sociality from a Sami Feminist Perspective: Elsa Laula Renberg and “Facing life or death?” (1904) Nicholas Smith, Södertörn University
Indigenous Peoples’ Technical Innovations: Promoting, Developing and Brand Protecting – Presentation of an Ongoing Project Susanne Spik, Tannak AB/Uppsala University; Karin Kuoljok, Tannak Int AB/Uppsala University; Jim Carlsson, Tannak International AB; Bobby Carlsson, Tannak International AB
Reclaiming Indigenous Knowledges for and with School Children: Water Horsetail (oassje) and New Relationships with Water Ida Jansson, Luleå Univ. of Technology/Uppsala University

154. Indigenous Geographies in the Making II
Panel
1:45 to 3:30 pm
S Block: 1.04
Chair: Sarah Hunt, University of British Columbia
Participants:
Resurgent Water Relations: Activating Governance through Mushkegowuk Movement and Mobilities I Michelle Daigle, University of British Columbia
The Other Side of the Line: Mi’kmaq Sovereignty Assertion & the Influence of Colonial Space on History Writing I Mercedes Peters, University of British Columbia
Community Based Monitoring: Traditional Ecological Knowledge, Finance, and Indigenous Communities I Melpatkwa Matthew, University of British Columbia
Comment: Naomi Simmonds, University of Waikato

155. Peoplehood Building through Indigenous Vernaculars
LHC Paper Session
1:45 to 3:30 pm
S Block: 1.05
Chair: Vince Diaz, University of Minnesota
Participants:
The transformative power of the word that emancipates a tribe from mental slavery through the composition of song Te Kahautu Maxwell, University of Waikato
Developing Indigenous and Latinx community literacies: Building culturally sustainable school-family relationships Estrella Torrez, Michigan State University
Icons and Theory Project: Reciprocity, Empowerment, and Resistance through Positive Representation and Imagery Chris A Nelson, University of Denver; Gavin A. Healey, Northern Arizona University; Jonathan Nelson, Visual Artist - Badwinds
Paputuaanaku’s Progeny: Our Maori Foremothers of Poetry Written in English Robin Joyce Peters, Ngapuhi, Te Popoto: Ngati Whata ki Kaipara

156. Land/Body in Indigenous Science and Technology Studies
Panel
1:45 to 3:30 pm
S Block: B.01
Chair: Michelle Murphy, University of Toronto
Participants:
“Bodies as Land: Animal Respect Protocols in an Anti-Colonial Marine Science Laboratory Max Liboiron, Memorial University
Data Towards Dismantlement”: Activating Data Against Environmental Violence and Towards Land/Body Relations Michelle Murphy, University of Toronto
Toward Healing with/as Indigenous Land/Bodies and Ethnographic Practices Krisha J. Hernández, University of California, Santa Cruz
Excerpts From "what the seed beads saw" Kristen Bos, University of Toronto

157. Recruitment and Retention of Indigenous Students in Universities along the U.S.-Mexico Border Roundtable
1:45 to 3:30 pm
K Block: G.01
Chair: Jeffrey Philip Shepherd, University of Texas at El Paso
Presenters:
Cynthia L. Bejarano, New Mexico State University
Lloyd L. Lee, University of New Mexico
Michael Ray, New Mexico State University

158. "The Country": Newfoundland Mi’kmaq, Resilience, and Federal Recognition Film
1:45 to 3:30 pm
L Block: G.01
Chair: Kelly Anne Butler, Grenfell Campus, Memorial University (and) Bay St. George Mi’kmaq Cultural Revival Committee
Presenters:
Arlene White, Bay St George Mi’kmaq Cultural Revival Committee
Calvin White, Bay St George Mi’kmaq Cultural Revival Committee
Ivan White, Bay St George Mi’kmaq Cultural Revival Committee

159. The Politics of Historic Sites and Memorial Culture in the Haudenosaunee Homelands
Panel
1:45 to 3:30 pm
S Block: G.01
Chair: Scott Manning Stevens, Syracuse University
Participants:
Beaver Dams and Folk-Lore: Federal Commemoration of Indigenous Peoples in the 1920s Cody Groot, Wilfred Laurier University
Drive-by History: Roadside Markers in Haudenosaunee Homelands Alyssa Mt. Pleasant, University at Buffalo
Reclaiming a Sacred Site and Proclaiming Haudenosaunee History on Onondaga Lake Scott Manning Stevens, Syracuse University
Comment: Nicole Perry, University of Auckland

160. Language Pedagogy: Sharing Our Knowledge Individual Paper Session
1:45 to 3:30 pm
161. The Politics of Practicing Self-Determination
Panel
I Block: G.02
1:45 to 3:30 pm
Chair: Kaliko Baker, University of Hawai‘i at Mānoa
Participants:

It’s All About the Roots: Identifying and Applying Language Roots for Revitalization Kelsea Kanohokiahwi Hosoda, University of Hawai‘i at Mānoa
“What can we learn from Māori?” Supporting Language Revitalization for Northern Paiute through Education Christina Thomas, Reno-Sparks Indian Colony, University of Nevada, Reno
Ako ‘ē i ka hale a pa’a: Rebuilding Educational Kaumāla Eomailani Kakahiko, University of Hawai‘i at Mānoa; Keawe‘aimoku Kahokoluka, University of Hawai‘i at Mānoa

162. Indigenous Masculinity, Health and Community Well-Being
Panel
I Block: G.02
1:45 to 3:30 pm
Chair: Moana Jackson, Independent Maori legal expert and elder statesman
Participants:

Constitutional Recognition and Indigenous Peoples in Canada, Australia, and Aotearoa New Zealand Kiera Ladner, University of Manitoba
The Indigenous Leadership Challenge: Referendum about Aboriginal and Torres Strait Islander peoples’ rights in Australia Josephine Bourne, Macquarie University
Voting Methods and Turnout in Māori Tribal Elections Maria Bargh, Victoria University of Wellington
Pushing the Boundaries: Practicing Self-Determination at the United Nations and in Settler States Sheryl Lightfoot, University of British Columbia; David Bruce MacDonald, University of Guelph

164. Food Sovereignty in Practice: Eating, Cooking, and Growing in Indigenous North America, Latin America, and Oceania
Panel
I Block: G.02
1:45 to 3:30 pm
Chair: Elizabeth Hoover, Brown University
Participants:

In Indigenous Food Sovereignty We Trust: It is our ‘Right to Food and Dignity Mariaelena Haumbachano, California State University, Northridge
Intestinal Sovereignty: Na‘au, Gut Health, and Taro Flour in Territorial Hawai‘i Hi‘ilei Julia Hobart, Columbia University
We Always Raised Good Gardens’ Benefits of the Traditional Five Tribes’ Backyard Gardens Devon Mihesuah, University of Kansas
“You are what you cook;” Native American Chefs and the Food Sovereignty Movement Elizabeth Hoover, Brown University

165. Every Body Now
Panel
I Block: G.02
1:45 to 3:30 pm
Chair: Joshua D. Miner, University of Kansas
Participants:

Embodying Sovereignty: Interspecies Dialogues of Dance as Resistance Jessica Fremland, University of California, Riverside
Modeling Resistance: Indigenous Algorithmic Bodies and Settler Digitality Joshua D. Miner, University of Kansas
Decolonizing Kink: Indigenous Resurgence and Relationship Sovereignty Adria M. Kurchina-Tyson, Queen's University
Fashioning Reconciliation: Decolonizing the Fashion System and Mobilizing Indigenous Resurgence in Canada Riley Kucheran, Ryerson University

166. Reclaiming and Renewing Indigenous Aesthetics
Panel
I Block: G.02
1:45 to 3:30 pm
Chair: Donna Louise Campbell, University of Waikato
Participants:

The Goddess’ Re-awakened. Mana Wahine and the Reclamation of the Feminine through Creative Practice Donna Louise Campbell, University of Waikato
Sacred Tattoos and Textiles: An Indigenous Peoples’ Perspective on Reading in the Philippines M. Elena Clariza, University of Hawaii
Ne Nawat Suchikisa: Breathing Life Through Poetics Danielle Bermudez, University of California, Merced
Contemporary Indigenous Writing in Colombia: Oralitative and Upside Down Readings Miguel Rocha,
167. The Crisis of the Disciplines and the Futures of Indigenous Research Agendas
Roundtable
1:45 to 3:30 pm
K Block: G.06
Chair: Andrew Curley, University of North Carolina, Chapel Hill
Presenters:
Teresa Montoya, University of Chicago
Tiffany Hale, Barnard College
Timothy Bowers Vasko, Barnard College

168. Filling our Bundles: Indigenous Women Leaders of the Academy Reflect on Indigenization
Roundtable
1:45 to 3:30 pm
K Block: G.07
Chair: Joanna Kidman, Victoria University of Wellington
Presenters:
Cynthia Wesley-Esquimaux, Lakehead University
Jariit Greyeyes, Stanford University
Lynn Lavallee, University of Manitoba
Jacqueline Ottmann, University of Saskatchewan
Annette Trimbee, University of Winnipeg

169. Deconstructing Settler Colonialism
Individual Paper Session
1:45 to 3:30 pm
I Block: G.09
Chair: Andrew Fisher, College of William & Mary
Participants:
Understanding Settler Colonialism Through Opposite Ends of the Binary: Comparing the Scholarships of Trask and Wolfe Donna Au, University of Hawai‘i at Mānoa
Out of Order: Deconstructing the Settler Colonial Agenda for Treaty-Reserved Fishing Rights in Oregon v. Sam Andrew Fisher, College of William & Mary
Uses and Misuses of Fanon: A Proposal for a Settler of Color Reading Strategy Kim Compoc, University of Illinois, Urbana-Champaign
Indigenous Dispossession, White Supremacy, and the Emergence of Child Welfare in English-Canada (1880-1915) Laura Landertinger, University of Victoria

170. Indigenous Studies Exchange Programs in Abiayala and the Pacific
Roundtable
1:45 to 3:30 pm
K Block: G.09
Chair: Brian Klopotek, University of Oregon
Presenters:
Tangiwai Rewi, University of Otago
Laura Elena Romero López, Universidad de las Americas-Puebla
Stephen Wall, Institute for American Indian Arts
Miguel Reyes Contreras, Universidad Intercultural del Estado de Mexico
Natalie Ball, Independent artist, MFA Yale, MMVA Massey University

171. “Our History is the Future: Standing Rock vs. DAPL, the Long Tradition of Indigenous Resistance”, Book Panel
Roundtable
1:45 to 3:30 pm
A Block: G.11
Chair: Sandy Grande, Connecticut College
Presenters:
Clementine Bordeaux, University of California, Los Angeles
Julian Brave NoiseCat, Policy Analyst 350.org
Phil Deloria, Harvard University
Kristen Simmons, University of Chicago

172. Being Indigenous Online: Traversing the Terrain of Social Media
Roundtable
1:45 to 3:30 pm
K Block: G.11
Chair: Bronwyn Carlson, Macquarie University
Presenters:
Miranda Belarde-Lewis, University of Washington
Acushla Sciascia, Massey University

173. Moving Beyond the Letter of the Law in Approaches to the Repatriation and Research of Indigenous Collections
Panel
1:45 to 3:30 pm
A Block: G.12
Chair: Jenny L. Davis, University of Illinois, Urbana-Champaign
Participants:
On Colonial Vergangenheitsbewältigung: Repatriation Laws in Times of Rising German Nationalism and Germany’s Moral Intent Anna Schneider, University of Saskatchewan
Building a Practice of Care: Reconceptualizing Curation post-NAGPRA Alyssa C. Bader, University of Illinois, Urbana-Champaign; Aimée Carbaugh, University of Illinois, Urbana-Champaign
Politics of Recognition Written into NAGPRA: Repatriation Struggles of a Terminated Tribe Courtney Cottrell, University of Illinois, Urbana-Champaign
Switching up the Framework: Where Linguistic and Cultural Documentation Fits within the Call to ‘Repatriate Everything’ Jenny L. Davis, University of Illinois, Urbana-Champaign
Comment:
Paja Faudree, Brown University

174. Reimagining the Archive: Submerged Perspectives and Decolonial Relationality
Panel
1:45 to 3:30 pm
A Block: G.30
Participants:
Water as Archive: “We Love You Water” and Water Walks in the Context of MMIWG Chris Pexa, University of Minnesota
Portable Myths & Decolonial Relations: The Monkey King in Gerald Vizenor’s China and Maxine Hong Kingston’s San Francisco Bay Yu-ting Huang, Wesleyan University
Yardbird and the Grounds of Relation: Ishmael Reed, Leslie Marmon Silko, and Theorizing Empire Beyond the Academy Alex Trimble Young, Arizona State University
Reconstruction, Removal, and Relational Racialization Sarah E.K. Fong, University of Southern California

FRIDAY, JUNE, 28

175. NAISA Business Meeting
3:45 to 5:30 pm
GAPA: Concert Chamber

176. Presidential Plenary
5:40 to 6:50 pm
GAPA: Concert Chamber

NAIS Journal Reception
7:00 pm- GAPA
Atamira Dance Company presents ONEPŪ
7:30-9:30 GAPA: Playhouse Theatre
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<td>8:15-8:30</td>
<td>Karakia (Prayer)</td>
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<td>till 5:00 pm</td>
<td>Registration</td>
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<td>8:00-6:00</td>
<td>Healing Space</td>
<td>A Block, Rūnanga Room</td>
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<td>Tā Moko</td>
<td>A Block, Wānanga Room</td>
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<td>till 5:30 pm</td>
<td>Kaumātua (Elder) Space A Block, Tearoom</td>
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<td>9:00-5:00</td>
<td>Book Exhibit</td>
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<td>12:15-1:45</td>
<td>Lunch at the Village Green or Gapa</td>
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<td>12:20-12:40</td>
<td>Te Kai a Te Rangatira - NAISA lunchtime talks, details tbc</td>
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<td>1:10-1:40</td>
<td>Te Kai a Te Rangatira - NAISA lunchtime talks, details tbc</td>
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<td>12:30-1:45</td>
<td>Raven Steals the Light: Stories of Transformation</td>
<td>GAPA: Concert Chamber</td>
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<td>Lee Maracle, University of Toronto; and Columpa Bobb</td>
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<td>5:30 pm-</td>
<td>NAISA Council Reception</td>
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<td>Poroporoaki and Hākari (Conference Dinner)</td>
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**SATURDAY, JUNE, 29 EVENTS**

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<tr>
<td>8:30 to 10:15 am</td>
<td>177. Critical and Solution Focused Indigenous Theory and Philosophy</td>
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<td>Chair: Garrick Cooper, University of Canterbury</td>
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<td>Mana Wahine as a Critical and Creative Indigenous Philosophical Tradition: History and Trajectories Jessica Maclean, University of Canterbury</td>
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<td>The Role of Indigenous Philosophical Perspectives in Restructuring the Concept of Sovereignty William Grant, University of Canterbury</td>
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<td>Insights and Methodologies Working with Historical Sources to Identify Indigenous Philosophical Traditions Emma Frances Maurice, University of Canterbury</td>
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<td>Against a Manichean Reading of the Night Garrick Cooper, University of Canterbury</td>
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<td>Chair: Traci Brynne Voyles, Loyola Marymount University</td>
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<td>Thieving Boys and Loose Girls: Gendered Discipline in the Hawai‘i Territorial Juvenile Court and Training Schools Maile Arvin, University of Utah</td>
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<td>Tangles: US Settler Institutionalization, Native Families, and Remembering Susan Burch, Middlebury College</td>
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**179. Thinking the World from Indigenous Bolivia: Andean Community as a Decolonizing Foundation of the Paradigm of Living Well**

Panel
8:30 to 10:15 am
S Block: 1.03
Chair: Maria Ximena Postigo, Saint Mary's College of Maryland

Participants:
- The Dance Ensemble (conjunto) in Urban Popular Festivities: A Community-Building Paradigm in the Andes (Bolivia) Ximena Córdova, Zayed University
- Words that Dance Carving: The Writing of Fausto Reinaga as a Collective Mobilization Towards the Paradigm of Living Well María Ximena Postigo, Saint Mary’s College of Maryland
- The New Paradigm of Living Well (Vivir bien) as a New Civilizational Horizon Rafael Bautista, Taller de la descolonización (La Paz, Bolivia)

**180. Entangled Histories of Displacement: Asian (Refugee) & Pacific Islander Settlers, Indigenous Activists and Co-Resistance**

Panel
8:30 to 10:15 am
S Block: 1.04
Chair: Evyn Lê Espiritu, College of the Holy Cross

Participants:
- Refugee Settler Desire and the Promise of Indigenous Placemaking Epistemologies Evyn Lê Espiritu, College of the Holy Cross
- (Re)Producing Refugees: Chinese-Vietnamese Refugee Resettlement on Indian Land Tiffany Wang-Su Tran, University of California, Los Angeles
- Unsettling Kalihi: The Kalihi Valley Instructional Bicycle Exchange (KVIBE) and its Decolonization of Urban Space Demiliza Saramosing, University of Minnesota
- Hoai (Ongoing, Memory): Film Screening Quyên Nguyen-Le, Independent Filmmaker

**181. Research for our Communities: The Pueblo Doctoral Cohort**

Panel
8:30 to 10:15 am
S Block: 1.05
Chair: Porter Swentzell, Institute of American Indian Arts

Participants:
- Place-based Education and Sovereignty: Traditional Arts at the Institute of American Indian Arts Porter Swentzell, Institute of American Indian Arts
- Pueblo Women’s Knowledges Peggy Bird, Santo Domingo Pueblo
- Brave Girls: Simulating Pueblo Family and Community in a School Setting Dalene Coriz, Leadership Institute
- Developing a Doctoral Education Study utilizing Pueblo Approaches in Critical Indigenous Research Methodologies Daphne Littlebear, New Mexico Public Education Department

**182. Indigenous Voyaging and Navigation**
183. “Remaining true to ourselves and our ancestors”: Resistance & Implications of Invader State Definitions of Indigeneity

Roundtable
8:30 to 10:15 am

Chair: Jessica Lindsay Romero, University of Colorado, Denver

Presenters:
- Lynnie Dunn, University of Nevada, Reno
- Sky Roosevelt Morris, University of Colorado, Denver

184. Climate & Water Research Methods

Individual Paper Session
8:30 to 10:15 am

Chair: Leana Barriball, Ngāti Kahungunu, Te Atiawa, Parliamentary Commission for the Environment

Participants:
- Indigenous Research Methodologies Used in an Australian Context to Influence Water Management with Cultural Values
  Bradley J. Moggridge, University of Canberra
- Igniting the Vā: Vā-kā Methodology in a Māori Pasifika Research Fellowship
  Hinekura Smith, Te Rarawa / Nga Puhu; ‘Ema Wolfram-Foliaki, University of Auckland
- Hui-te-ana-nui: Understanding Kaitakitanga in the Marine Environment
  Anne-Marie Jackson, University of Otago, Ngāti Whātua; Ngahuia Mita, University of Otago; Hauiti Hakopa, University of Otago

185. Hernando Cortés and James Cook: Colonial Legacies in Abiyala and Aotearoa

Panel
8:30 to 10:15 am

Chair: Arturo Arias, University of California, Merced

Participants:
- From Enlightenment to Darkness
  Paul Tapsell, University of Melbourne
- Contemporary Colonialized Consequences of Cortés’s Invasion of Mesoamerica
  IRMA IRMA VELASQUEZ NIMATULI, Brown University
- From Captain Cook to Aotearoa, 250 Years Later
  Claire Charters, University of Auckland
- 500 Years: The Legacy of Hernán Cortés in the Americas
  Arturo Arias, University of California, Merced

186. Centering Indigenous Epistemologies Against Settler Colonial Logics in K-12 Curriculum and Instruction

Panel
8:30 to 10:15 am

Chair: Nigel Borell, Auckland Art Gallery TOI O TĀMAKI

Participants:
- Indoctrinating a Nation: Foundations of Settler Colonial Logics in Elementary Social Studies Textbooks
  Sarah Shear, Pennsylvania State University, Altoona
- “We did it all backwards”: Problems in Indigenous Immersion Curriculum Design at Standing Rock
  Tasha Hauff, University of California, Berkeley
- “I wrote for my children”: Histories of Curriculum Writing for Indigenous Resurgence
  Meredith L. McCoy, University of North Carolina at Chapel Hill
- On Their Own Terms: Creating Space for Native Youth’s Creativity, Agency, and Survivance Amidst Colonizing Curriculum
  Leilani Sabzalian, University of Oregon

187. He Oranga Ngākau: Kaupapa Māori Approaches to Trauma Informed Care

Roundtable
8:30 to 10:15 am

Chair: Linda Smith, Maori

Presenters:
- Rhi Te Nana, Maori
- Ngaropī Cameron, Maori
- Hinewirangi Kohu, Maori

188. Ancestral Futures: Indigenous Performance in the Digital Age

Panel
8:30 to 10:15 am

Participants:
- Movement Literacy in Indigenous Performance
  Brenda Farnell, University of Illinois
- A Digital Bundle
  Jennifer Baerg, Mola Dulad Media Collective
- Indigital Knowledge Transfer
  Jason Baerg, Mola Dulad Media Collective

Comment:
- Louise Potiki Bryant, Atamira Dance Company

189. Artistic Expressions Serve Indigeneity

Individual Paper Session
8:30 to 10:15 am

Participants:
- The Imperial Literacy of Wurundjeri Artist William Barak
  Amy Kuʻuleialoha Stillman, University of Michigan
- At the Crossroads of Indigenous and Academic Knowledge Production: Notes on Navigating Hawaiian Music Scholarship
  Natasha Varner, Popular Culture
- Transpacific Solidarities: The Poetics and Politics of the Ocean
  Rusaba Alam, University of British Columbia
- Mestizo Settler Colonialism in Post-Revolutionary Mexican Popular Culture
  Leilani Sabzalian, University of Oregon

190. Beyond the Beyond: Transforming Interpretative Frames in Dance, Music, Photography and Painting

Panel
8:30 to 10:15 am

Chair: Nigel Borell, Auckland Art Gallery TOI O TĀMAKI

Participants:
- Settler Colonial Choreography and Indigenous Resistance: Masculinity, Humor, and Seriousness at a Prison Powwow
  Sarah Shear, Pennsylvania State University, Altoona

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Contact: contact.naisa@gmail.com
191. Historicizing and Theorizing Gender

Individual Paper Session

8:30 to 10:15 am

L Block: G.04

Chair: Jean O’Brien, University of Minnesota

Participants:

- Remembering Ho-poe-kaw: Challenging Colonial Fantasies and Reclaiming Indigenous Feminisms in History
  Angel Hinz, University of San Diego

- The Divine Feminine: Calling Back The Treasured Mo’olelo (Story) from the Forbidden Past to Heal the Present
  Renska Mahari de Silva, The University of North Dakota

- Prostitution of Native Women: Historical Roots and Contemporary Issues
  Nadezna Ortega, University of Nebraska-Lincoln;
  Thresa Warburton, Brown University

- When Perspective-Taking Leads to Bias – The Double Bind
  Renee Paulani Louis, University of Kansas

- Gule Wamukulu: A Community Fathering Structure for Ubuntu Men
  Devi Dee Mucina, University of Victoria

192. Activism and Social Movements

Individual Paper Session

8:30 to 10:15 am

L Block: G.05

Participants:

- Recognising Resistance: Australia’s Constitution and Continuing Colonisation of First Peoples
  David Pollock, RMIT University

- Comparative Indigenous Studies: From Solidarity to Decoloniality
  Amal Eqeiq, Williams College

- Implementing the United Nations Declaration on the Rights of Indigenous Peoples in Aotearoa New Zealand
  Margaret Mutu, University of Auckland

- “Risky Sites of Study”: Activist Research in Anti-Indigenous Political Institutions
  Ana-Isabel Braconnier, University of California, Davis

193. The Future of Indigenous Environmental Studies

Roundtable

8:30 to 10:15 am

K Block: G.06

Chair: nicholas reo, Dartmouth College

Presenters:

- Renee Paulani Louis, University of Kansas
- Kaitlin Reed, University of California, Davis
- Robin Kimmers, State University of New York
- Dan Longboat, Trent University

194. Te Ha Alliance: Inter-Tribal Kinship and Indigenous Solidarity-Building across the Pacific

Roundtable

8:30 to 10:15 am

K Block: G.07

Chair: Melissa K. Nelson, San Francisco State University

Presenters:

- Pearl Gottschalk, The Cultural Conservancy

195. To Keep the Home Fires Burning: Young Indigenous Scholars In and Out of the Academy

Panel

8:30 to 10:15 am

I Block: G.09

Chair: Tracey Lindberg, University of Ottawa

Participants:

- Notes on the Transgression of Our Being, Digitally and Otherwise: Queer Indigenous Freedoms from the City to Cyberspace
  Erica Violet Lee, University of Toronto

- Negotiating Successes: Criminalized Indigenous Women in Community
  Danielle Bird, University of Saskatchewan

- When You Are Ceremony: Women’s Indigenous Erotica in Turtle Island
  Tenille K. Campbell, University of Saskatchewan

- Queering The Political Ecology Discourse: The Convergence for the Emergence of a Decolonial Future on the Prairie
  Mylan Tootooosis, University of Saskatchewan


Roundtable

8:30 to 10:15 am

K Block: G.09

Chair: Theresa Warburton, Brown University

Presenters:

- Elissa Washuta, The Ohio State University
- Josh Cerretti, Western Washington University
- Nishant Upadhyay, University of Massachusetts, Dartmouth
- Theresa Warburton, Brown University

197. Where do we go now? Migration, Housing, and the Urban Diaspora

Individual Paper Session

8:30 to 10:15 am

A Block: G.11

Chair: Hineiīmoana Greensill, University of Waikato

Participants:

- The Wall of Forgotten Natives: Minneapolis’ Franklin-Hiawatha Encampment and Indigenous Housing Advocacy in the U.S.
  Doug Kiel, Northwestern University

- What Does Culture-centered Housing for Kaumātua—Older Māori—Look Like?
  Yvonne Wilson, Te Runanga o Kirikiriroa; Mary Simpson, University of Waikato; Rauawaawa Community Charitable Trust

- The Wall of Forgotten Natives: Minneapolis’ Franklin-Hiawatha Encampment and Indigenous Housing
  Kelsey Leonard, McMaster University; Michele Leonard, Independent Scholar; Courtney Leonard, Temple University

- Sustainability of Indigenous Peoples in the Urban Context of the Russian North
  Viktoria Petrasheva, Kamchatka Branch of the Pacific Institute of Geography

198. Wansolwara: The Trans-Indigenous Ocean With West Papua

Roundtable

8:30 to 10:15 am

K Block: G.11

Chair: Bonnie Etherington, Northwestern University

Presenters:
201. Indigenous Education: Seeking Transformation in Mainstream Educational Institutions
Panel
10:30 to 12:15 pm
S Block: 1.01
Chair: Wong Laiana, University of Hawai‘i
Participants:
Indigenous Family Engagement: Strong Families, Strong Nations Megan Bang, Northwestern University
Wāhia Te Arā Whetū: Navigating Change in Mainstream Secondary Schooling for Indigenous Students Elizabeth McKinley, University of Melbourne; Melinda Webber, University of Auckland
The Importance of Locally Researching Innovations and Interventions in Indigenous Learning Communities Sharon Nelson-Barber, WestEd
Doing Indigenous Work: Decolonizing and Transforming the Academy Graham Hingangaroa Smith, Maori

Margie Maaka, University of Hawai‘i

Panel
10:30 to 12:15 pm
S Block: 1.02
Chair: Sue P. Haglund, University of Hawai‘i at Mānoa
Participants:
Beyond Ethnic Fraud: Body Plagiarism and Ethical Representation as Indigenous in Academia Sue P. Haglund, University of Hawai‘i at Mānoa
E Ola Hou ke Ako o Pōhaku Kāneola: Restoring the Essence of Pōhaku Kāneola J. Leleinia Irvine, University of Hawai‘i at Mānoa
‘A‘ohe Pau ka ‘ike i ka Hālau Ho‘okahi: Culture-based Curriculum Through ‘Ike Hawai‘i Lesley Kehaunani Laukea, University of Hawai‘i at Mānoa
Constellating Emergent Spaces for Indigenous Medical Anthropology and Praxis in/of Oceania Patricia Fiftta, Oregon State University

203. Resonance as Activation: Creating and Playing with Songs as Continuation of Indigenous Languages
Panel
10:30 to 12:15 pm
S Block: 1.03
Chair: Rio Hemopo-Hunuki, Maori
Participants:
Honour Water: Gameplay for Engaging in Language Elizabeth Laphensee, Anishinaabe, Michigan State University
Fluid Languages of Water Relations: The Relation-Oriented Ontologies of submerge VR Michelle Lee Brown, University of Hawai‘i at Mānoa
Nindanishinaabewiibii’aan Oshki-Abinojii-Nagamowinan: Writing New Children Songs in Anishinaabemowin John-Paul P. Chalykoff, Michipicoten First Nation / Lakehead University

204. Dispossession through Racialization: Transforming Indigenous Polities into Race
Panel
10:30 to 12:15 pm
S Block: 1.04
Chair: Megan Baker, University of California, Los Angeles
Participants:
Our ‘Choctaw’ Heritage: Indigenous Sovereignty and Racialization in Southeastern Oklahoma Megan Baker, University of California, Los Angeles
Racialization and Box-checking in Michigan Sandi Wenigwase, University of Toronto
Criminalization and the Production of the Racialized Indian Subject Stephanie Lumsden, University of California, Los Angeles
Imagining Otherwise: Unmaking the New World through Indigenous Speculative Fiction Megan Scribe, University of Toronto

205. Centering the Seascape: Indigenous Relationality, Refusal, and Self-Determination
Panel
10:30 to 12:15 pm
S Block: 1.05
Chair: Robina Qwul’sih’yah’maht Thomas, University of Victoria
Participants:
206. **Confounding Erotics: Indigenous Literature, Sex, and Desire**

**Individual Paper Session**
10:30 to 12:15 pm

*Chair: John Gamber, Utah State University*

Participants:

- Unflinching: Sex/Work in Heart Berries and Jonny Appleseed
  *John Gamber, Utah State University*

- let me hear your wind voice moan: the Eco-Eroticism of Diné Poet Laura Tohe Celeste Jackson
  *University of California, Riverside*

- That Time I Had an Abortion: Reproductive Justice as Bloody, (Fleshy) Liberation in Eden Robinson’s “Queen of the North”
  *Geraldine King, Queens University of the North*

- Love and Trauma in the Time of Settler Colonial Transmisogyny: Indigenous Trans Women’s Writing
  *Kai Pyle, University of Minnesota*

207. **Resisting the White Possessive: A Collaborative Space for Discussing Problems of “Inclusion” in the Academy and Beyond**

**Roundtable**
10:30 to 12:15 pm

*Chair: Jessica Black, Heritage University*

Presenters:

- Michelle M. Jacob, University of Oregon
- Kelly L. Gonzales, Portland State University-Oregon Health Sciences University
- Brook Colley, Southern Oregon University
- Emily West Hartlerode, Oregon Folklife Network

208. **Essence of Healing: Journey of American Indian Nurses**

**Film**
10:30 to 12:15 pm

*Chair: Loretta Jean Heuer, North Dakota State University*

Presenter:

- Misty Lynn Wilkie, Turtle Mountain Band of Chippewa Indians' Bemidji State University

209. **Mana Wahine**

**LHC Roundtable**
10:30 to 12:15 pm

*Chair: Leonie Pihana, Maori*

Presenters:

- Aileen Moreton-Robinson, Queensland University of Technology
- Sarah Hunt, University of British Columbia
- Noelani Goodyear-Kaopua, University of Hawai‘i at Mānoa;
  *Kānaka Maoli*
- Ngahua Murphy, Ngāti Manawa, Ngāti Ruapani ki Ōtāhuhu

Waikaremoana

**Amanda Tachine, Arizona State University**

210. **Mapping Indigenous Futures: Strategies of Resistance and Resilience in American Indian Literature, Film, and Digital Media**

**Panel**
10:30 to 12:15 pm

*Chair: Angelica Marie Lawson, University of Colorado Boulder*

Participants:

A Futurism of Seeing No Future: The Early Works of Ayi Kwei Armah and James Welch
-Kate Shanley, University of Montana-

How to Remake the World: Escaping Settler Colonialism Through Indigenous Futurities
-Renata Birchfeld, University of Colorado, Boulder-

Métis Futurism: Rosalie Favell and Métis in Space Set Their Phasers to Decolonize the Sci-Fi Universe
-Anna Paluch, Carleton University-

“Ancestor Memories”: Sound, Image, and Multiple Generations in Whiteman’s “Time Dreams”
-Angelica Marie Lawson, University of Colorado Boulder-

211. **At the Center of Resistance: Indigenous Women’s Poetry and Waiata (Song)**

**Panel**
10:30 to 12:15 pm

*Chair: Jillian Tipene, University of Waikato*

Participants:

“Maranga mai ki runga”: Inspiration and Resistance through my Grandmother’s Waiata
-Hineitimoana Greensill, University of Waikato-

Self-determination and Border Crossing in Sámi Women’s Poetry
-Hanna Mattila, Sámi University of Applied Sciences; University of Tampere-

He Wahine Te Nuinga o te Hunga Tautitito: Māori Women Composers in 19th Century Manuscripts
-Arini Loader, Victoria University of Wellington-

When We Sing Our Songs: The Poetry of Nora Marks Dauenhauer
-Chris Caskey Russell, University of Wyoming-

212. **Indigenous Technologies of Communication of Abia Yala and Turtle Island (Part I)**

**Panel**
10:30 to 12:15 pm

*Chair: Armon Tamatea, University of Waikato*

Participants:

OsiyoTV and the Production of Cherokee Nationhood in the 21st Century
-Kirby Brown, University of Oregon-

Ancestral Acoustics: Unsettling Soundscapes in La Comancheria
-Dustin Tahmahkera, University of Illinois, Urbana-Champaign-

Tiepannitezich Toixxayac: Alternative Nahua Realities through a Facebook Platform
-Jessica Sanchez Flores, through a Facebook Platform-

The Moccasin Telegraph Goes Digital: Indigenerd Communication in the Gamer Age
-Lee Francis, Native Communication in the Gamer Age-

213. **(Re)Claiming Places: Relocation and Removal**

**Individual Paper Session**
10:30 to 12:15 pm

*Chair: Armon Tamatea, University of Waikato*
Participants:
- New Perspectives on the U.S. Policy of Indian Removal from the “Zone of Removal” Jeffrey Ostler, University of Oregon
- Native/Alien: How World War II Prisoners of Mixed Japanese & Alaska Native Ancestry Challenged their “Resettlement” Hana C. Maruyama, University of Minnesota
- Is Alcatraz an Island?: The Occupation of Alcatraz and the Spatial Restructuring of Indian Country Alex Harmon, Montana State University
- Relocating and Reclaiming Indigeneity: Urban Fictions of Van Alst and Orange David Lewis Moore, University of Montana

214. Photography and Diné: The Archive, Fragmentation, Circulation and the Nexus with Contemporary Photographic Practice
Panel
10:30 to 12:15 pm
S Block: G.03
Chair: Jennifer Denetdale, University of New Mexico
Participants:
- Historic Photographs of Diné from New Mexico: Their Creation and Archiving Hannah Abelbeck, New Mexico History Museum
- Decontextualizing the People: The Contemporary Circulation of Historic Photographs of Diné Devorah Romanek, University of New Mexico
- A Vernacular Response: Exploring the Past, Creating the Present, and Curating the Future Rapheal Begay, University of New Mexico
- Weaving Archive and Repertoire: History, Coevality and Storytelling, Old and New Will Wilson, Santa Fe Community College

215. Decolonizing Museums, Indigenizing Exhibitions
Individual Paper Session
10:30 to 12:15 pm
L Block: G.04
Chair: Nalani Wilson-Hokowhitu, University of Waikato
Participants:
- Birgit and Gulahallat. Sámi Tools for Indigenization of Museum Exhibition Åle Aikio, University of Lapland
- Navigating the Present: Diversifying Indigenous Research Dissemination Nalani Wilson-Hokowhitu, University of Waikato
- Indigenizing University Museums: The Role of Student Activism in Subverting Settler Colonial Narratives at Yale Katherine Nova McCleary, Yale University; Leah Tamar Shrestitinan, Yale University; Joseph Zordan, Yale University
- Finders, Keepers - The Lie Archivists Tell Themselves About Ownership Carmen Lee Miedema, University of Manitoba

216. Settler Colonial Violence and Indigenous Resistance
Individual Paper Session
10:30 to 12:15 pm
L Block: G.05
Participants:
- ‘Lost Indians’ or ‘Settlers of Color?: Mestizaje, Settler Colonialism, and Indigeneity Julio C. Covarrubias Cabeza, University of Washington
- Disputed Sovereignty: Indigenous Autonomy, Nation-State, and Drug Trafficking in the Tarahumara Mountain, Northern Mexico Fatima del Rocio Valdivia, University of Texas at Austin
- The Purepecha vs Organized Crime. Solidarity and Traditional Practices as Effective Means to Resist in Mexico Lorena Ojeda Davila, Universidad Michoacana; Erick Lopez Barriga, Universidad de Guanajuato
- ‘Not everything should be consulted:’ Settler Colonial Violence and the Implementation of the Duty to Consult in Chile Magdalena Uguarte, Ryerson University

217. The Legacies of Cortés and Cook: Persistence, Resistance, Revival, Revolution
Roundtable
10:30 to 12:15 pm
K Block: G.06
Chair: Katharina Ruckstuhl, University of Otago
Presenters:
- Eruera Tarena, Te Rūnanga o Ngāi Tahu
- Emilio del Valle Escalante, The University of North Carolina, Chapel Hill
- Andrea Ischau Hernández, Maya TV
- Maria Aguilar Velázquez, Tulane University
- Jo Smith, Victoria University of Wellington
- Giovanni Batz, School for Advanced Research, Miami University

218. Nā te iwi, mā te iwi! Projects from the Ngāi Tahu Archive
Panel
10:30 to 12:15 pm
K Block: G.07
Chair: Tipene O’Regan, Te Rūnanga o Ngāi Tahu
Participants:
- Kā Huru Manu: My Names are the Treasured Cloak which Adorns the Land Takerei Norton, Te Rūnanga o Ngāi Tahu
- Tāngata Ngāi Tahu: Exploring Tribal History through the Lens of Biography Helen Brown, Ngāi Tahu
- Crossing the Divide: Archaeology in the Tribal Archive Atholl Anderson, Te Rūnanga o Ngāi Tahu
- Going “Back to the Blanket” or Simply Slipping the Gown? A Reflection on Making Ngāi Tahu History with Gumboots on Michael J. Stevens, Te Rūnanga o Ngāi Tahu

Roundtable
10:30 to 12:15 pm
I Block: G.09
Chair: Iyko Day, Mt. Holyoke University
Presenters:
- Ned Blackhawk, Yale University
- Iyko Day, Mt. Holyoke University
- Manu Karuka, Barnard College
- Jaskiran Dhillon, The New School

220. Indigenous Urban Youth, Local Histories, and Resurgence: Strengthening Cultural Pride
Roundtable
10:30 to 12:15 pm
K Block: G.09
Chair: Elizabeth Fast, Concordia University
Presenters:
- Vicky Boldo, Concordia University (Aboriginal Student Resource Centre - Elder in Residence)
- Catherine Richardson, University of Montreal
- Student To be Determined, Montreal Urban Aboriginal Community Strategy Network and Concordia University
221. Naming Our Relationships with Land and Water
   Individual Paper Session
   10:30 to 12:15 pm
   A Block: G.11
   Participants:
   Aboriginal Title to Water in Canada Maria Lucas, University of Ottawa
   Te Awaroa - Voice of the River Dan Carl Henare Hikaura,
   Te Wānanga o Waipapa, University of Auckland
   Engaging Community Place Name Documentation with the Nunaliit Mapping Framework Jakelin Troy, University of Sydney; Rebekah Ingram, Carleton University; Mujahid Torwali, Idara Baraye Taleem-o-Taraqi
   Violating the Nation-to-Nation Relationship. The Politics of Trespass in Pipeline Projects though Unceded Indigenous Land Paul McKenzie-Jones, University of Lethbridge


222. Canoe Rising for Global Indigenous Connections:
   Undergraduate Work to Build Community
   Roundtable
   10:30 to 12:15 pm
   K Block: G.11
   Chair: Haki Tuauipiki, The University of Waikato
   Presenters:
   Jacob A. Bernier, University of Minnesota
   Chrissy Goodwin, University of Minnesota
   Gabriela Ines DeLisle Diaz, University of Minnesota
   Olivia Stout, University of Minnesota
   Kay Lynndstrom, University of Minnesota

223. Identity Matters
   Individual Paper Session
   10:30 to 12:15 pm
   A Block: G.12
   Chair: Neil Foley, Southern Methodist University
   Participants:
   Developing Discourse towards Indigenous Identity: A Study of Oraon Tribe in India Shreya Jessica Dhan, Jawaharlal Nehru University
   Hidden Generations and Late Identifiers: Navigating Positionality with Integrity in Spaces and Places Lou Glover, University of Wollongong
   Repercussions and Contentions Between Federal and Traditional Identities: Identity Among the San Carlos Apachean Peoples Marcus C. Macktima, San Carlos Apache Tribal Member: University of Oklahoma
   The Politics and Poetics of Indigeneity and “Playing Indian” in Contemporary Peru: A Gender Perspective Carmen K Valdivia, University of California, Davis

224. Memorializing Sites, Marking Spaces and Bodies
   Individual Paper Session
   10:30 to 12:15 pm
   A Block: G.30
   Chair: Lisa Blee, Wake Forest University
   Participants:
   Ua Ho’i ka U’i o Mānoa: Remapping Kuleana at the University Of Hawai’i At Mānoa Allyson Nuesca Franco, University of Hawai’i at Mānoa
   Commemorating Treaty Trees: Contested Memorial Sites in Colonized Homelands Lisa Blee, Wake Forest University
   AIM, Whitetail, and the Pine Ridge Reservation Andrew Thomas Traxler, University of Central Oklahoma
   Body and Child Removals: What Can You Inherit in Your Body? Stephanie Louise Gilbert, University of California, Los Angeles and University of Newcastle

225. Raven Steals the Light: Stories of Transformation
   12:30 to 1:45 pm
   GAPA: Concert Chamber
   Presenters: Lee Maracle, University of Toronto; and Columba Bobb

226. For the Long Haul: What We Can Learn from Long-Term Indigenous-Settler Alliances in Canada
   Panel
   1:45 to 3:30 pm
   S Block: 1.01
   Chair: Nahanned Schuitemaker, Trent University
   Participants:
   The Right To Belong: Indigenous Women’s Organizing and Leadership Dawn Lavell-Harvard, Trent University; Nahanned Schuitemaker, Trent University
   Shoal Lake 40 First Nation and the Struggle for Freedom Road Jeff Denis, McMaster University
   KAIROS Canada and Efforts to Build Indigenous Solidarity Chris Hiller, University of Waterloo
   Framing the TRC Process in Canada: Newspaper Analysis of Colonial Denial in Indigenous-Non-Indigenous Relations in 2003-2016 Laura Muir, University of British Columbia, Okanagan
   Comment: Lynne Davis, Trent University

227. Restoring Indigenous Birth and Birth Practices as a Pathway to Self-Determination
   Panel
   1:45 to 3:30 pm
   S Block: 1.02
   Chair: Leona Star, First Nations Health and Social Secretariat of Manitoba
   Participants:
   Spirit Centered Mothering Research: A Conversation with a Grandmother on Grounding Indigenous Research in Ceremony Jaime Cidro, University of Winnipeg
   Restoring the Sacred Bond – Prevention of Child Apprehensions Jolene Mercer, Manitoba Indigenous Doulas Initiative
   Outcomes for Women supported by Indigenous Birth Helpers Stephanie Sinclair, First Nations Health and Social Secretariat
   Reclaiming Cree Birth Practices and Knowledge Sherry Copenace, University of Manitoba

228. Critical Issues in Indigenous Food Sovereignty
   Individual Paper Session
   1:45 to 3:30 pm
   S Block: 1.03
   Chair: Jessica Hutchings, Ngai Tahu
   Participants:
   Towards a Kaupapa Māori Food Systems Theory Jessica Hutchings, Ngai Tahu; Yvonne Taura, Manaaki Whenua, Landcare Research
   Plant-Based Natives: Reclaiming Indigenous Foods,
Panel
1:45 to 3:30 pm
S Block: 1.04
Participants:
Relation as Method, Method in Relations Lee Ann Wang,
University of Washington, Bothell
Aloha, Pilima and Native Hawaiian Governance Beyond the “Nation Straight” Jamaica Heolmeleleikalani Osario,
University of Hawai‘i at Mānoa
“If I lose you, I will lose myself”: Black and Native Decolonial Erotics Tiffany King, Georgia State University
“Sexy Never Left”: Pleasure, Togetherness, and Building Decolonial Relations with Queer Indigeneity Chris Finley,
University of Southern California

230. Indigenous Knowledge Mobilization: A Purposeful Collaboration Between Indigenous Communities and Higher Education
Roundtable
1:45 to 3:30 pm
S Block: 1.05
Chair: Reg Cardinal, University of Alberta
Presenters:
Rebecca Sue Sockbeson, University of Alberta
Claudine Louis, Maskwacis Cultural College
Sarah Auger, University of Alberta
Clayton Alexis, Chief, Alexis Nakota Sioux Nation
John Crier, Elder/Traditional Knowledge Holder Montana Band

231. Kai Governance, Kai Sovereignty, and the (Re)generation of Māori Cultural Capital
LHC Roundtable
1:45 to 3:30 pm
S Block: B.01
Chair: Graham Hingangaroa Smith, Maori
Presenters:
Fiona K. Wiremu, Institution: Te Whare Wānanga o Awanuiārangī; Tribal Affiliations: Tūhoe, Ngāti Ranginui
Cherryl Waerea-i-te-rangi Smith, Institution: Te Atawhai o te Ao; Tribal Affiliations: Ngā Wairiki/Ngāti Apa, Te Aitanga a Hauiti, Ngāti Kahungunu, Ngāi Tahu
Mate Heitia, Institution: REKA Trust; Tribal Affiliations: Ngāti Pukeko, Ngāti Awa, Ngai te Rangi, Te Whānau a Apanui, Ngaitai, Tūhourangi, Ngāti Tuwharetoa ki Kawerau.

232. New Directions in Comparative Indigenous Criticism

Transnational Connections, and Indigenous Perspectives on Veganism Olivia Chilcote, San Diego State University; Lia Pa'apa’a, Samoan/ Native American
Creating a Buzz: The Sateré-Maué of Brazil and the Marketing of Guarani in the 1980s Seth Garfield, University of Texas at Austin
Symbols of Resistance: Food and Native Hawaiian Nationalism Tiele-Lauren Doud, University of Hawai‘i at Mānoa

233. Black Man’s Houses
Film
1:45 to 3:30 pm
L Block: G.01
Presenter: neika rose lehman, University of Melbourne

234. Global Indigenous Education and Research Collaborations: Taiwan-Aoteaorua Connection and Reflection
Panel
1:45 to 3:30 pm
S Block: G.01
Chair: Jolan Hsieh, National Dong Hwa University
Participants:
Māori Aspirations in A Global Indigenous Knowledge Economy Miriana Postlethwaite, Te Whare Wānanga o Awanuiārangī
Social Isolation and Loneliness: Case of Older Māori Urban Dwellers Doris Kaua, Massey University
Building Global Indigenous Knowledge through Connecting Indigenous Values Jolan Hsieh, National Dong Hwa University; Eddie Walker, Te Wānanga o Aotearoa - Mangakōnātuku Head Office
Colonial Education Systems & Educational Emancipation to the New Millennium, a Perspective from Māori & Native American Deirdre Ann Almeida, Eastern Washington University; Sophie Nock, University of Waikato
Comment: Ti Kekan Kingi, Te Whare Wānanga o Awanuiārangī

Panel
1:45 to 3:30 pm
I Block: G.02
Chair: Angela Wanhalla, University of Otago
Participants:
Descendants of Māori adoptees Erica Newman, University of Otago
Tangled Up in White Tape: The Indian Child Welfare Act Since 1978 Margaret Jacobs, University of Nebraska, Lincoln
Scoopsters, Split Feathers and Stolen Generations: Indigenous adoptees, knowledge production and negotiating kinship Allysone Donna Stevenson, University of Regina
Comment: Angela Wanhalla, University of Otago

236. Perspectives on Indigenous Histories
Individual Paper Session
1:45 to 3:30 pm
L Block: G.02
Participants:
Re-interpreting Interpreters: A Case Study of the Interpreters

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237. Indigenous Technologies of Communication of Abia Yala and Turtle Island (Part II)
Panel
1:45 to 3:30 pm
S Block: G.02
Chair: Kiara Maria Vigil, Amherst College
Participants:
- Natives in Transit: Indian Entertainment, Urban Life, and Activism Kiara Maria Vigil, Amherst College
- Constructing Indigeneity in Indians at Work, 1933-1945 Mindy Morgan, Michigan State University
- Indigenous Manuscripts of 17th-century Settler Colonial Mexico Kelly McDonough, University of Texas at Austin
- Protests Against Neoliberal Multicriminalism in Martin Tonalmeuyot's Poetry and Social Media Activism Adam Coon, University of Minnesota, Morris

238. Pain and Violence: New Interpretations
Individual Paper Session
1:45 to 3:30 pm
L Block: G.03
Chair: Susan Ann Stebbins, State University of New York at Potsdam
Participants:
- Colonialization and Missing and Murdered Indigenous Women in the United States Susan Ann Stebbins, State University of New York at Potsdam
- Violencia Hacia la Mujer Mapuche: Una Investigación-Acción Participativa Andrea Alvarez, Universidad de Tarapacá; Millaray PAINEMAL Paimenal, Asociacion Nacional de Mujeres Rurales e Indigenas
- Decolonizing Decolonization: An Indigenous Feminist Perspective on the Violence Against Indigenous Women SHERRY PICTOU, Mount Saint Vincent University, Nova Scotia

239. Research as Reconciliation? Unsettling Truths About How We Know and Relate #ItsComplicated
Panel
1:45 to 3:30 pm
S Block: G.03
Chair: Shawn Wilson, Opaskwayak Cree, Southern Cross University
Participants:
- Why Research is Reconciliation Shawn Wilson, Opaskwayak Cree, Southern Cross University; Margaret Hughes, Southern Cross University
- I Hope This Finds You Well: A Love Letter to Indigenous Youth Lindsay DuPre, University of Toronto
- You Do Not Belong Here: Storying Allyship and Beyond Andrea Breen, University of Guelph

240. Law and Legal Entanglements
Individual Paper Session
1:45 to 3:30 pm
L Block: G.04
Chair: Natalia Loukacheva, Canada Research Chair in Aboriginal Governance and Law, Associate professor, UNBC
Participants:
- American Indian/Alaskan Native Rentry from Incarceration in Coast Salish Territory Kylie Nicole Gemmell, University of California, Los Angeles
- Indigenous Women, Identity, and Cultural Programming while Navigating the Corrections System Alicia Gayle Clifford, University of Calgary
- U.S. Federal Indian Policy: Remembering Public Law 280 in Lower Brule, South Dakota Rebecca Eldean Cohen-Rencountre, University of Minnesota

241. Social Justice, Gender, and Food
Individual Paper Session
1:45 to 3:30 pm
L Block: G.05
Chair: Hannah Tait Neufeld, University of Guelph
Participants:
- Community Engaged Research for Social Justice in Agriculture and Food Sovereignty Conversations at the Tuscarora Nation Samuel Frank Bosco, Cornell University
- An Exploratory Study of the Urban Indigenous Food Landscape in Northwestern Ontario, Canada Kelly Skinner, University of Waterloo; Kristin Burnett, Lakehead University
- Women’s Work? Shifting Gender Roles in Anishinaabe Wild Rice Revitalization Marie Schaefer, Michigan State University
- Exploring First Nation Elder Women’s Relationships with Food from Social, Ecological and Historical Perspectives Hannah Tait Neufeld, University of Guelph

242. Transpacific Connections and Fissures: Pacific Islander, Asian, and Asian American Studies
Roundtable
1:45 to 3:30 pm
K Block: G.06
Chairs: Keith Camacho, University of California, Los Angeles David K. Yoo, University of California, Los Angeles
Presenters:
- Cindy I-Fen Cheng, University of Wisconsin, Madison Ayano Ginoza, University of the Ryukyus Katerina Teatova, Australian National University Lisa Uperesa, University of Auckland

243. From Sound Bites to Data Bytes: Indigenous Teaching and Learning Online
Roundtable
1:45 to 3:30 pm
K Block: G.07
Chair: Heather Jeanne Dorries, Carleton University
Presenters:
- Jennifer Rose Brunt, University of Toronto Jeanine Leblanc, University of Alberta Maggie Walter, University of Tasmania Huia Tomlins-Jahnke, Massey University Rob McMahon, University of Alberta Stephen Augustine, Cape Breton University/Unama'ki College Kahente Horn-Miller, Carleton University
244. Building Water Governance: Treaty #3 Anishinaabeg and their Journey Toward the Manito Waabo (Nibi/Water) Declaration
Roundtable
1:45 to 3:30 pm
I Block: G.09
Chair: Rayanna Seymour-Hourie, West Coast Environmental Law
Presenters:
Aimee Craft, University of Ottawa
Lucas King, Grand Council Treaty #3
Isobel White, Women’s Council - Grand Council Treaty #3

245. Sámi Stockholm: Negotiations of Urban Indigenous Resurgence in Practice
Roundtable
1:45 to 3:30 pm
K Block: G.09
Chair: Kanako Uzawa, The Arctic University of Norway
Presenters:
Inge Frisk, Stockholm Sámi Association
Sara Leoni, Stockholm Sámi Association
Kristina Modée, Stockholm Sámi Association
Johanna Tjäder, Stockholm Sámi Association
Maria Tjäder, Stockholm Sámi Association
Karin Eriksson, University of Washington

246. Decolonizing Educational Philosophies and Practices
Individual Paper Session
1:45 to 3:30 pm
A Block: G.11
Participants:
Jack D. Forbes and the Search for a Decolonizing Philosophy of Education Joshua Frank-Cardenas, University of New Mexico
Decolonization or Recolonization? Teaching Indigenous Laws in Mandatory Law School Courses Karen Drake, Osgoode Hall Law School; Lori Mishibinijima, Osgoode Hall Law School
Decolonise this Space: Centering Indigenous Peoples in Cultural Competence and Indigenous Studies Courses in Australia suzi jane hutchings, RMIT University
K’e as Pedagogy: Transforming Diné Special Education Sandra Yellowhorse, Diné Nation

247. Speaking For But Not In Place Of: Alliance Work In Different Spaces
Roundtable
1:45 to 3:30 pm
K Block: G.11
Chair: Lisa Kahaleole Hall, Wells College/University of Victoria
Presenters:
Daniel Domaguín, California Rural Indian Health Board
Omaya Issa, CBC/Radio-Canada
Scott Morgensen, Queen's University
Shaista Patel, University of California, San Diego

248. Indigenous Youth Create Theory and Knowledge
Individual Paper Session
1:45 to 3:30 pm
A Block: G.12
Chair: Jeffrey Paul Ansloos, University of Toronto
Participants:
Yūusnewas (Taking Care of Each Other): Cotheorizing Suicide and Livability with Two Spirit, Queer, and POZ Indigenous Youth Jeffrey Paul Ansloos, University of Toronto

‘O ke kahu ma muu: Building Solid Foundations Through Hip Hop Punahele Katzen Jr., Mākaha and every ghetto in Hawai‘i
Intergenerational Indigenous Histories Through Multi-Media Platforms: Challenging Colonialism in the Archival Record Mia McKie, University of Toronto & Tuscarora Nation
Aki Nigikino’amagoz: Exploring Young Indigenous Peoples Experience of Learning from the Land in Ottawa Amber Asp-Chief, Carleton University

249. (Re)Creating Pacific Sovereign Spaces Amidst Climate Change
Individual Paper Session
1:45 to 3:30 pm
A Block: G.30
Chair: Christine Taitano DeLisle, University of Minnesota
Participants:
E Ho‘i Kākou i Kauhale: Contextualizing ‘Ōiwi Domestic Space Kelvy Jorgensen, University of Hawai‘i at Mānoa
Tau Fifine Moe ke he Hikihihiaga Matagi: Niue Women and Climate Change Jessica Lili Pasisi, University of Waikato
‘Let’s All Go to the Marae’: Manākitanga in Māori Disaster Management Zoltan Grossman, The Evergreen State College

SITURDAY, JUNE, 29 from 5:30pm
NAISA Council Reception followed by Poroporoaki and Hākari (conference dinner) Claudelands Event Centre